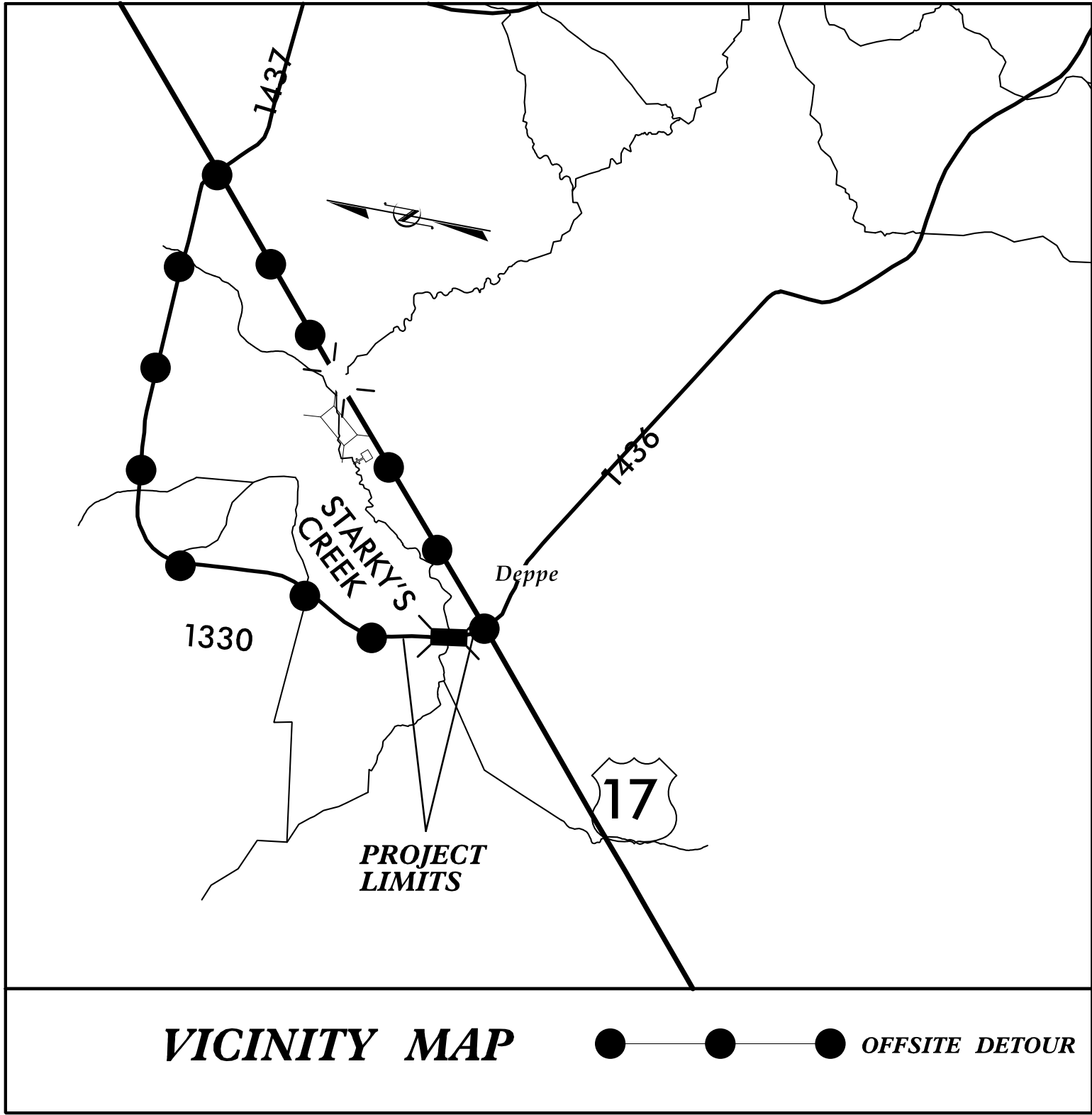


09.08/2018

TIP PROJECT: 17BP.3.R.67

CONTRACT: DC0027

See Sheet 1A For Index of Sheets  
See Sheet 1B for Symbology Sheet  
See Sheet 1C-1 for Survey Control Sheets



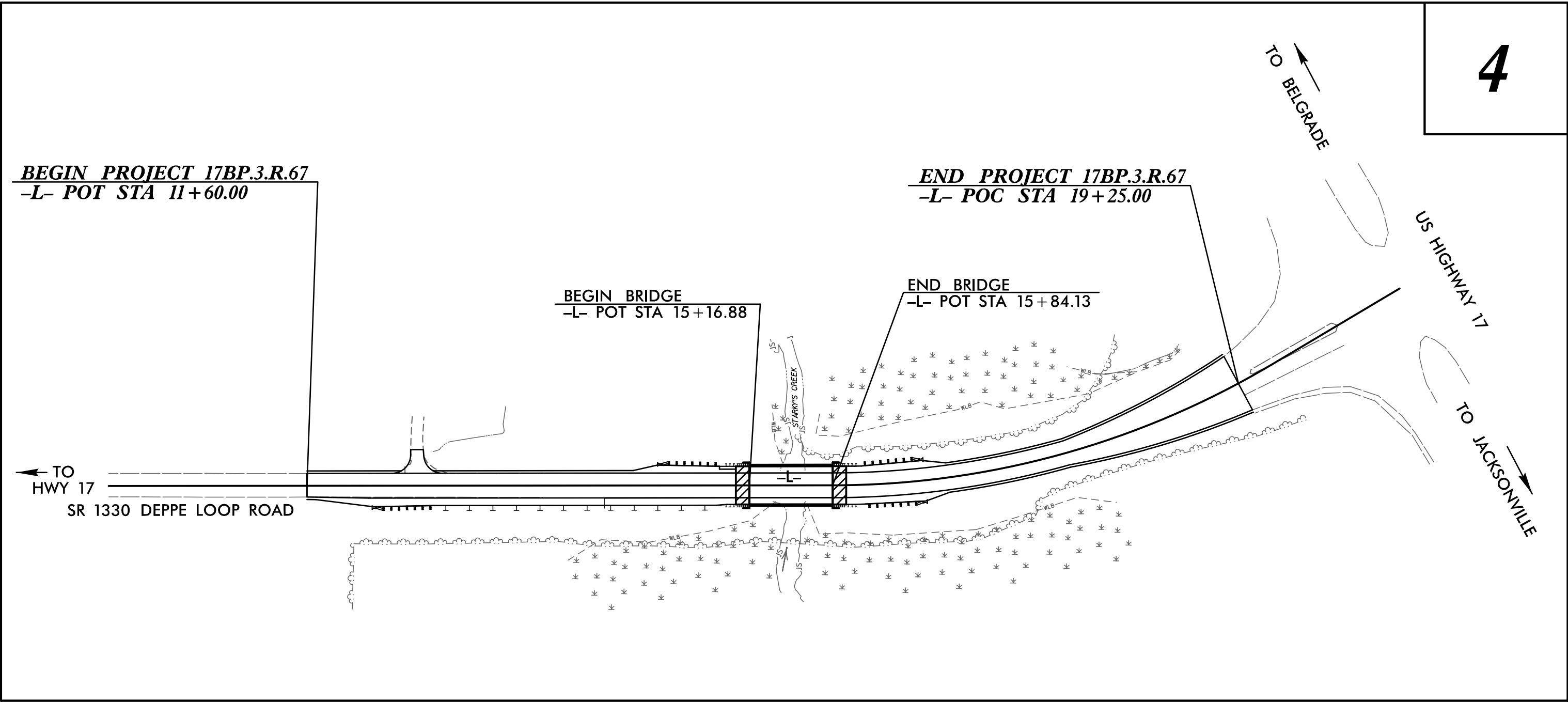
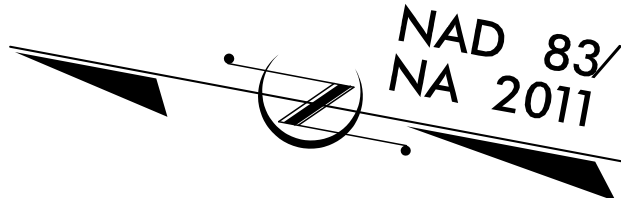
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**ONSLOW COUNTY**

**LOCATION: REPLACE BRIDGE #8 OVER STARKY'S CREEK  
ON SR 1330 (DEPPE LOOP ROAD)**

**TYPE OF WORK: GRADING, DRAINAGE, PAVING AND STRUCTURE**

| STATE           | STATE PROJECT REFERENCE NO. |                | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|----------------|-------------|--------------|
| N.C.            | 17BP.3.R.67                 |                | 1           |              |
| STATE PROJ. NO. |                             | F.A. PROJ. NO. | DESCRIPTION |              |
| 17BP.3.R.67     |                             |                | P.E.        |              |
| 17BP.3.R.67     |                             |                | ROW/UTIL    |              |
| 17BP.3.R.67     |                             |                | CONST       |              |
|                 |                             |                |             |              |
|                 |                             |                |             |              |
|                 |                             |                |             |              |

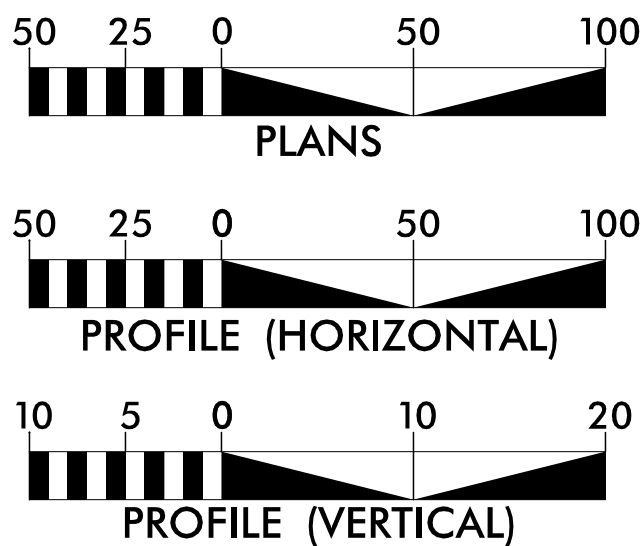


NOTES:

1. CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III (MODIFIED).
2. THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

GRAPHIC SCALES



DESIGN DATA

ADT 2015 = 160  
ADT 2035 = 320  
K = 10 %  
D = 60 %  
T = 4 % \*  
V = 60 MPH  
\* TTST = 1% DUAL 3%  
FUNC CLASS =  
LOCAL  
SUBREGIONAL TIER

PROJECT LENGTH

LENGTH OF ROADWAY PROJECT 17BP.3.R.67 = 0.132 MILES  
LENGTH OF STRUCTURE PROJECT 17BP.3.R.67 = 0.013 MILES  
TOTAL LENGTH OF PROJECT 17BP.3.R.67 = 0.145 MILES

PREPARED IN THE OFFICE OF:

**HNTB**

HNTB NORTH CAROLINA, P.C.  
343 E. Six Forks Road, Suite 200  
Raleigh, North Carolina 27609  
NC License No: C-1554

FOR DIVISION OF HIGHWAYS

2018 STANDARD SPECIFICATIONS

**RIGHT OF WAY DATE:**  
MAY 24, 2018

**LETTING DATE:**  
NOVEMBER 1, 2018

**DOUGLAS M. WHEATLEY, PE**  
PROJECT ENGINEER

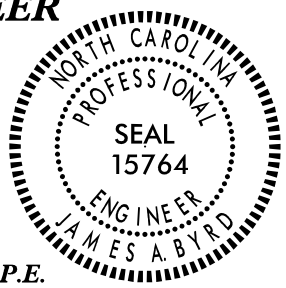
**ROY H. TELLIER, PE**  
PROJECT DESIGN ENGINEER

**DAVID LEONARD, PE**  
NCDOT CONTACT

HYDRAULICS ENGINEER

DocuSigned by:  
**James A. Byrd**  
235929858E54F47C...  
8/30/2018

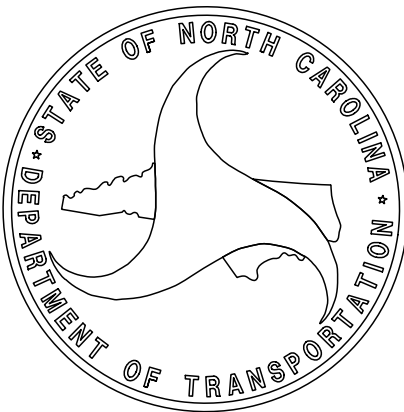
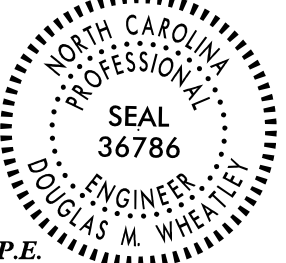
SIGNATURE:



ROADWAY DESIGN ENGINEER

DocuSigned by:  
**Douglas M. Wheatley**  
235929858E54F47C...  
8/30/2018

SIGNATURE:



8/17/99

INDEX OF SHEETS

| SHEET NUMBER     | SHEET  |
|------------------|--|
| 1                | TITLE SHEET  |
| 1A               | INDEX OF SHEETS, GENERAL NOTES & LIST OF STANDARDS |
| 1B               | SYMBOLLOGY SHEET                                   |
| 1C THRU RW03E-1  | SURVEY CONTROL SHEETS                              |
| 2A-1             | TYPICAL SECTIONS                                   |
| 2C-1 THRU 2C-3   | ROADWAY SPECIAL DETAILS                            |
| 3B-1             | ROADWAY SUMMARY SHEETS                             |
| 3G-1             | GEOTECHNICAL SUMMARY SHEET                         |
| 4                | PLAN & PROFILE SHEET                               |
| TMP-1 THRU TMP-3 | TRAFFIC CONTROL PLANS                              |
| EC-1 THRU EC-4   | EROSION CONTROL PLANS                              |
| UC-1 THRU UC-4   | UTILITY CONSTRUCTION PLANS                         |
| UO-1 THRU UO-2   | UTILITIES BY OTHER PLANS                           |
| X-1 THRU X-3     | CROSS SECTION SHEETS                               |
| S-1 THRU S-13    | STRUCTURE PLANS                                    |

|                       |           |
|-----------------------|-----------|
| PROJECT REFERENCE NO. | SHEET NO. |
| 17BP.3.R.67           | 1A        |

ROADWAY DESIGN  
ENGINEER

NORTH CAROLINA  
PROFESSIONAL  
SEAL  
36786

David M. Ruggie  
872872018

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

EFF. 01-16-2018  
REV.

2018 ROADWAY ENGLISH STANDARD DRAWINGS

The following Roadway Standards as appear in "Roadway Standard Drawings" Highway Design Branch – N. C. Department of Transportation – Raleigh, N. C., Dated January, 2018 are applicable to this project and by reference hereby are considered a part of these plans:

STD.NO. TITLE

- DIVISION 2 – EARTHWORK
- 225.02 Guide for Grading Subgrade – Secondary and Local
  - 225.04 Method of Obtaining Superelevation – Two Lane Pavement
  - 275.01 Rock Plating

- DIVISION 3 – PIPE CULVERTS
- 300.01 Method of Pipe Installation

- DIVISION 4 – MAJOR STRUCTURES
- 422.02 Bridge Approach Fills – Type II Modified Approach Fill

- DIVISION 5 – SUBGRADE, BASES AND SHOULDERS
- 560.01 Method of Shoulder Construction – High Side of Superelevated Curve – Method I

- DIVISION 8 – INCIDENTALS
- 815.02 Subsurface Drain
  - 840.29 Frames and Narrow Slot Flat Grates
  - 840.35 Traffic Bearing Grated Drop Inlet – for Cast Iron Double Frame and Grates
  - 846.01 Concrete Curb, Gutter and Curb & Gutter
  - 862.01 Guardrail Placement
  - 862.02 Guardrail Installation (Special Detail for Sheet 6 of 8)
  - 862.03 Structure Anchor Units (Special Detail for Type III Anchor Units Sheets 1 of 7 and 2 of 7)
  - 876.02 Guide for Rip Rap at Pipe Outlets

GENERAL NOTES: 2018 SPECIFICATIONS EFFECTIVE: 01-16-2018  
REVISED:

GRADING AND SURFACING:  
THE GRADE LINES SHOWN DENOTE THE FINISHED ELEVATION OF THE PROPOSED SURFACING AT GRADE POINTS SHOWN ON THE TYPICAL SECTIONS. GRADE LINES MAY BE ADJUSTED AT THEIR BEGINNING AND ENDING AND AT STRUCTURES AS DIRECTED BY THE ENGINEER IN ORDER TO SECURE A PROPER TIE-IN.

CLEARING:  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY MODIFIED METHOD III.

SUPERELEVATION:  
ALL CURVES ON THIS PROJECT SHALL BE SUPERELEVATED IN ACCORDANCE WITH STD. NO. 225.04 USING THE RATE OF SUPERELEVATION AND RUNOFF SHOWN ON THE PLANS. SUPERELEVATION IS TO BE REVOLVED ABOUT THE GRADE POINTS SHOWN ON THE TYPICAL SECTIONS.

SHOULDER CONSTRUCTION:  
ASPHALT, EARTH, AND CONCRETE SHOULDER CONSTRUCTION ON THE HIGH SIDE OF SUPERELEVATED CURVES SHALL BE IN ACCORDANCE WITH STD. NO. 560.01

SUBSURFACE DRAINS:  
SUBSURFACE DRAINS SHALL BE CONSTRUCTED IN ACCORDANCE WITH STD. NO. 815.02 AT LOCATIONS DIRECTED BY THE ENGINEER.

GUARDRAIL:  
THE GUARDRAIL LOCATIONS SHOWN ON THE PLANS MAY BE ADJUSTED DURING CONSTRUCTION AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHOULD CONSULT WITH THE ENGINEER PRIOR TO ORDERING GUARDRAIL MATERIAL.

TEMPORARY SHORING:  
SHORING REQUIRED FOR THE MAINTENANCE OF TRAFFIC WILL BE PAID FOR AS "EXTRA WORK" IN ACCORDANCE WITH SECTION 104-7.

END BENTS:  
THE ENGINEER SHALL CHECK THE STRUCTURE END BENT PLANS, DETAILS, AND CROSS-SECTION PRIOR TO SETTING OF THE SLOPE STAKES FOR THE EMBANKMENT OR EXCAVATION APPROACHING A BRIDGE.

UTILITIES:  
UTILITY OWNERS ON THIS PROJECT ARE  
  
POWER – DUKE ENERGY  
FIBER OPTIC – CENTURYLINK  
WATER – ONSLOW COUNTY WATER AND SEWER  
  
ANY RELOCATION OF EXISTING UTILITIES WILL BE ACCOMPLISHED BY OTHERS, EXCEPT AS SHOWN ON PLANS.

RIGHT-OF-WAY MARKERS:  
ALL RIGHT-OF-WAY MARKERS ON THIS PROJECT SHALL BE PLACED BY OTHERS.



STATE OF NORTH CAROLINA, DIVISION OF HIGHWAYS  
CONVENTIONAL PLAN SHEET SYMBOLS

BOUNDARIES AND PROPERTY:

|                                       |  |
|---------------------------------------|--|
| State Line                            |  |
| County Line                           |  |
| Township Line                         |  |
| City Line                             |  |
| Reservation Line                      |  |
| Property Line                         |  |
| Existing Iron Pin                     |  |
| Computed Property Corner              |  |
| Property Monument                     |  |
| Parcel/Sequence Number                |  |
| Existing Fence Line                   |  |
| Proposed Woven Wire Fence             |  |
| Proposed Chain Link Fence             |  |
| Proposed Barbed Wire Fence            |  |
| Existing Wetland Boundary             |  |
| Proposed Wetland Boundary             |  |
| Existing Endangered Animal Boundary   |  |
| Existing Endangered Plant Boundary    |  |
| Existing Historic Property Boundary   |  |
| Known Contamination Area: Soil        |  |
| Potential Contamination Area: Soil    |  |
| Known Contamination Area: Water       |  |
| Potential Contamination Area: Water   |  |
| Contaminated Site: Known or Potential |  |

BUILDINGS AND OTHER CULTURE:

|                               |  |
|-------------------------------|--|
| Gas Pump Vent or U/G Tank Cap |  |
| Sign                          |  |
| Well                          |  |
| Small Mine                    |  |
| Foundation                    |  |
| Area Outline                  |  |
| Cemetery                      |  |
| Building                      |  |
| School                        |  |
| Church                        |  |
| Dam                           |  |

HYDROLOGY:

|                                    |  |
|------------------------------------|--|
| Stream or Body of Water            |  |
| Hydro, Pool or Reservoir           |  |
| Jurisdictional Stream              |  |
| Buffer Zone 1                      |  |
| Buffer Zone 2                      |  |
| Flow Arrow                         |  |
| Disappearing Stream                |  |
| Spring                             |  |
| Wetland                            |  |
| Proposed Lateral, Tail, Head Ditch |  |
| False Sump                         |  |

RAILROADS:

|                    |  |
|--------------------|--|
| Standard Gauge     |  |
| RR Signal Milepost |  |
| Switch             |  |
| RR Abandoned       |  |
| RR Dismantled      |  |

RIGHT OF WAY & PROJECT CONTROL:

|   |  |
|---|--|
| Secondary Horiz and Vert Control Point                    |  |
| Primary Horiz Control Point                               |  |
| Primary Horiz and Vert Control Point                      |  |
| Exist Permanent Easment Pin and Cap                       |  |
| New Permanent Easement Pin and Cap                        |  |
| Vertical Benchmark  |  |
| Existing Right of Way Marker                              |  |
| Existing Right of Way Line                                |  |
| New Right of Way Line                                     |  |
| New Right of Way Line with Pin and Cap                    |  |
| New Right of Way Line with Concrete or Granite R/W Marker |  |
| New Control of Access Line with Concrete C/A Marker       |  |
| Existing Control of Access                                |  |
| New Control of Access                                     |  |
| Existing Easement Line                                    |  |
| New Temporary Construction Easement                       |  |
| New Temporary Drainage Easement                           |  |
| New Permanent Drainage Easement                           |  |
| New Permanent Drainage /Utility Easement                  |  |
| New Permanent Utility Easement                            |  |
| New Temporary Utility Easement                            |  |
| New Aerial Utility Easement                               |  |

ROADS AND RELATED FEATURES:

|                            |  |
|----------------------------|--|
| Existing Edge of Pavement  |  |
| Existing Curb              |  |
| Proposed Slope Stakes Cut  |  |
| Proposed Slope Stakes Fill |  |
| Proposed Curb Ramp         |  |
| Existing Metal Guardrail   |  |
| Proposed Guardrail         |  |
| Existing Cable Guiderail   |  |
| Proposed Cable Guiderail   |  |
| Equality Symbol            |  |
| Pavement Removal           |  |

VEGETATION:

|              |  |
|--------------|--|
| Single Tree  |  |
| Single Shrub |  |

Note: Not to Scale

\*S.U.E. = Subsurface Utility Engineering

|            |  |
|------------|--|
| Hedge      |  |
| Woods Line |  |
| Orchard    |  |
| Vineyard   |  |

EXISTING STRUCTURES:

|  |  |
|--|--|
| MAJOR:                                   |  |
| Bridge, Tunnel or Box Culvert            |  |
| Bridge Wing Wall, Head Wall and End Wall |  |
| MINOR:                                   |  |
| Head and End Wall                        |  |
| Pipe Culvert                             |  |
| Footbridge                               |  |
| Drainage Box: Catch Basin, DI or JB      |  |
| Paved Ditch Gutter                       |  |
| Storm Sewer Manhole                      |  |
| Storm Sewer                              |  |

UTILITIES:

|                                |  |
|--------------------------------|--|
| POWER:                         |  |
| Existing Power Pole            |  |
| Proposed Power Pole            |  |
| Existing Joint Use Pole        |  |
| Proposed Joint Use Pole        |  |
| Power Manhole                  |  |
| Power Line Tower               |  |
| Power Transformer              |  |
| U/G Power Cable Hand Hole      |  |
| H-Frame Pole                   |  |
| U/G Power Line LOS B (S.U.E.*) |  |
| U/G Power Line LOS C (S.U.E.*) |  |
| U/G Power Line LOS D (S.U.E.*) |  |

TELEPHONE:

|  |  |
|--|--|
| Existing Telephone Pole                |  |
| Proposed Telephone Pole                |  |
| Telephone Manhole                      |  |
| Telephone Pedestal                     |  |
| Telephone Cell Tower                   |  |
| U/G Telephone Cable Hand Hole          |  |
| U/G Telephone Cable LOS B (S.U.E.*)    |  |
| U/G Telephone Cable LOS C (S.U.E.*)    |  |
| U/G Telephone Cable LOS D (S.U.E.*)    |  |
| U/G Telephone Conduit LOS B (S.U.E.*)  |  |
| U/G Telephone Conduit LOS C (S.U.E.*)  |  |
| U/G Telephone Conduit LOS D (S.U.E.*)  |  |
| U/G Fiber Optics Cable LOS B (S.U.E.*) |  |
| U/G Fiber Optics Cable LOS C (S.U.E.*) |  |
| U/G Fiber Optics Cable LOS D (S.U.E.*) |  |

WATER:

|                                |  |
|--------------------------------|--|
| Water Manhole                  |  |
| Water Meter                    |  |
| Water Valve                    |  |
| Water Hydrant                  |  |
| U/G Water Line LOS B (S.U.E.*) |  |
| U/G Water Line LOS C (S.U.E.*) |  |
| U/G Water Line LOS D (S.U.E.*) |  |
| Above Ground Water Line        |  |

TV:

|                                       |  |
|---------------------------------------|--|
| TV Pedestal                           |  |
| TV Tower                              |  |
| U/G TV Cable Hand Hole                |  |
| U/G TV Cable LOS B (S.U.E.*)          |  |
| U/G TV Cable LOS C (S.U.E.*)          |  |
| U/G TV Cable LOS D (S.U.E.*)          |  |
| U/G Fiber Optic Cable LOS B (S.U.E.*) |  |
| U/G Fiber Optic Cable LOS C (S.U.E.*) |  |
| U/G Fiber Optic Cable LOS D (S.U.E.*) |  |

GAS:

|                              |  |
|------------------------------|--|
| Gas Valve                    |  |
| Gas Meter                    |  |
| U/G Gas Line LOS B (S.U.E.*) |  |
| U/G Gas Line LOS C (S.U.E.*) |  |
| U/G Gas Line LOS D (S.U.E.*) |  |
| Above Ground Gas Line        |  |

SANITARY SEWER:

|                                     |  |
|-------------------------------------|--|
| Sanitary Sewer Manhole              |  |
| Sanitary Sewer Cleanout             |  |
| U/G Sanitary Sewer Line             |  |
| Above Ground Sanitary Sewer         |  |
| SS Forced Main Line LOS B (S.U.E.*) |  |
| SS Forced Main Line LOS C (S.U.E.*) |  |
| SS Forced Main Line LOS D (S.U.E.*) |  |

MISCELLANEOUS:

|  |  |
|--|--|
| Utility Pole                             |  |
| Utility Pole with Base                   |  |
| Utility Located Object                   |  |
| Utility Traffic Signal Box               |  |
| Utility Unknown U/G Line LOS B (S.U.E.*) |  |
| U/G Tank; Water, Gas, Oil                |  |
| Underground Storage Tank, Approx. Loc.   |  |
| A/G Tank; Water, Gas, Oil                |  |
| Geoenvironmental Boring                  |  |
| U/G Test Hole LOS A (S.U.E.*)            |  |
| Abandoned According to Utility Records   |  |
| End of Information                       |  |

6/2/99

| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| 17BP.3.R.67           | 1C        |
| Location and Surveys  |           |
| PROJECT SURVEYOR      |           |

**SURVEY CONTROL SHEET 66\_0008**  
**W/EXISTING CENTERLINE ALIGNMENTS PRIOR TO CONSTRUCTION**

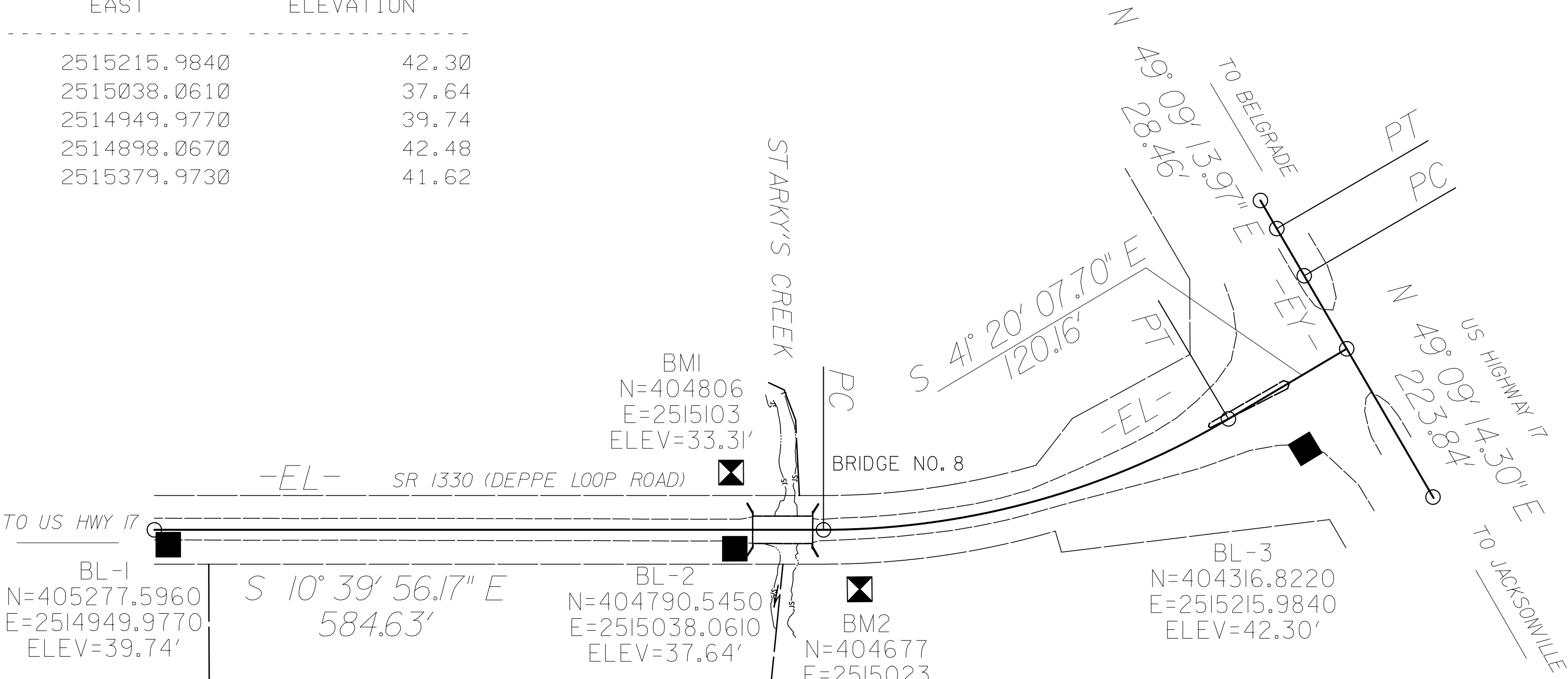
| EL<br>POINT | N          | E           | BEARING         | DIST   | DELTA           | D           | L      | T      | R      |
|-------------|------------|-------------|-----------------|--------|-----------------|-------------|--------|--------|--------|
| POT         | 405291.848 | 2514960.438 | S 10°39'56.2" E | 584.63 |                 |             |        |        |        |
| LINE        |            |             |                 |        |                 |             |        |        |        |
| PC          | 404717.320 | 2515068.639 |                 |        |                 |             |        |        |        |
| CURVE       |            |             | S 26°00'01.9" E | 366.83 | 30°40'11.5"(LT) | 08°15'41.0" | 371.24 | 190.18 | 693.54 |
| PT          | 404387.620 | 2515229.448 |                 |        |                 |             |        |        |        |
| LINE        |            |             | S 41°20'07.7" E | 120.16 |                 |             |        |        |        |
| POT         | 404297.399 | 2515308.808 |                 |        |                 |             |        |        |        |

GPS-1  
N=406880.5830  
E=2515379.9730  
ELEV=41.62'

| EY<br>POINT | N          | E           | BEARING         | DIST   | DELTA           | D           | L     | T     | R           |
|-------------|------------|-------------|-----------------|--------|-----------------|-------------|-------|-------|-------------|
| POT         | 404199.295 | 2515195.338 | N 49°09'14.3" E | 223.84 |                 |             |       |       |             |
| LINE        |            |             |                 |        |                 |             |       |       |             |
| PC          | 404345.690 | 2515364.663 |                 |        |                 |             |       |       |             |
| CURVE       |            |             | N 49°09'14.1" E | 47.70  | 00°00'00.3"(LT) | 00°00'00.7" | 47.70 | 23.85 | 29527559.10 |
| PT          | 404376.887 | 2515400.747 |                 |        |                 |             |       |       |             |
| LINE        |            |             | N 49°09'14.0" E | 28.46  |                 |             |       |       |             |
| POT         | 404395.503 | 2515422.279 |                 |        |                 |             |       |       |             |

| BL   | POINT | DESC.       | NORTH       | EAST         | ELEVATION |
|------|-------|-------------|-------------|--------------|-----------|
| BL3  | TRV   | CAP & REBAR | 404316.8220 | 2515215.9840 | 42.30     |
| BL2  | TRV   | CAP & REBAR | 404790.5450 | 2515038.0610 | 37.64     |
| BL1  | TRV   | CAP & REBAR | 405277.5960 | 2514949.9770 | 39.74     |
| GPS2 | GPS   | CAP & REBAR | 405904.6730 | 2514898.0670 | 42.48     |
| GPS1 | GPS   | CAP & REBAR | 406880.5830 | 2515379.9730 | 41.62     |

GPS-2  
N=405904.6730  
E=2514898.0670  
ELEV=42.48'



**DATUM DESCRIPTION**

THE LOCALIZED COORDINATE SYSTEM DEVELOPED FOR THIS PROJECT IS BASED ON THE STATE PLANE COORDINATES ESTABLISHED BY NCDOT FOR MONUMENT "GPS2"

WITH NAD 83/NA 2011 STATE PLANE GRID COORDINATES OF NORTHING: 405904.6726(ft) EASTING: 2514898.0672(ft) ELEVATION: 42.481'(ft)

THE AVERAGE COMBINED GRID FACTOR USED ON THIS PROJECT (GROUND TO GRID) IS: 0.9999004398

THE N.C. LAMBERT GRID BEARING AND LOCALIZED HORIZONTAL DISTANCE FROM "GPS2" TO -L- STATION IS

ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZONTAL DISTANCES  
VERTICAL DATUM USED IS NAVD 88

\*\*\*\*\*  
BM1 ELEVATION = 33.31'  
N 404806 E 2515103  
BL STATION 9+97.61 66.13' RIGHT  
RR SPIKE SET IN 16" GUM  
\*\*\*\*\*

\*\*\*\*\*  
BM2 ELEVATION = 33.18'  
N 404677 E 2515023  
BL STATION 9+04.54 53.74' LEFT  
RR SPIKE SET IN 8" GUM  
\*\*\*\*\*

**NOTES:**

- IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.
- PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.

**NOTE: DRAWING NOT TO SCALE**

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UNITS



PROPOSED ALIGNMENT CONTROL SHEET

| L    |          |             |              |
|------|----------|-------------|--------------|
| TYPE | STATION  | NORTH       | EAST         |
| POT  | 10+00.00 | 405291.8476 | 2514960.4378 |
| PC   | 15+84.63 | 404717.3203 | 2515068.6387 |
| PT   | 19+55.87 | 404387.6199 | 2515229.4481 |
| POT  | 20+76.03 | 404297.3990 | 2515308.8081 |

NOTES:

1. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.
2. THE PROPOSED ALIGNMENT CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATINO REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

REVISIONS

6/2/99

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HNTR

PERMANENT EASEMENT CONTROL SHEET

| ROW MARKER PERMANENT EASEMENT-E |          |        |              |               |
|---------------------------------|----------|--------|--------------|---------------|
| ALIGN                           | STATION  | OFFSET | NORTH        | EAST          |
| L                               | 14+85.00 | -45.00 | 404823.55487 | 2515094.42256 |
| L                               | 14+85.00 | -30.00 | 404820.77872 | 2515079.68170 |
| L                               | 15+05.00 | -30.00 | 404801.12424 | 2515083.38323 |
| L                               | 15+05.00 | -45.00 | 404803.90039 | 2515098.12409 |

NOTES:

1. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

2. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.

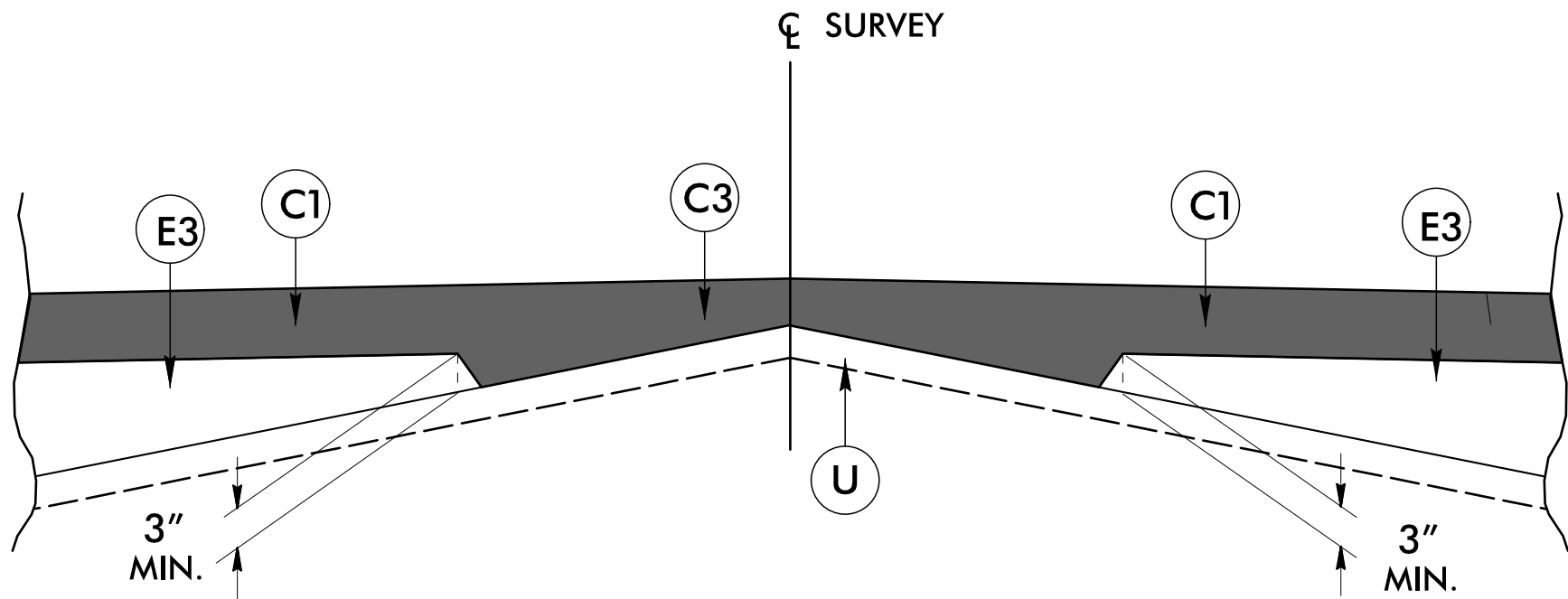
REVISIONS

6/2/99

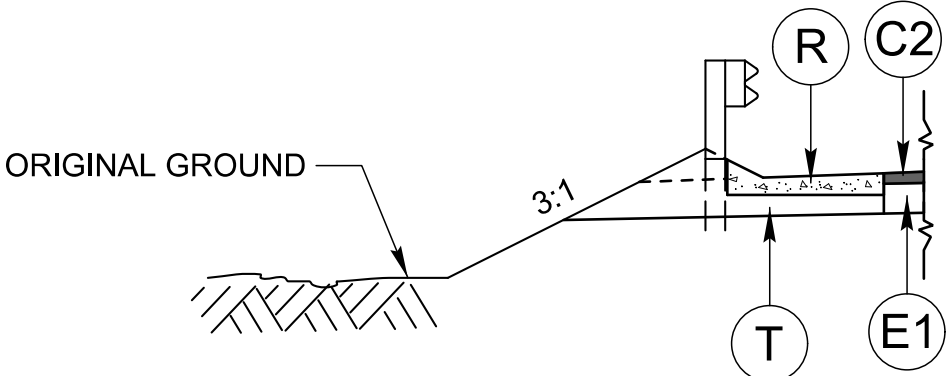
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jgibson  
JTB

| PAVEMENT SCHEDULE |  |
|-------------------|--|
| C1                | PROP. APPROX. 1 1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YARD.   |
| C2                | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YARD IN EACH OF TWO LAYERS.   |
| C3                | PROP. VARIABLE DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B AT AN AVERAGE RATE OF 110 LBS. PER SQ. YARD PER INCH. DEPTH TO BE PLACED IN LAYERS NOT LESS THAN 1" IN DEPTH OR GREATER THAN 1.5" IN DEPTH. |
| E1                | PROP. APPROX. 5" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 570 LBS. PER SQ. YARD.   |
| E2                | PROP. APPROX. 6" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 342 LBS. PER SQ. YARD IN EACH OF TWO LAYERS.   |
| E3                | PROP. VARIABLE DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0C AT AN AVERAGE RATE OF 114 LBS. PER SQ. YARD PER INCH. DEPTH TO BE PLACED IN LAYERS NOT LESS THAN 3" IN DEPTH OR GREATER THAN 5.5" IN DEPTH.   |
| J                 | PROP. 6" AGGREGATE BASE COURSE   |
| R                 | SHOULDER BERM GUTTER   |
| T                 | EARTH MATERIAL   |
| U                 | EXISTING PAVEMENT  |
| W                 | WEDGING (SEE DETAIL)   |

ALL PAVEMENT EDGE SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE



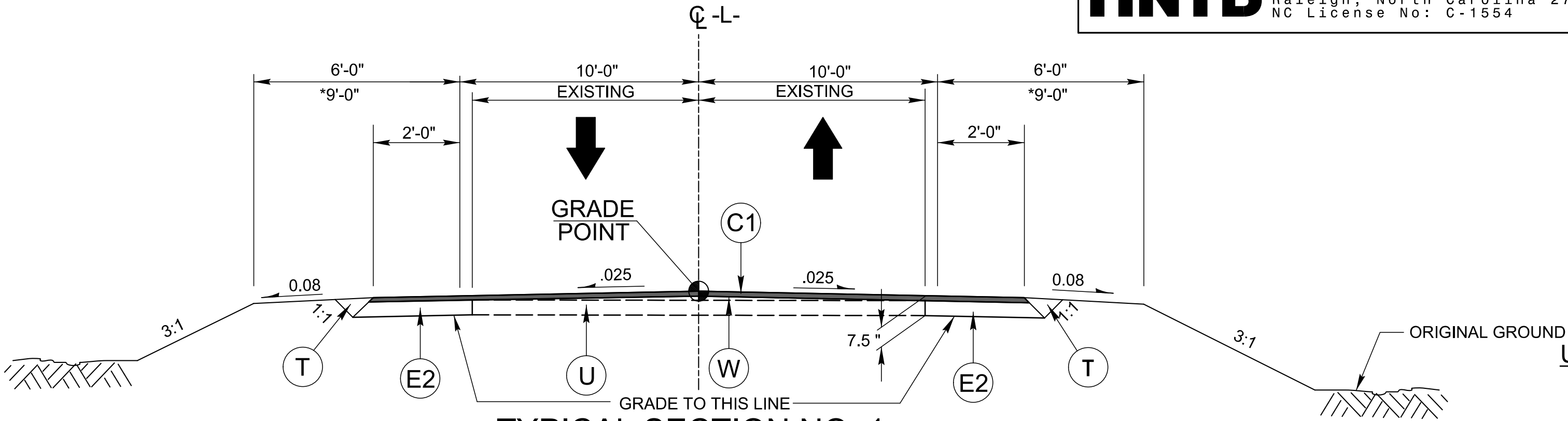
Detail Showing Method of Wedging



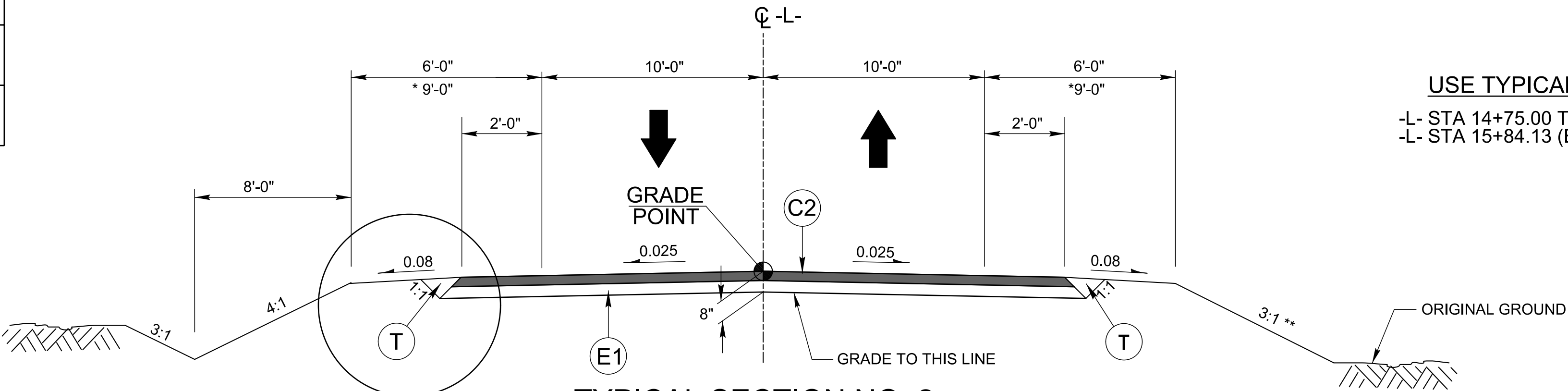
DETAIL A

SHOULDER BERM GUTTER LOCATIONS

-L- STA 14+82.31 TO 15+06+/- LT

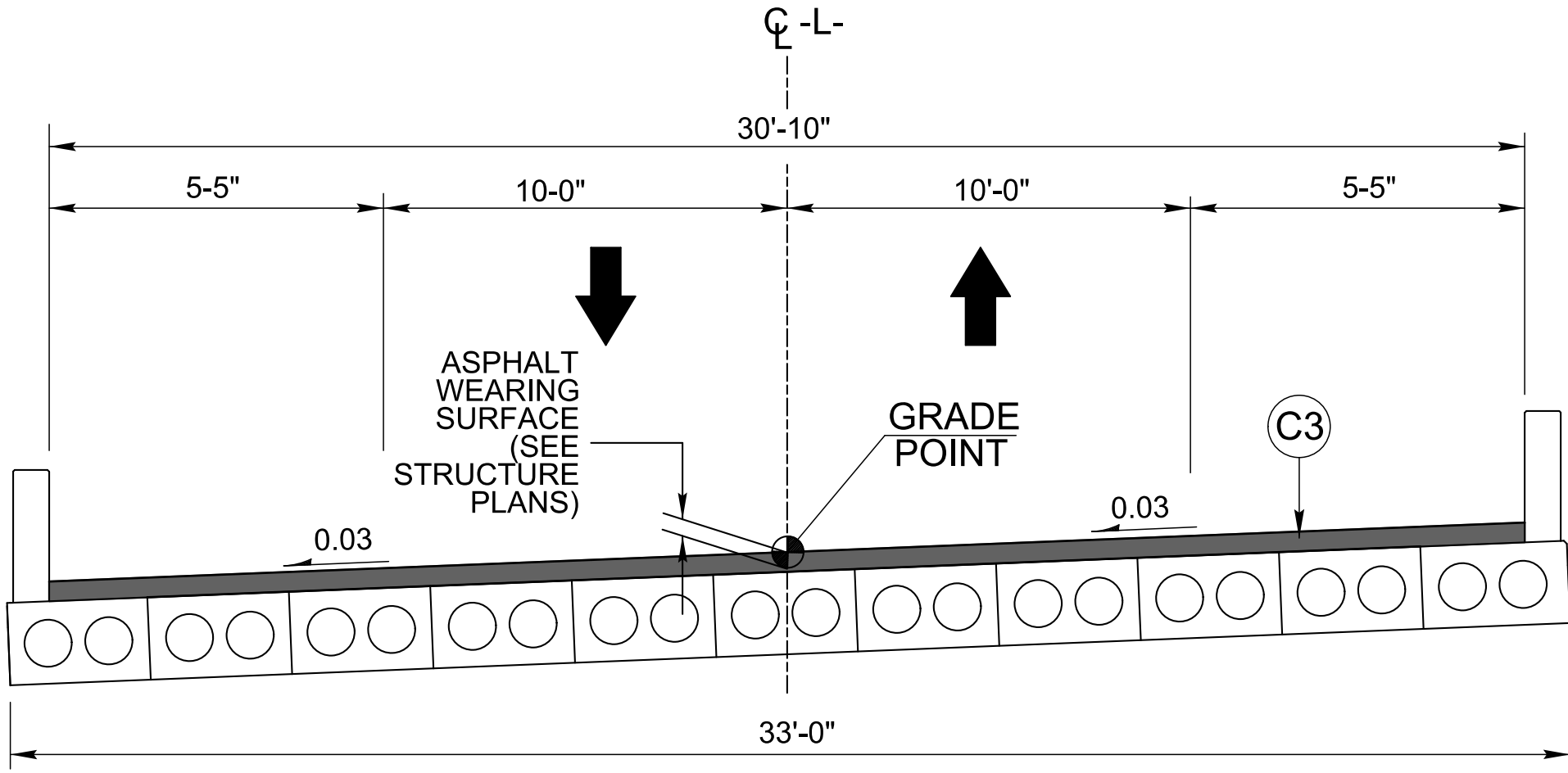


TYPICAL SECTION NO. 1



TYPICAL SECTION NO. 2

\*\* USE 2:1 SLOPES WITH ROCK PLATING FROM STA. -L- 14+00 TO STA. 15+06



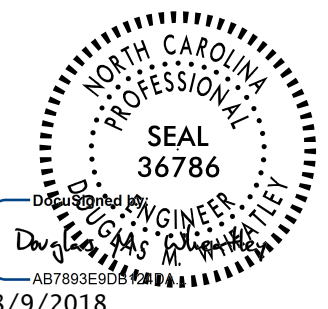
TYPICAL SECTION NO. 3

CORED SLAB BRIDGE OVERLAY

USE TYPICAL SECTION NO. 3 FROM:

-L- STA 15+16.88 TO STA 15+84.13

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Raleigh, North Carolina 27609  
NC License No: C-1554

| PROJECT REFERENCE NO.   |  | SHEET NO. |  |
|---|--|-----------|--|
| 17BP.3.R.67   |  | 2A-1      |  |
| ROADWAY DESIGN<br>ENGINEER  |  |           |  |
|  |  |           |  |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b>            |  |           |  |

USE TYPICAL SECTION NO. 1 FROM:

-L- STA 11+60.00 TO STA 14+75.00  
-L- STA 16+75.00 TO STA 19+25.00

USE TYPICAL SECTION NO. 2 FROM:

-L- STA 14+75.00 TO STA 15+16.88 (BEGIN BRIDGE)  
-L- STA 15+84.13 (END BRIDGE) TO STA 16+75.00

NOTES: \* SHOULDER WIDTH INCREASED 3' WITH THE USE OF GUARDRAIL

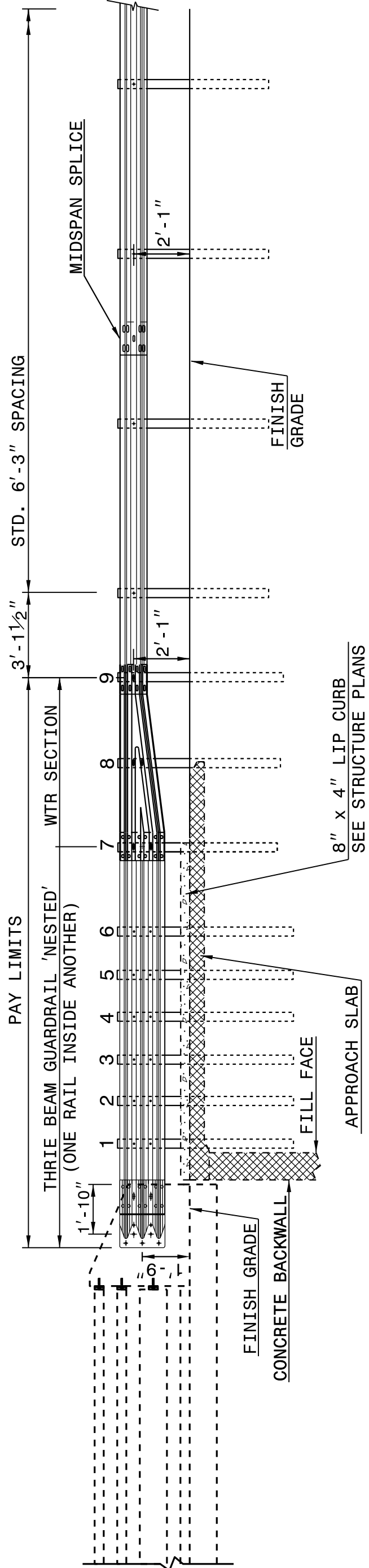


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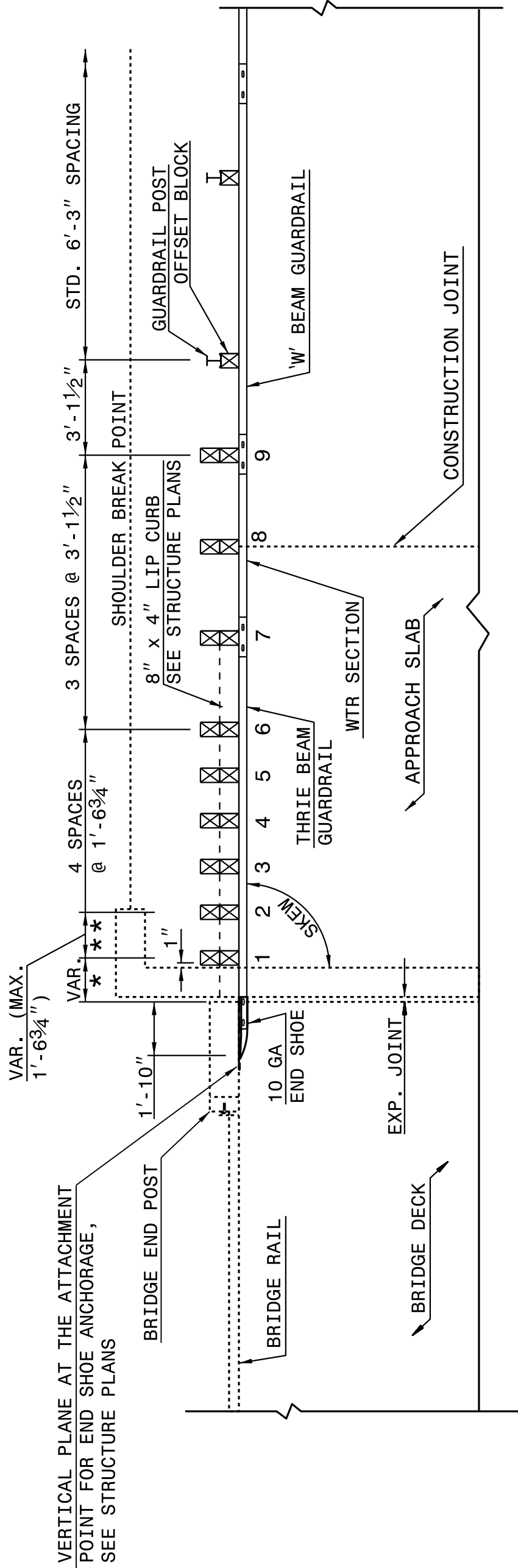
STATE OF NORTH CAROLINA  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ROADWAY DETAIL DRAWING FOR  
**STRUCTURE ANCHOR UNITS**  
GUARDRAIL ANCHOR UNIT, TYPE III  
FOR ATTACHMENT TO RAIL ON BRIDGE

SHEET 1 OF 7  
**862D03**



NOTE:  
\*\*POST NOT REQUIRED FOR SKEW ANGLES GREATER THAN 150° OR LESS THAN 30° UNLESS OTHERWISE DIRECTED BY THE ENGINEER.  
\*THE DISTANCE FROM END OF BRIDGE RAIL TO CENTER LINE OF THE FIRST POST SHOULD BE 11½" IF CONCRETE BACKWALL IS NOT PRESENT.  
-SHOULDER BERM GUTTER MUST BE INSTALLED TO THE LIMITS 8" x 4" LIP CURB IS SHOWN IF ANCHOR UNIT IS NOT ADJACENT TO AN APPROACH SLAB.  
-MEASURE GUARDRAIL HEIGHT FROM THE TOP OF ADJACENT SURFACE (SHOULDER, BERM, OR GUTTER).  
-LAP JOINTS IN THE DIRECTION OF TRAFFIC FLOW.  
-SEE SHEET 3 FOR POST SECTIONS 1 THRU 9.



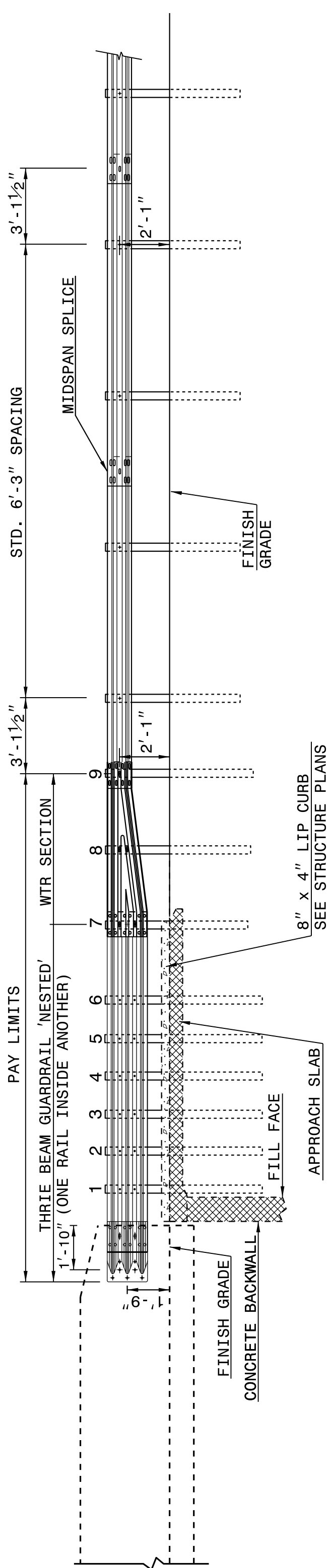
PLAN VIEW

**GUARDRAIL ANCHOR UNIT, TYPE III  
FOR ATTACHMENT TO RAIL ON BRIDGE**

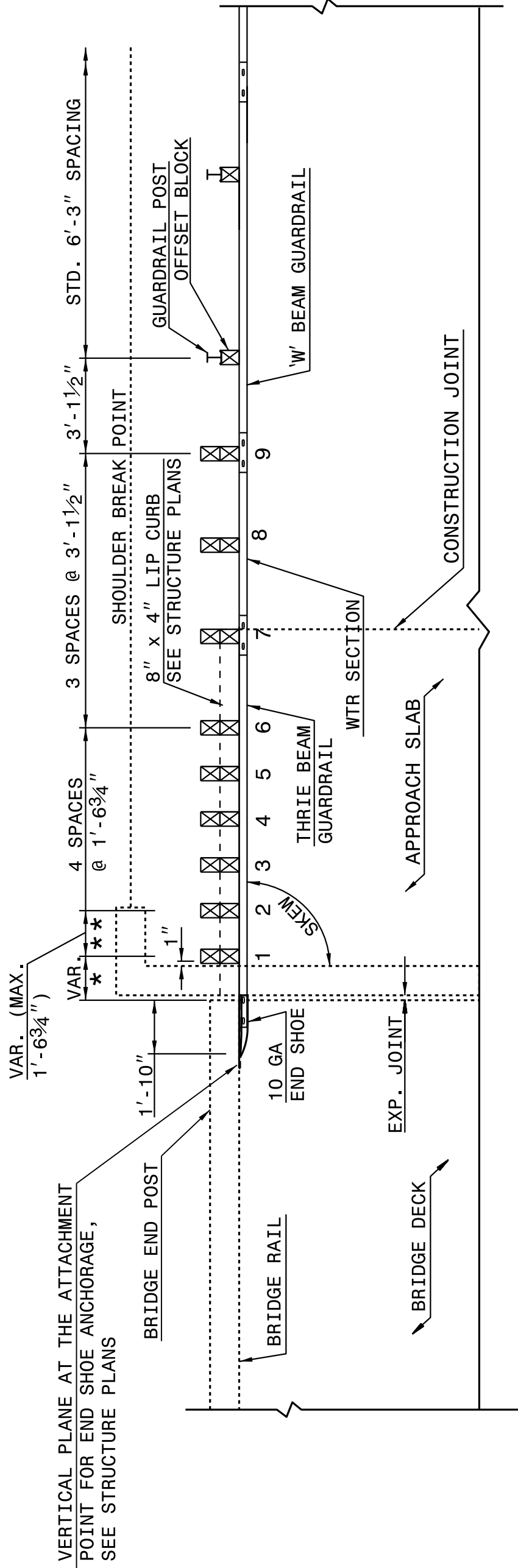
STATE OF NORTH CAROLINA  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ROADWAY DETAIL DRAWING FOR  
**STRUCTURE ANCHOR UNITS**  
GUARDRAIL ANCHOR UNIT, TYPE III FOR ATTACHMENT TO  
RAIL ON BRIDGE - SUB REGIONAL TIER

SHEET 2 OF 7  
**862D03**



NOTE:  
\*\*POST NOT REQUIRED FOR SKEW ANGLES GREATER THAN 150° OR LESS THAN 30° UNLESS OTHERWISE DIRECTED BY THE ENGINEER.  
\*THE DISTANCE FROM END OF BRIDGE RAIL TO CENTER LINE OF THE FIRST POST SHOULD BE 11½" IF CONCRETE BACKWALL IS NOT PRESENT.  
-SHOULDER BERM GUTTER MUST BE INSTALLED TO THE LIMITS 8" x 4" LIP CURB IS SHOWN IF ANCHOR UNIT IS NOT ADJACENT TO AN APPROACH SLAB.  
-MEASURE GUARDRAIL HEIGHT FROM THE TOP OF ADJACENT SURFACE (SHOULDER, BERM, OR GUTTER).  
-LAP JOINTS IN THE DIRECTION OF TRAFFIC FLOW.  
-SEE SHEET 3 FOR POST SECTIONS 1 THRU 9.



PLAN VIEW

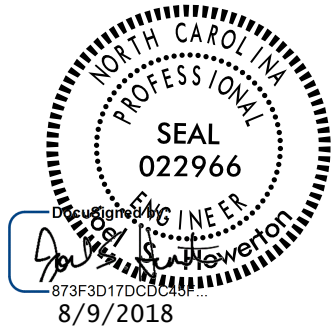
**GUARDRAIL ANCHOR UNIT, TYPE III FOR ATTACHMENT TO  
RAIL ON BRIDGE - SUB REGIONAL TIER**

CONTRACT STANDARDS  
AND DEVELOPMENT UNIT  
Office 919-707-6950 FAX 919-250-4119

SEE TITLE BLOCK

ORIGINAL BY: J HOWERTON DATE: 06-22-12  
MODIFIED BY: DATE:  
CHECKED BY: DATE:  
FILE SPEC.: DATE:

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



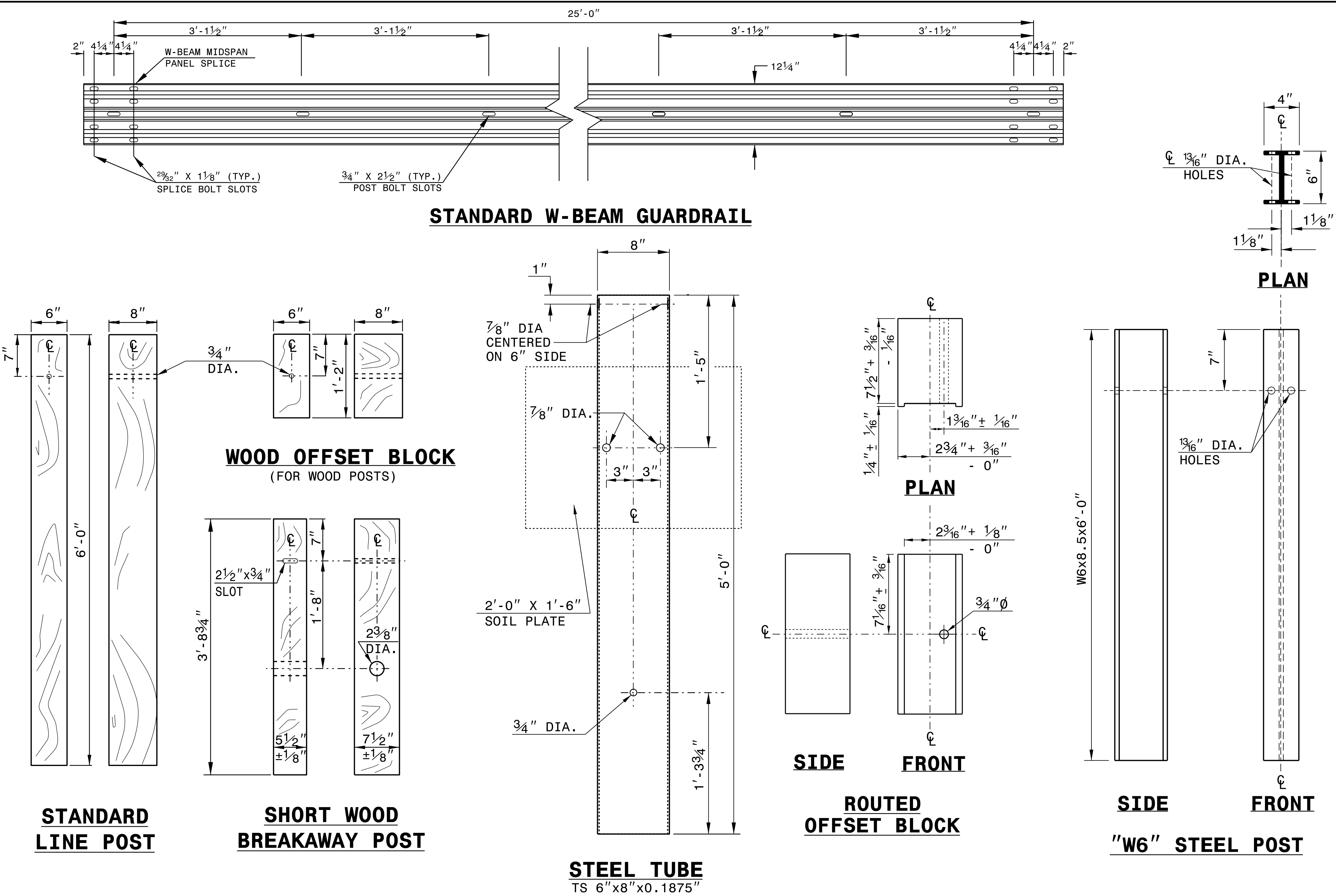
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|-----------------------|-----------|
| PROJECT REFERENCE NO. | SHEET NO. |
| 17BP.3.R.67           | 2C-1      |

|  |           |
|--|-----------|
| PROJECT REFERENCE NO.  | SHEET NO. |
| 17BP.3.R.67  | 2C-2      |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |           |

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ROADWAY DETAIL DRAWING FOR  
**GUARDRAIL INSTALLATION**

SHEET 6 OF 8  
**862D02**



STATE OF  
NORTH CAROLINA  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ROADWAY DETAIL DRAWING FOR  
**GUARDRAIL INSTALLATION**

SHEET 6 OF 8  
**862D02**



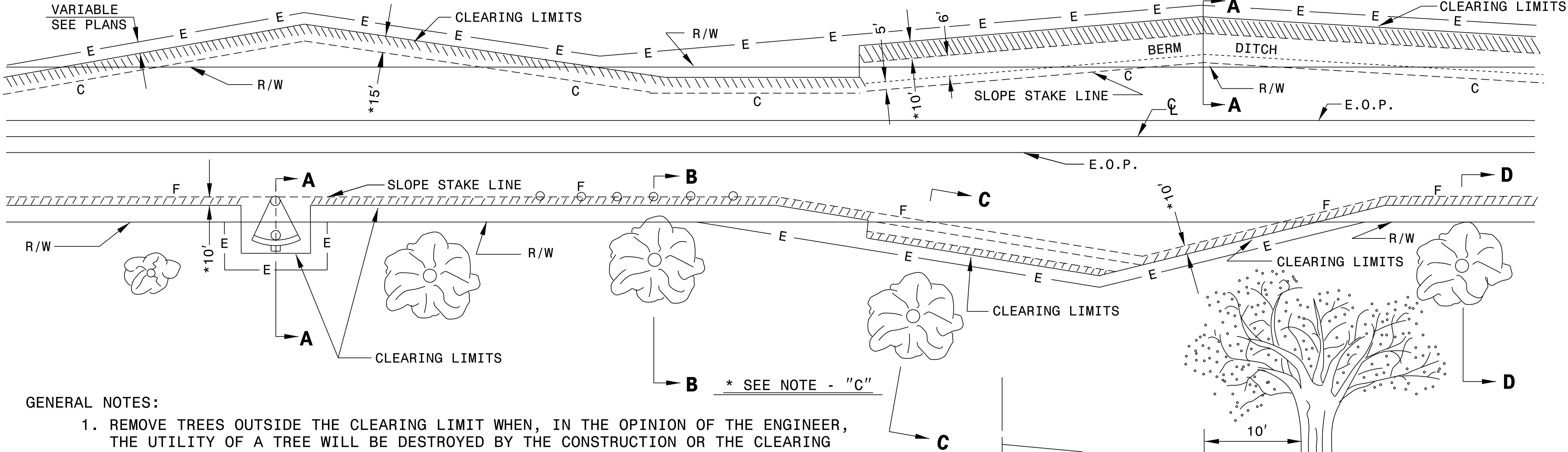
|   |                |
|---|----------------|
| CONTRACTS STANDARDS<br>AND DEVELOPMENT UNIT<br>Office 919-707-6950 FAX 919-250-4119 |                |
| SEE TITLE BLOCK   |                |
| ORIGINAL BY: J. HOWERTON  | DATE: 3-7-2018 |
| MODIFIED BY:  | DATE:          |
| CHECKED BY:   | DATE:          |
| FILE SPEC.:   |                |



STATE OF  
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DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ENGLISH DETAIL DRAWING FOR  
**METHOD OF CLEARING**  
MODIFIED METHOD - III

SHEET 1 OF 1  
**200D03**



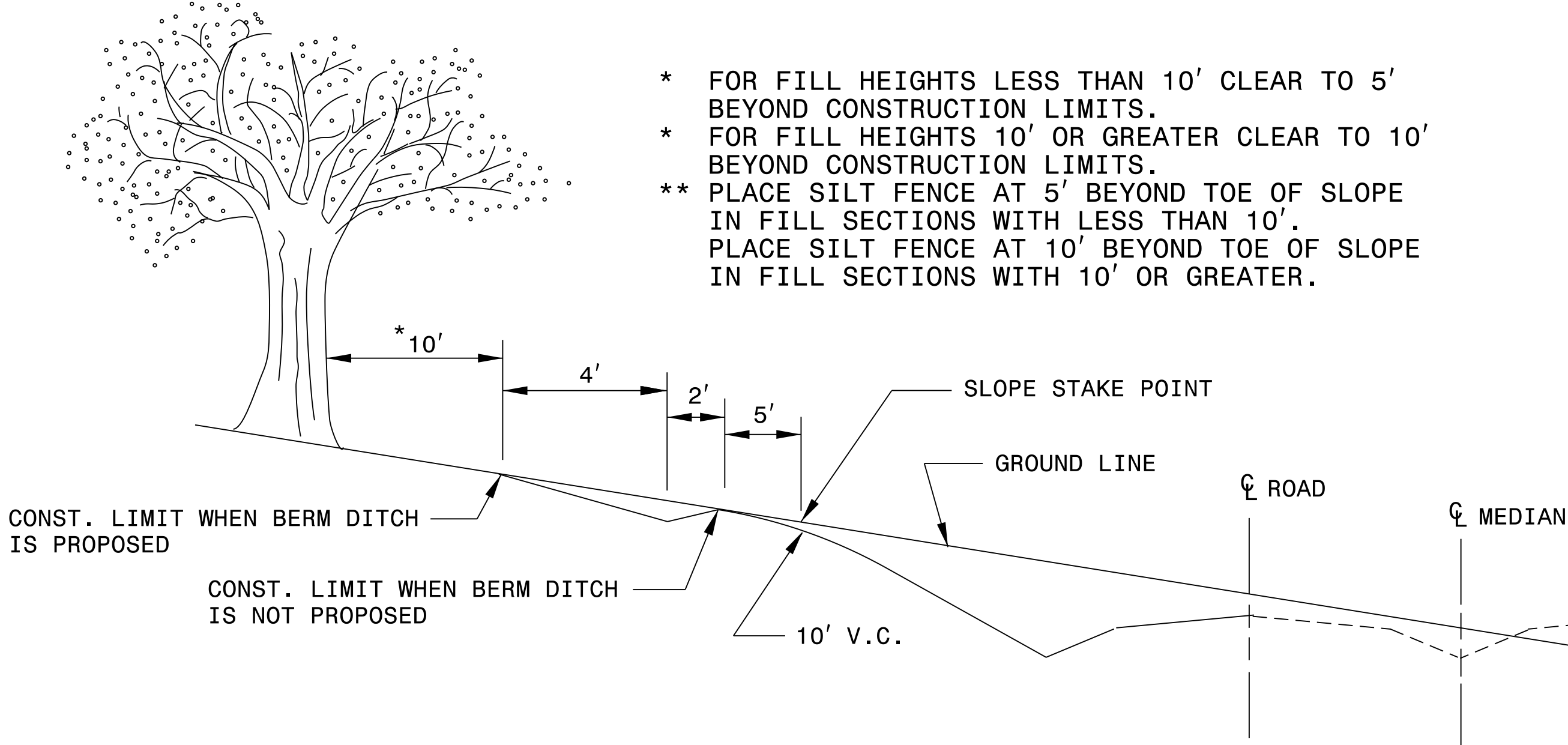
GENERAL NOTES:

1. REMOVE TREES OUTSIDE THE CLEARING LIMIT WHEN, IN THE OPINION OF THE ENGINEER, THE UTILITY OF A TREE WILL BE DESTROYED BY THE CONSTRUCTION OR THE CLEARING OPERATION.
2. CLEAR IN ACCORDANCE WITH THIS STANDARD EXCEPT WHERE ADDITIONAL CLEARING IS REQUIRED FOR SAFETY AS SHOWN ON THE PLANS.

**METHOD III CLEARING LIMITS**

- (A) CUTS -- CLEAR TO CONSTRUCTION LIMITS.
- (B) FILLS - CLEAR TO 5'/10' \* BEYOND CONSTRUCTION LIMITS, UNLESS SPECIFIED OTHERWISE BY WETLAND PERMIT.
- (C) CUTS AND FILLS - WHEN THE CLEARING LIMITS (A AND B) EXCEED THE PROPOSED R/W OR PROPOSED CONSTRUCTION EASEMENTS, THEN CLEAR ONLY TO THE R/W OR CONSTRUCTION EASEMENT WHICHEVER IS GREATER.

- \* FOR FILL HEIGHTS LESS THAN 10' CLEAR TO 5' BEYOND CONSTRUCTION LIMITS.
- \* FOR FILL HEIGHTS 10' OR GREATER CLEAR TO 10' BEYOND CONSTRUCTION LIMITS.
- \*\* PLACE SILT FENCE AT 5' BEYOND TOE OF SLOPE IN FILL SECTIONS WITH LESS THAN 10'. PLACE SILT FENCE AT 10' BEYOND TOE OF SLOPE IN FILL SECTIONS WITH 10' OR GREATER.



**PART SECTION D-D**

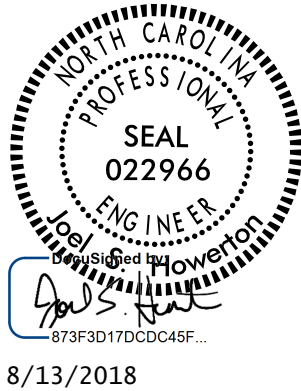
LATERAL DITCH, CHECK DAM,  
SILT BASIN, SILT DITCH,  
TEMPORARY DIVERSION

**PART SECTION C-C**

**PART SECTION B-B**

RISER BASIN

**SECTION A-A**



8/13/2018

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UNLESS ALL SIGNATURES COMPLETED

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DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ENGLISH DETAIL DRAWING FOR  
**METHOD OF CLEARING**  
MODIFIED METHOD - III

SHEET 1 OF 1  
**200D03**

|  |                             |       |           |
|--|-----------------------------|-------|-----------|
| <b>CONTRACT STANDARDS<br/>AND DEVELOPMENT UNIT</b> |                             |       |           |
| Office 919-707-6950 FAX 919-250-4119               |                             |       |           |
| <b>SEE TITLE BLOCK</b>                             |                             |       |           |
| ORIGINAL BY:                                       | T.S.S.                      | DATE: | FEB. 2000 |
| MODIFIED BY:                                       | K.A.K.                      | DATE: | AUG. 2016 |
| CHECKED BY:  |                             | DATE: |           |
| FILE SPEC.:  | kkempf/english/0200d301.dgn |       |           |



## SUMMARY OF EARTHWORK

| STATION                              | STATION             | UNCL.<br>EXCAV. | EMBANK.<br>+ % | BORROW | WASTE |
|--------------------------------------|---------------------|-----------------|----------------|--------|-------|
| 11 + 60.00                           | 15 + 16.88 (BRIDGE) | 22              | 430            | 408    |       |
| 15 + 84.13 (BRIDGE)                  | 19 + 25.00          | 6               | 459            | 453    |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
| TOTALS:                              |                     | 28              | 888            | 860    |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
| PROJECT TOTALS:                      |                     | 28              | 888            | 860    |       |
|                                      |                     |                 |                |        |       |
| 5% TO REPLACE TOP SOIL ON BORROW PIT |                     |                 |                | 43     |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
|                                      |                     |                 |                |        |       |
| GRAND TOTALS:                        |                     | 28              |                | 903    |       |
|                                      |                     |                 |                |        |       |
| SAY:                                 |                     | 35              |                | 950    |       |

Note: Approximate quantities only. Unclassified Excavation, Borrow Excavation, Fine Grading, Clearing and Grubbing, and Removal of Existing Pavement will be paid for at the contract lump sum price for "Grading."

Earthwork quantities are calculated by the Roadway Design Unit. These earthwork quantities are based in part on subsurface data provided by the Geotechnical Engineering Unit.

## PAVEMENT REMOVAL SUMMARY

| SURVEY LINE | STATION    | STATION    | LOCATION LV/RV/CL | YD <sup>7</sup> |
|-------------|------------|------------|-------------------|-----------------|
| -L-         | 14 + 75.00 | 15 + 22.72 | CL                | 103.14          |
|             | 15 + 75.31 | 16 + 75.00 | CL                | 211.23          |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            |                   |                 |
|             |            |            | TOTAL:            | 314.37          |
|             |            |            | SAY:              | 320             |

## ROW AREA DATA SUMMARY

| PARCEL NO. | PROPERTY OWNERS NAMES       | PROP. R/W | PERM. UTILITY EASE. | PERM. DRAIN. EASE. | PERM. DRAINAGE UTILITY EASE. | CONST. EASE. |
|------------|-----------------------------|-----------|---------------------|--------------------|------------------------------|--------------|
| 1          | ANNIE MAE TALLMAN           |           |                     | 300 SF             |                              | 2115.05 SF   |
| 2          | FRANK & CLAUDIA JOHNSON     |           |                     |                    |                              | 3418.74 SF   |
| 3          | STEPHEN & LINDA EPLEY       |           |                     |                    |                              | 2093.73 SF   |
| 4          | WILLIAM & PATRICIA BETSACON |           |                     |                    |                              | 483.55 SF    |
|            |                             |           |                     |                    |                              |              |
|            |                             |           |                     |                    |                              |              |
|            |                             |           |                     |                    |                              |              |
|            |                             |           |                     |                    |                              |              |

## SHOULDER BERM GUTTER SUMMARY

| SURVEY LINE | STATION    | STATION    | LENGTH (FT) |
|-------------|------------|------------|-------------|
| -L-         | 14 + 92.76 | 15 + 06.00 | 13.24       |
|             |            |            |             |
|             |            |            |             |
|             |            |            |             |
|             |            | TOTAL:     | 13.24       |
|             |            | SAY:       | 15          |

## GUARDRAIL SUMMARY

[illegible]

***LIST OF PIPES, ENDWALLS, ETC. (FOR PIPES 48" & UNDER)***

[illegible]

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

SUMMARY OF SUBSURFACE DRAINAGE

| LINE        | Station | Station | Location<br>LT/RT/CL | Drain Type*<br>UD/BD/SD | LF  |
|-------------|---------|---------|----------------------|-------------------------|-----|
|             |         |         |                      |                         |     |
|             |         |         |                      |                         |     |
| CONTINGENCY |         |         |                      | SD                      | 200 |
|             |         |         |                      | TOTAL LF:               | 200 |

\*UD = Underdrain  
\*BD = Blind Drain  
\*SD = Subsurface Drain

SUMMARY OF GEOTEXTILE  
FOR PAVEMENT STABILIZATION

| LINE        | Station | Station | Geotextile for<br>Pavement<br>Stabilization<br>SY | Class IV<br>Subgrade<br>Stabilization<br>TONS |
|-------------|---------|---------|---|---|
|             |         |         |   |   |
|             |         |         |   |   |
| CONTINGENCY |         |         |   |   |
|             |         |         | TOTAL SY/TONS:                                    | 0      0*                                     |

\*Total tons of "Class IV Subgrade Stabilization" is only the estimated quantity for pavement stabilization and may only represent a portion of the subgrade stabilization quantity shown in the Item Sheets of the Proposal.

SUMMARY OF AGGREGATE SUBGRADE/STABILIZATION

| LINE        | Station | Station | Aggregate<br>Type*<br>ASU(1/2)/<br>AST | Aggregate<br>Thickness<br>INCHES<br>[8" for<br>ASU(2)] | Shallow<br>Undercut<br>CY | Class IV<br>Subgrade<br>Stabilization<br>TONS | Geotextile for<br>Soil<br>Stabilization<br>SY | Stabilizer<br>Aggregate<br>TONS | Class IV<br>Aggregate<br>Stabilization<br>TONS |
|-------------|---------|---------|--|--|---------------------------|---|---|---------------------------------|--|
|             |         |         |  |  |                           |   |   |                                 |  |
|             |         |         |  |  |                           |   |   |                                 |  |
| CONTINGENCY |         |         |  |  |                           |   |   |                                 |  |
|             |         |         | TOTAL CY/TONS/SY:                      |  | 0                         | 0**   | 0**   | 0                               | 0  |

\*ASU(1/2) = Aggregate Subgrade (Type 1 or 2)  
\*AST = Aggregate Stabilization  
\*\*Total tons of "Class IV Subgrade Stabilization" and total square yards of "Geotextile for Soil Stabilization" are only the estimated quantities for ASU(1/2)/AST and may only represent a portion of the subgrade stabilization and geotextile quantities shown in the Item Sheets of the Proposal.

SUMMARY OF ROCK PLATING

| LINE | Beginning<br>Slope<br>(H:V) | Approx.<br>Station | Ending<br>Slope<br>(H:V) | Approx.<br>Station | Location<br>LT/RT | Rock<br>Plating<br>Detail No.<br>1/2/3/4 | Riprap<br>Class*<br>1/2/B | Rock<br>Plating<br>SY |
|------|-----------------------------|--------------------|--------------------------|--------------------|-------------------|--|---------------------------|-----------------------|
| L    | 2.5:1                       | 13+75              | 2:1                      | 15+06              | RT                | 1  | *                         | 180                   |
|      |                             |                    |                          |                    |                   |  |                           |                       |
|      |                             |                    |                          |                    |                   |  |                           |                       |
|      |                             |                    |                          |                    |                   |  | TOTAL SY:                 | 180                   |

\*Use Class 1, 2 or B riprap if riprap class is not shown for rock plating location.

SUMMARY OF REINFORCED SOIL SLOPES AND SLOPE EROSION CONTROL

| LINE | Beginning<br>Slope/<br>RSS<br>(H:V) | Approx.<br>Station | Ending<br>Slope/<br>RSS<br>(H:V) | Approx.<br>Station | Location<br>LT/RT | Reinforced<br>Soil Slope<br>(RSS)<br>SY | Geocells<br>SY | Coir<br>Fiber Mat<br>SY | Matting<br>for Erosion<br>Control<br>SY |
|------|-------------------------------------|--------------------|----------------------------------|--------------------|-------------------|---|----------------|-------------------------|---|
|      |                                     |                    |                                  |                    |                   |   |                |                         |   |
|      |                                     |                    |                                  |                    |                   |   |                |                         |   |
|      |                                     |                    |                                  |                    |                   |   |                |                         |   |
|      |                                     |                    |                                  |                    | TOTAL SY:         | 0                                       | 0              | 0*                      | 0**                                     |

\*Total square yards of "Coir Fiber Mat" is only the estimated quantity for slopes steeper than 2:1 (H:V) and may only represent a portion of the coir fiber mat quantity shown in the Item Sheets of the Proposal.  
\*\*Total square yards of "Matting for Erosion Control" is only the estimated quantity for RSS and may only represent a portion of the matting quantity shown in the Item Sheets of the Proposal.

SUMMARY OF PRE-SPLITTING OF ROCK

| LINE | Beginning<br>Rock Cut<br>Slope<br>(H:V) | Approx.<br>Station | Ending<br>Rock Cut<br>Slope<br>(H:V) | Approx.<br>Station | Location<br>LT/RT | Pre-splitting<br>of Rock<br>SY |
|------|---|--------------------|--------------------------------------|--------------------|-------------------|--------------------------------|
|      |   |                    |                                      |                    |                   |                                |
|      |   |                    |                                      |                    |                   |                                |
|      |   |                    |                                      |                    |                   |                                |
|      |   |                    |                                      |                    | TOTAL SY:         | 0                              |

SUMMARY OF SURCHARGES  
AND SURCHARGE WAITING PERIODS

| LINE | Station | Station | Surcharge<br>Height<br>FT | MONTHS |
|------|---------|---------|---------------------------|--------|
|      |         |         |                           |        |
|      |         |         |                           |        |

SUMMARY OF  
SETTLEMENT GAUGES

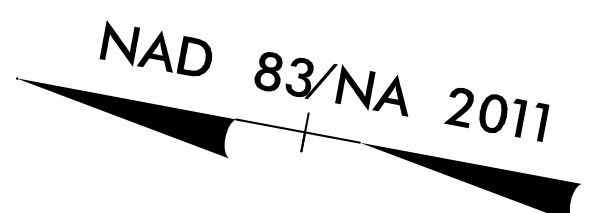
| Gauge<br>No. | LINE<br>and<br>Station | Offset               |                    |
|--------------|------------------------|----------------------|--------------------|
|              |                        | Distance<br>FT       | Direction<br>LT/RT |
|              |                        |                      |                    |
|              |                        |                      |                    |
|              |                        |                      |                    |
|              |                        |                      |                    |
|              |                        | TOTAL GAUGES (EACH): |                    |

SUMMARY OF EMBANKMENT  
WAITING PERIODS

| LINE | Station | Station | MONTHS |
|------|---------|---------|--------|
|      |         |         |        |
|      |         |         |        |

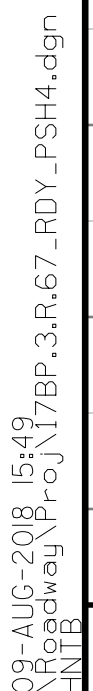
SUMMARY OF BRIDGE WAITING PERIODS

| Bridge Description | End Bent/<br>Bent No. | MONTHS |
|--------------------|-----------------------|--------|
|                    |                       |        |
|                    |                       |        |



HNTB NORTH CAROLINA, P.C.  
343 E. Six Forks Road, Suite 200  
Raleigh, North Carolina 27609  
NC License No: C-1554

***END PROJECT 17BP.3.R.67***  
***-L- POC STA 19+25.00***

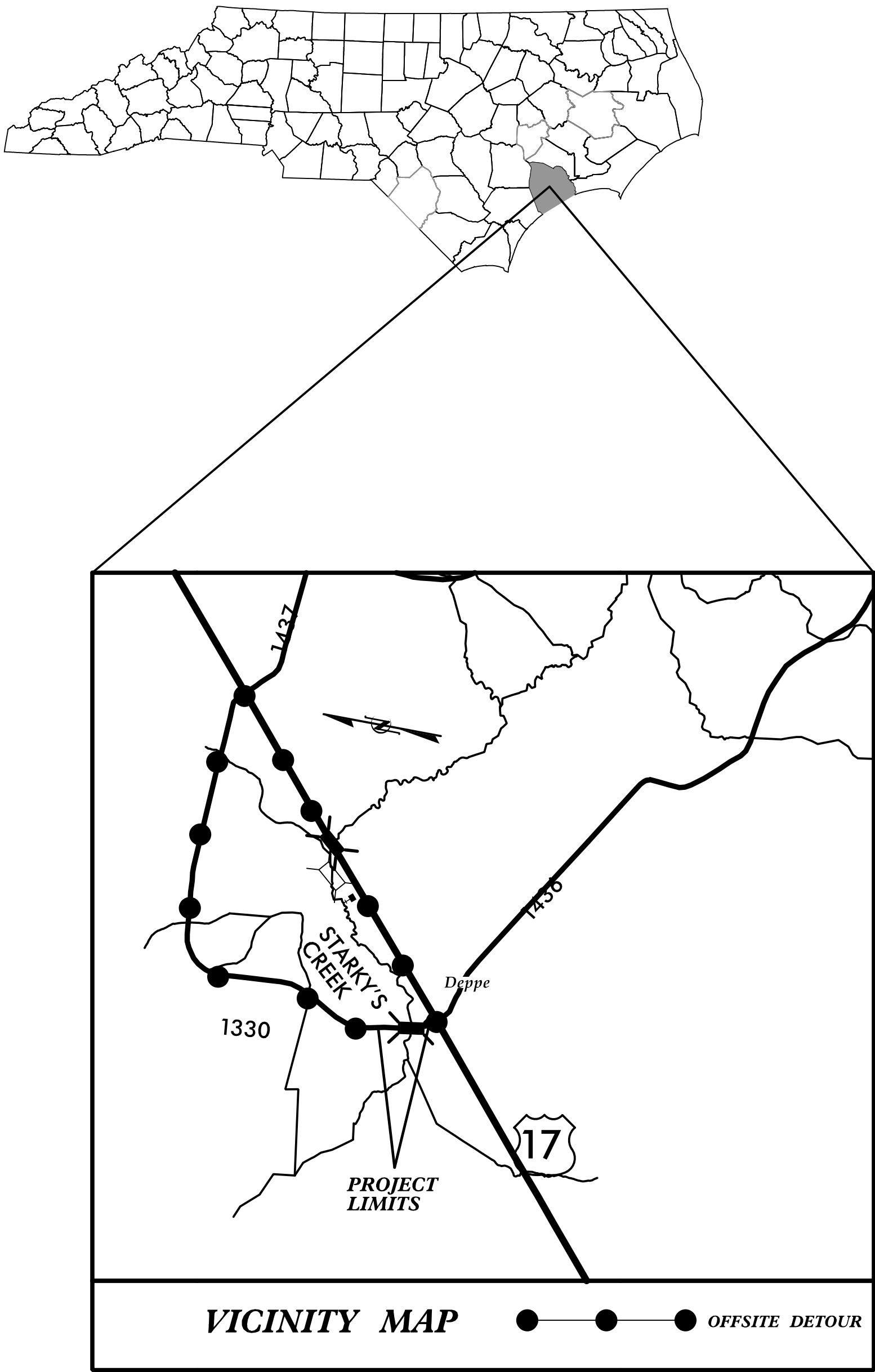




STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**TRANSPORTATION MANAGEMENT PLAN**

**ONSLOW COUNTY**



LOCATION: REPLACE BRIDGE #8 OVER STARKY'S CREEK  
ON SR 1330 (DEPPE LOOP ROAD)

PLANS PREPARED BY: HNTB

R.B. EARLY, P.E.

PROJECT ENGINEER

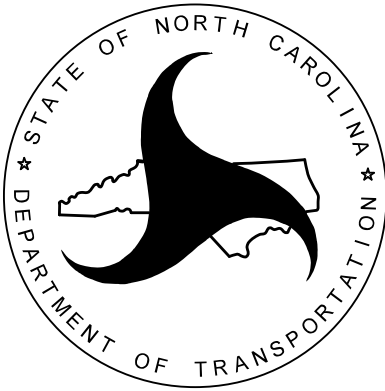
J. A. PHILLIPS

PROJECT DESIGN TECHNICIAN

NCDOT CONTACTS:

JESSI LEONARD, PE

DIVISION TRAFFIC ENGINEER



***INDEX OF SHEETS***

| SHEET NO. | TITLE  |
|-----------|--|
| TMP-1     | TITLE SHEET, VICINITY MAP, INDEX OF SHEETS AND ROADWAY STANDARD DRAWINGS |
| TMP-2     | LEGEND, GENERAL NOTES AND PHASING  |
| TMP-3     | DETOUR DETAIL  |

***ROADWAY STANDARD DRAWINGS***

THE FOLLOWING ROADWAY STANDARDS AS SHOWN IN "ROADWAY STANDARD DRAWINGS" PROJECT SERVICES UNIT - N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C. DATED JAN 2018 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDERED A PART OF THESE PLANS:

| STD. NO. | TITLE   |
|----------|---|
| 1101.03  | TEMPORARY ROAD CLOSURES                           |
| 1101.11  | TRAFFIC CONTROL DESIGN TABLES                     |
| 1110.01  | STATIONARY WORK ZONE SIGNS                        |
| 1145.01  | BARRICADES  |
| 1205.01  | PAVEMENT MARKINGS - LINE TYPES & OFFSETS          |
| 1205.02  | PAVEMENT MARKINGS - 2 LANE & MULTILANE ROADWAYS   |
| 1205.12  | PAVEMENT MARKINGS - BRIDGES                       |
| 1250.01  | RAISED PAVEMENT MARKERS - INSTALLATION SPACING    |
| 1251.01  | RAISED PAVEMENT MARKERS - PERMANENT AND TEMPORARY |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

**HNTB**

HNTB NORTH CAROLINA, P.C.  
343 E. Six Forks Road, Ste 200  
Raleigh, North Carolina 27609  
NC License No: C-1554

APPROVED:  
DATE:

Rhonda B. Early  
8/9/2018

SEAL



SHEET NO.

TMP-1







17BP.3.R.67

TIP PROJECT:


| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| 17BP.2.R.67         | TMP-2     |

LEGEND



GENERAL

-  DIRECTION OF TRAFFIC FLOW
-  DIRECTION OF PEDESTRIAN TRAFFIC FLOW
-  EXIST. PVMT.
-  NORTH ARROW
-  PROPOSED PVMT.
-  WORK AREA (AWAY FROM TRAFFIC)




TRAFFIC CONTROL DEVICES

-  BARRICADE (TYPE III)
-  CONE
-  DRUM
-  SKINNY DRUM
-  FLASHING ARROW BOARD
-  FLAGGER

TEMPORARY SIGNING

-  PORTABLE SIGN
-  STATIONARY SIGN

PAVEMENT MARKERS

-  CRYSTAL/CRYSTAL
-  CRYSTAL/RED
-  YELLOW/YELLOW

GENERAL NOTES

CHANGES MAY BE REQUIRED WHEN PHYSICAL DIMENSIONS IN THE DETAIL DRAWINGS, STANDARD DETAILS AND ROADWAY DETAILS ARE NOT ATTAINABLE TO MEET FIELD CONDITIONS OR RESULT IN THE DUPLICATE OR UNDESIED OVERLAPPING OF DEVICES. MODIFICATIONS MAY INCLUDE: MOVING, SUPPLEMENTING, COVERING, OR REMOVAL OF DEVICES AS DIRECTED BY THE ENGINEER.

THE FOLLOWING GENERAL NOTES APPLY AT ALL THE TIMES FOR THE DURATION OF THE CONSTRUCTION PROJECT EXCEPT WHEN OTHERWISE NOTED IN THE PLAN OR DIRECTED BY THE ENGINEER.

LANE AND SHOULDER CLOSURE REQUIREMENTS

- A) REMOVE LANE CLOSURE DEVICES FROM THE LANE WHEN WORK IS NOT BEING PERFORMED BEHIND THE LANE CLOSURE OR WHEN A LANE CLOSURE IS NO LONGER NEEDED OR AS DIRECTED BY THE ENGINEER.

TRAFFIC PATTERN ALTERATIONS

- B) NOTIFY THE ENGINEER THIRTY (30) CALENDAR DAYS PRIOR TO ANY TRAFFIC PATTERN ALTERATION.

SIGNING

- C) PROVIDE SIGNING AND DEVICES REQUIRED TO CLOSE THE ROAD ACCORDING TO THE ROADWAY STANDARD DRAWINGS AND TRAFFIC CONTROL PLANS.

PROVIDE SIGNING REQUIRED FOR THE OFF-SITE DETOUR ROUTE AS SHOWN ON SHEET TMP-3.

- D) COVER OR REMOVE ALL SIGNS AND DEVICES REQUIRED TO CLOSE THE ROAD WHEN ROAD CLOSURE IS NOT IN OPERATION.

COVER OR REMOVE ALL SIGNS REQUIRED FOR THE OFF-SITE DETOUR WHEN THE DETOUR IS NOT IN OPERATION.

- E) ENSURE ALL NECESSARY SIGNING IS IN PLACE PRIOR TO ALTERING ANY TRAFFIC PATTERN.

TRAFFIC CONTROL DEVICES

- F) PLACE TYPE III BARRICADES, WITH "ROAD CLOSED" SIGN R11-2 ATTACHED, OF SUFFICIENT LENGTH TO CLOSE ENTIRE ROADWAY.

PAVEMENT MARKING AND MARKERS

- G) INSTALL PAVEMENT MARKINGS ON THE FINAL SURFACE AS FOLLOWS:

| ROAD NAME               | MARKING | MARKERS |
|-------------------------|---------|---------|
| (SR 1330) DEPPE LOOP RD | PAINT   | RAISED  |

- H) TIE PROPOSED PAVEMENT MARKING LINES TO EXISTING PAVEMENT MARKING LINES.

- I) REMOVE/REPLACE ANY CONFLICTING/DAMAGED PAVEMENT MARKINGS.

- J) PASSING ZONE WILL BE DETERMINED IN THE FIELD AND MUST BE APPROVED BY THE ENGINEER.

PHASING

PHASE I

STEP 1

PRIOR TO ANY CONSTRUCTION OPERATIONS, PLACE AND COVER OFF-SITE DETOUR SIGNS AS SHOWN ON TMP-3 AND IN ACCORDANCE WITH RSD 1101.03 (SHEETS 1 AND 2 OF 9).

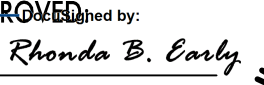
STEP 2

USING OFF-SITE DETOUR, UNCOVER DETOUR SIGNS, CLOSE -L- (SR 1330 / DEPPE LOOP RD) TO TRAFFIC AND CONSTRUCT PROPOSED CULVERT AND ROADWAY UP TO AND INCLUDING THE FINAL LAYER OF SURFACE COURSE.


STEP 3

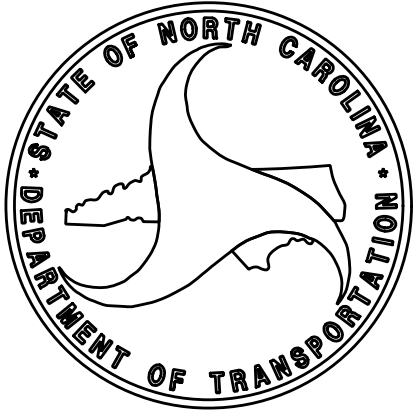
UPON COMPLETION OF CULVERT AND ROADWAY, PLACE FINAL PAVEMENT MARKINGS AND MARKERS IN ACCORDANCE WITH RSD 1205.01, 1205.02, 1205.12, 1250.01 AND 1251.01. REMOVE BARRICADES AND DETOUR SIGNS AND OPEN -L- (SR 1330 / DEPPE LOOP ROAD) TO TRAFFIC.

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

APPROVED and by:  
  
F34CAF5AC0BF48A...

DATE:  
8/9/2018

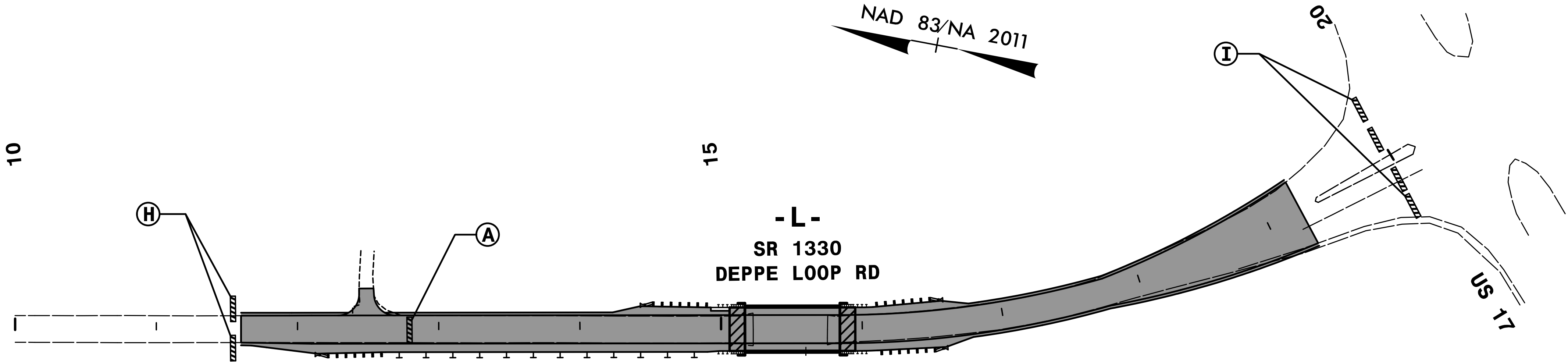
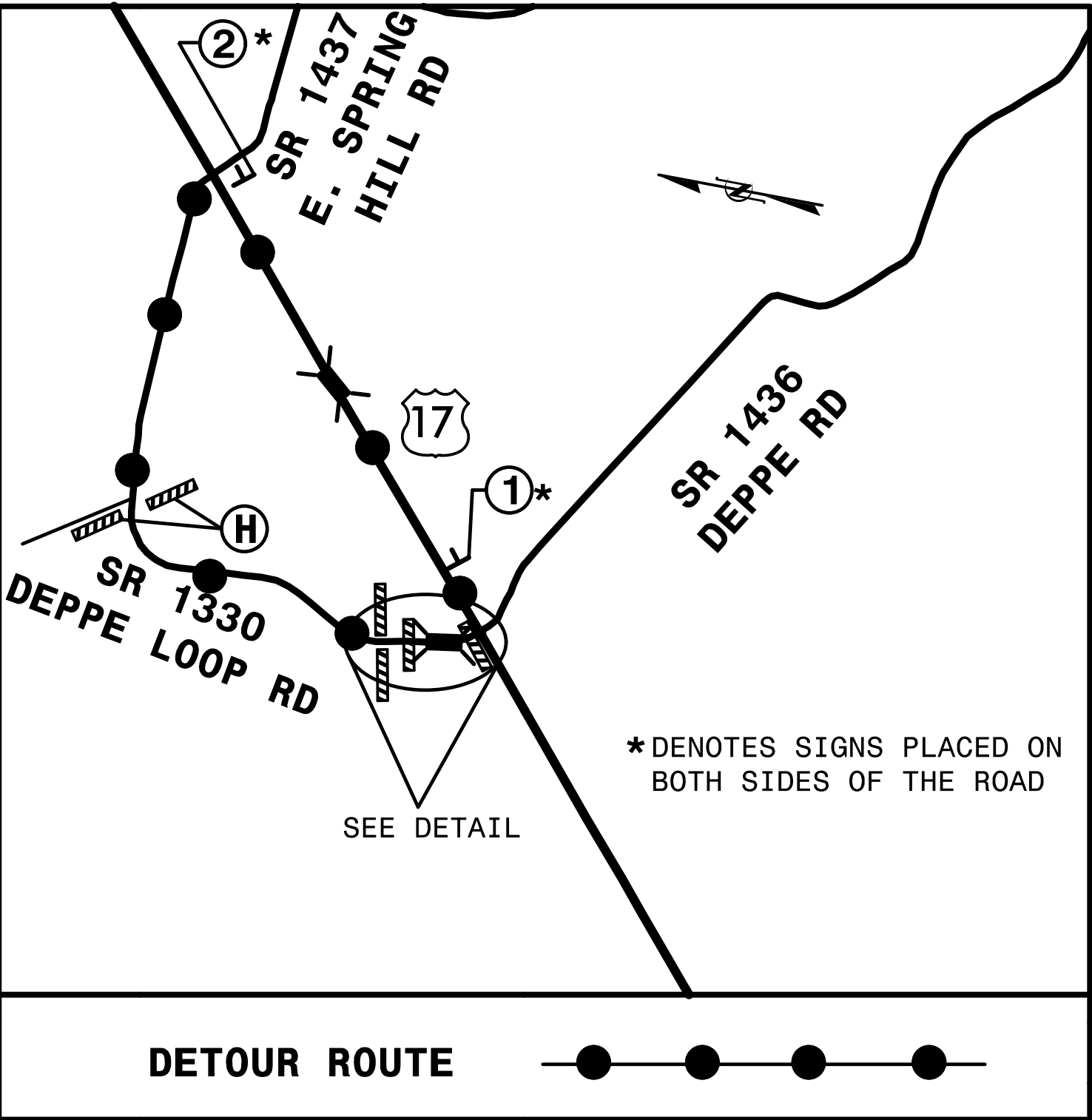
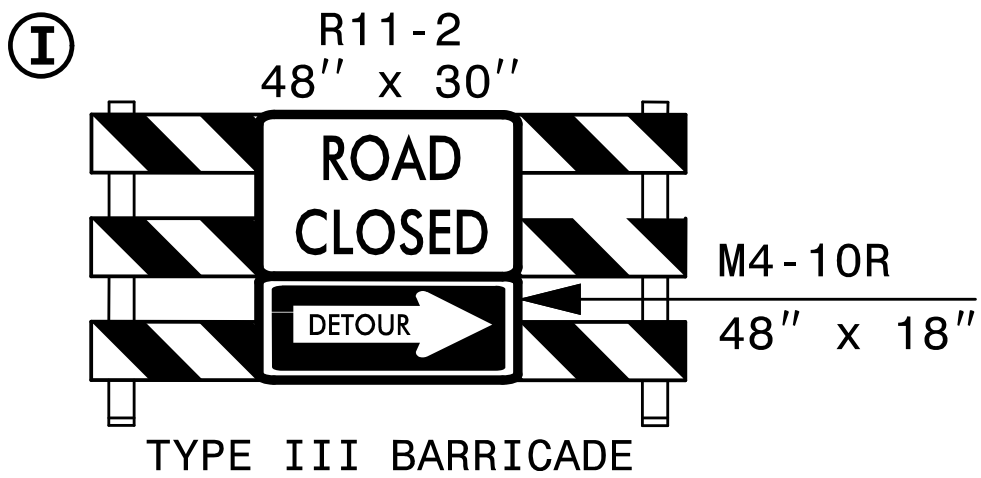
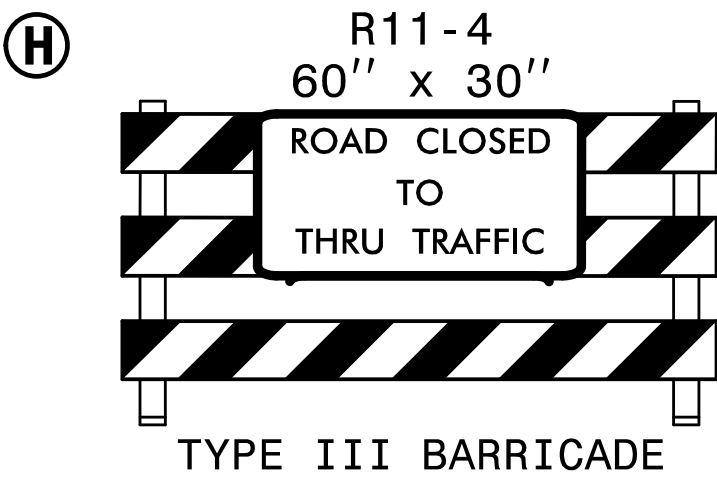
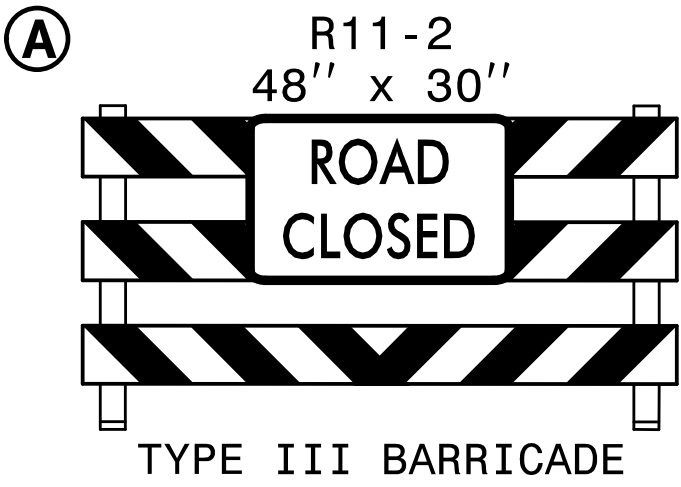
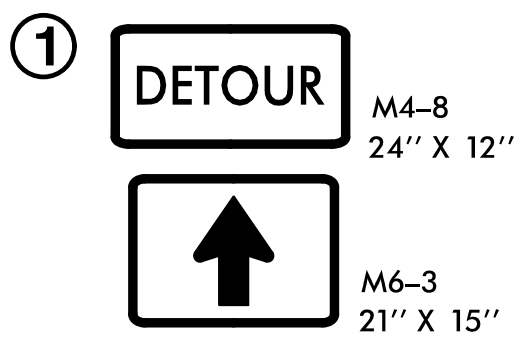




TRANSPORTATION  
MANAGEMENT PLAN

LEGEND, GENERAL  
NOTES AND PHASING





REFER TO RSD 1101.03, SHEETS 1 AND 2 OF 9  
FOR ADDITIONAL SIGN REQUIREMENTS TO INCLUDE:

|       |         |
|-------|---------|
| W20-3 | 14 EACH |
| W20-2 | 2 EACH  |
| SP-4  | 4 EACH  |

8/9/2018  
\\17BP.2.R.67\_fc\_TMP-03\_detour.dgn  
HNTB

**HNTB**

HNTB NORTH CAROLINA, P.C.  
343 E. SIX FORKS ROAD, SUITE 200  
RALEIGH, NORTH CAROLINA 27609  
NC LICENSE NO: C-1554

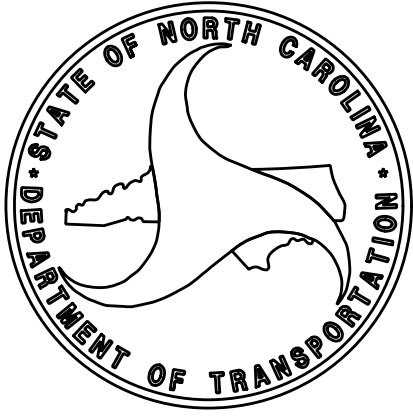
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

APPROVED by:  
*Rhonda B. Early*  
F34CAF5AC0BF48A...

DATE:  
8/9/2018

NORTH CAROLINA  
PROFESSIONAL  
ENGINEER  
RHONDA B. EARLY  
SEAL  
023521

SEAL

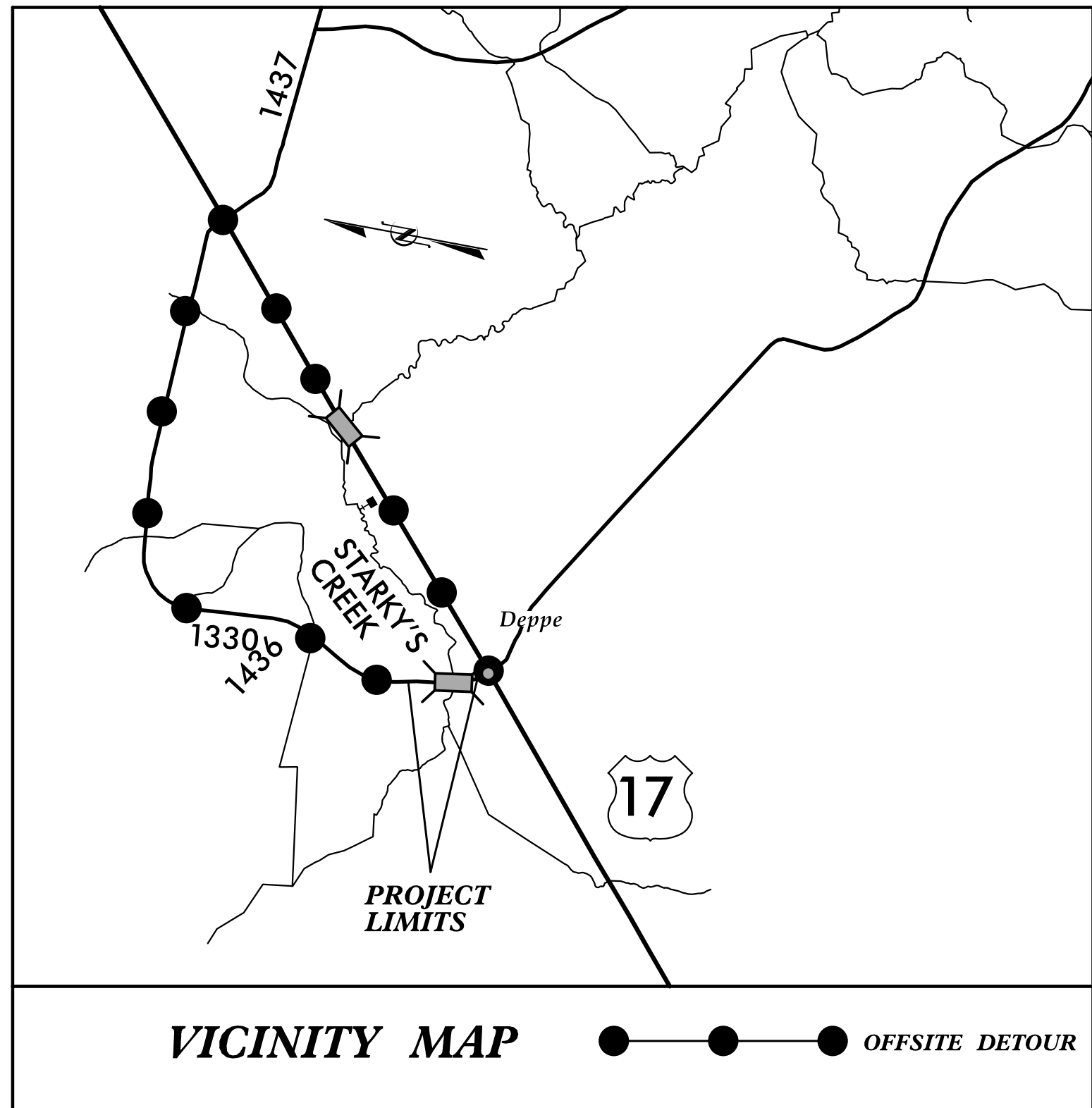


TRANSPORTATION  
MANAGEMENT PLAN

DETAIL  
AND DETOUR



TIP PROJECT: 17BP.3.R.67

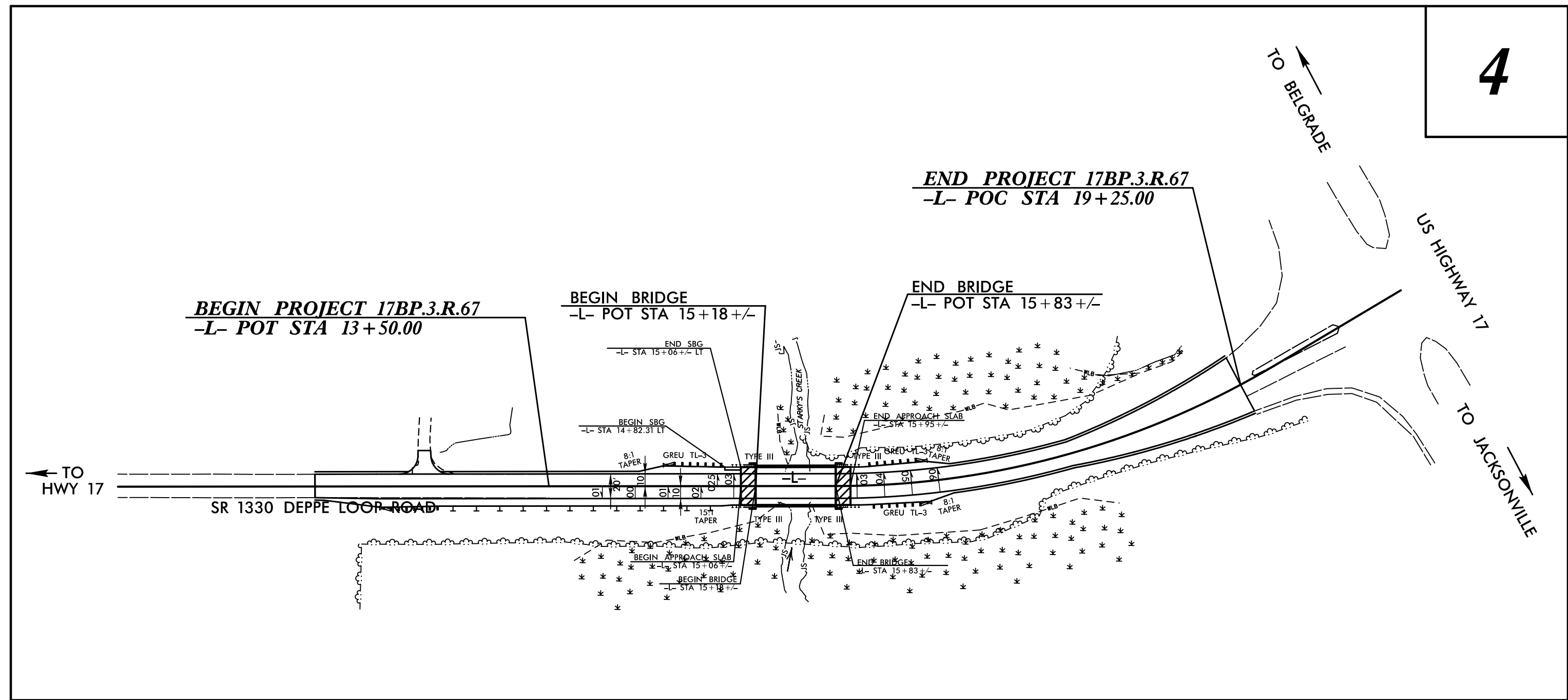
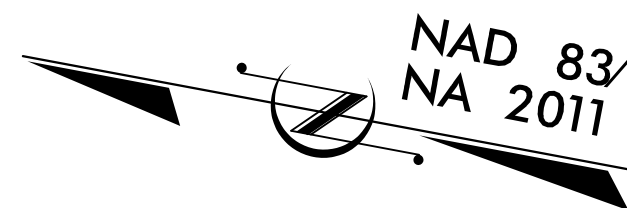


STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
PLAN FOR PROPOSED  
HIGHWAY EROSION CONTROL

ONSLOW COUNTY

LOCATION: REPLACE BRIDGE #8 OVER STARKY'S CREEK  
ON SR 1330 (DEPPE LOOP ROAD)

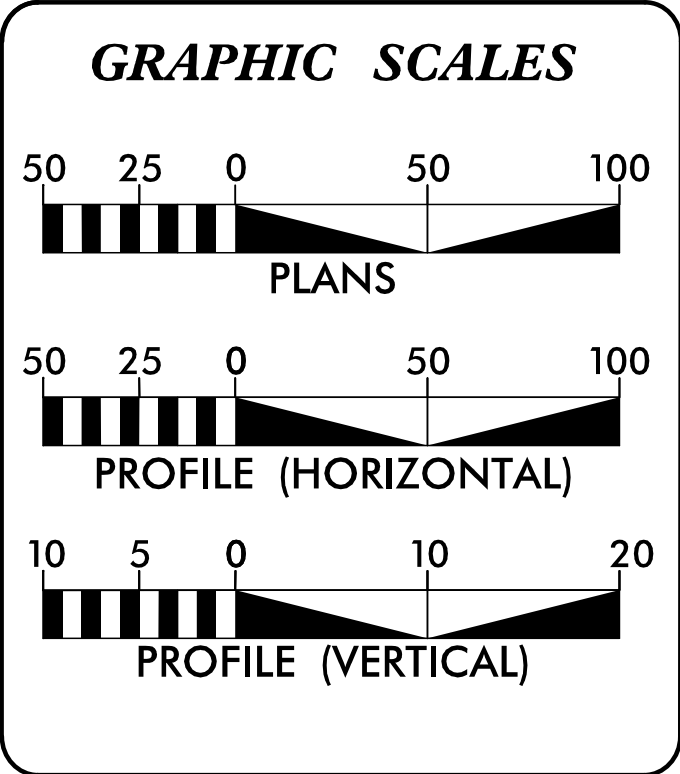
TYPE OF WORK: GRADING, DRAINAGE, PAVING AND STRUCTURE



| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | 17BP.3.R.67                 | EC-1        | #            |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

EROSION AND SEDIMENT CONTROL MEASURES

| Std. #  | Description  | Symbol      |
|---------|--|-------------|
| 1630.03 | Temporary Silt Ditch   | TD          |
| 1630.05 | Temporary Diversion  | TD          |
| 1605.01 | Temporary Silt Fence   | III III III |
| 1606.01 | Special Sediment Control Fence   | III III III |
| 1622.01 | Temporary Berms and Slope Drains                                       | TD          |
| 1633.01 | Temporary Rock Silt Check Type-A                                       | TD          |
| 1633.01 | Temporary Rock Silt Check Type-A with Matting and Polyacrylamide (PAM) | TD          |
| 1633.01 | Temporary Rock Silt Check Type-B                                       | TD          |
| 1633.01 | Wattle/Coir Fiber Wattle   | TD          |
| 1633.01 | Wattle/Coir Fiber Wattle with Polyacrylamide (PAM)                     | TD          |
| 1634.01 | Temporary Rock Sediment Dam Type-A                                     | TD          |
| 1634.02 | Temporary Rock Sediment Dam Type-B                                     | TD          |
| 1635.01 | Rock Pipe Inlet Sediment Trap Type-A                                   | TD          |
| 1635.02 | Rock Pipe Inlet Sediment Trap Type-B                                   | TD          |
| 1630.04 | Stilling Basin   | TD          |
| 1630.06 | Special Stilling Basin   | TD          |
| 1632.01 | Rock Inlet Sediment Trap: Type A                                       | TD          |
| 1632.02 | Type B   | TD          |
| 1632.03 | Type C   | TD          |
| 1630.04 | Skimmer Basin  | TD          |
| 1630.04 | Tiered Skimmer Basin   | TD          |
| 1630.04 | Infiltration Basin   | TD          |



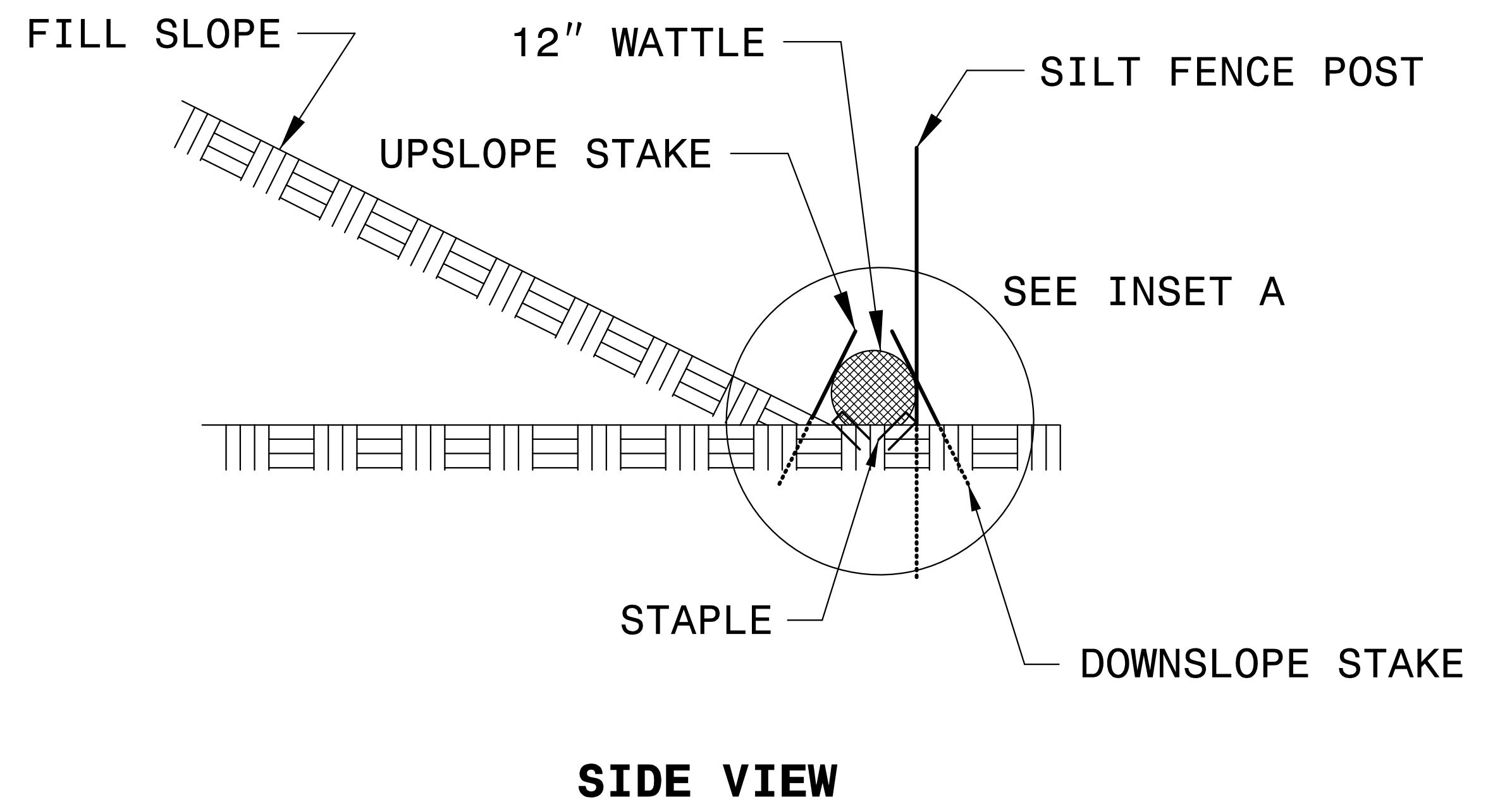
ROADSIDE ENVIRONMENTAL UNIT  
DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

THESE EROSION AND SEDIMENT CONTROL PLANS COMPLY WITH THE REGULATIONS SET FORTH BY THE NCG-010000 GENERAL CONSTRUCTION PERMIT EFFECTIVE AUGUST 1, 2016 ISSUED BY THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES DIVISION OF WATER QUALITY.

Prepared In the Office of:  
**HNTB** HNTB NORTH CAROLINA, P.C.  
343 E. Six Forks Road, Suite 200  
Raleigh, North Carolina 27609  
NC License No: C-1554  
  
2018 STANDARD SPECIFICATIONS  
  
NATALIE CHAN, P.E.  
EROSION CONTROL  
LEVEL III  
CERTIFICATION #3444

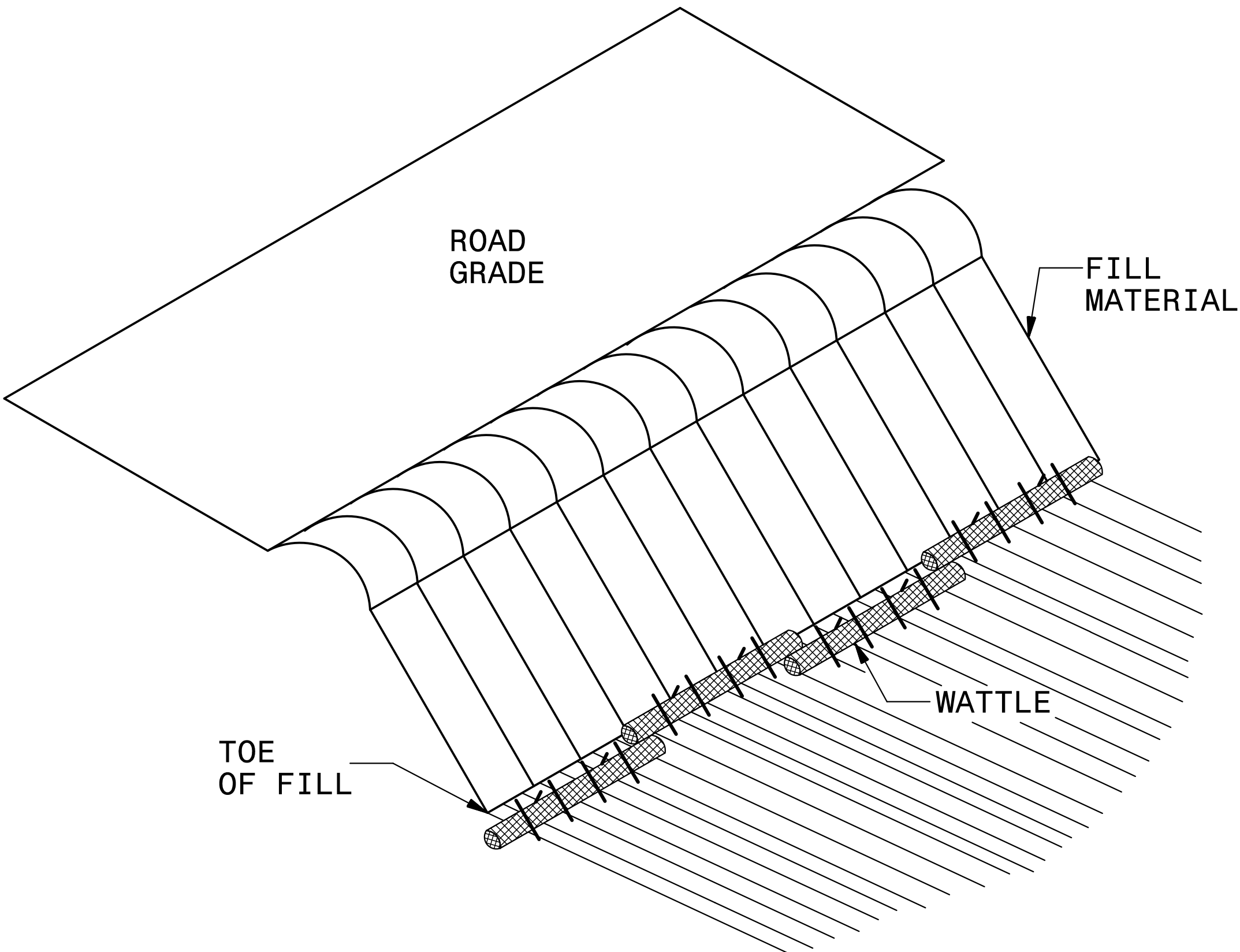
Roadway Standard Drawings  
  
The following roadway english standards as appear in "Roadway Standard Drawings"- Roadway Design Unit - N. C. Department of Transportation - Raleigh, N. C., dated January 2018 and the latest revision thereto are applicable to this project and by reference hereby are considered a part of these plans.  
  
1604.01 Railroad Erosion Control Detail  
1605.01 Temporary Silt Fence  
1606.01 Special Sediment Control Fence  
1607.01 Gravel Construction Entrance  
1622.01 Temporary Berms and Slope Drains  
1630.01 Riser Basin  
1630.02 Silt Basin Type B  
1630.03 Temporary Silt Ditch  
1630.04 Stilling Basin  
1630.05 Temporary Diversion  
1630.06 Special Stilling Basin  
1631.01 Matting Installation  
  
1632.01 Rock Inlet Sediment Trap Type A  
1632.02 Rock Inlet Sediment Trap Type B  
1632.03 Rock Inlet Sediment Trap Type C  
1633.01 Temporary Rock Silt Check Type A  
1633.02 Temporary Rock Silt Check Type B  
1634.01 Temporary Rock Sediment Dam Type A  
1634.02 Temporary Rock Sediment Dam Type B  
1635.01 Rock Pipe Inlet Sediment Trap Type A  
1635.02 Rock Pipe Inlet Sediment Trap Type B  
1640.01 Coir Fiber Baffle  
1645.01 Temporary Stream Crossing

|                            |                        |
|----------------------------|------------------------|
| PROJECT REFERENCE NO.      | SHEET NO.              |
| 17BP.3.R.67                | EC-2                   |
| RW SHEET NO.               |                        |
| ROADWAY DESIGN<br>ENGINEER | HYDRAULICS<br>ENGINEER |

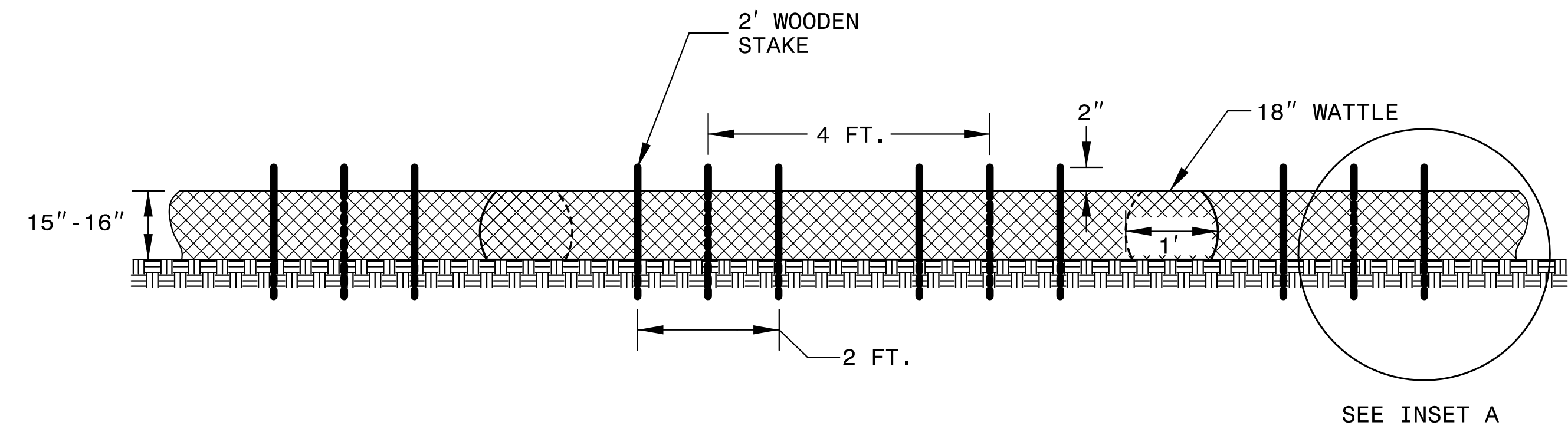


# COIR FIBER WATTLE BARRIER DETAIL

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| 17BP.3.R.67             | EC-2A               |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |



ISOMETRIC VIEW



FRONT VIEW

## NOTES:

USE MINIMUM 18 IN. NOMINAL DIAMETER COIR FIBER (COCONUT) WATTLE AND LENGTH OF 10 FT.

EXCAVATE A 2 TO 3 INCH TRENCH FOR WATTLE TO BE PLACED.

DO NOT PLACE WATTLES ON TOE OF SLOPE.

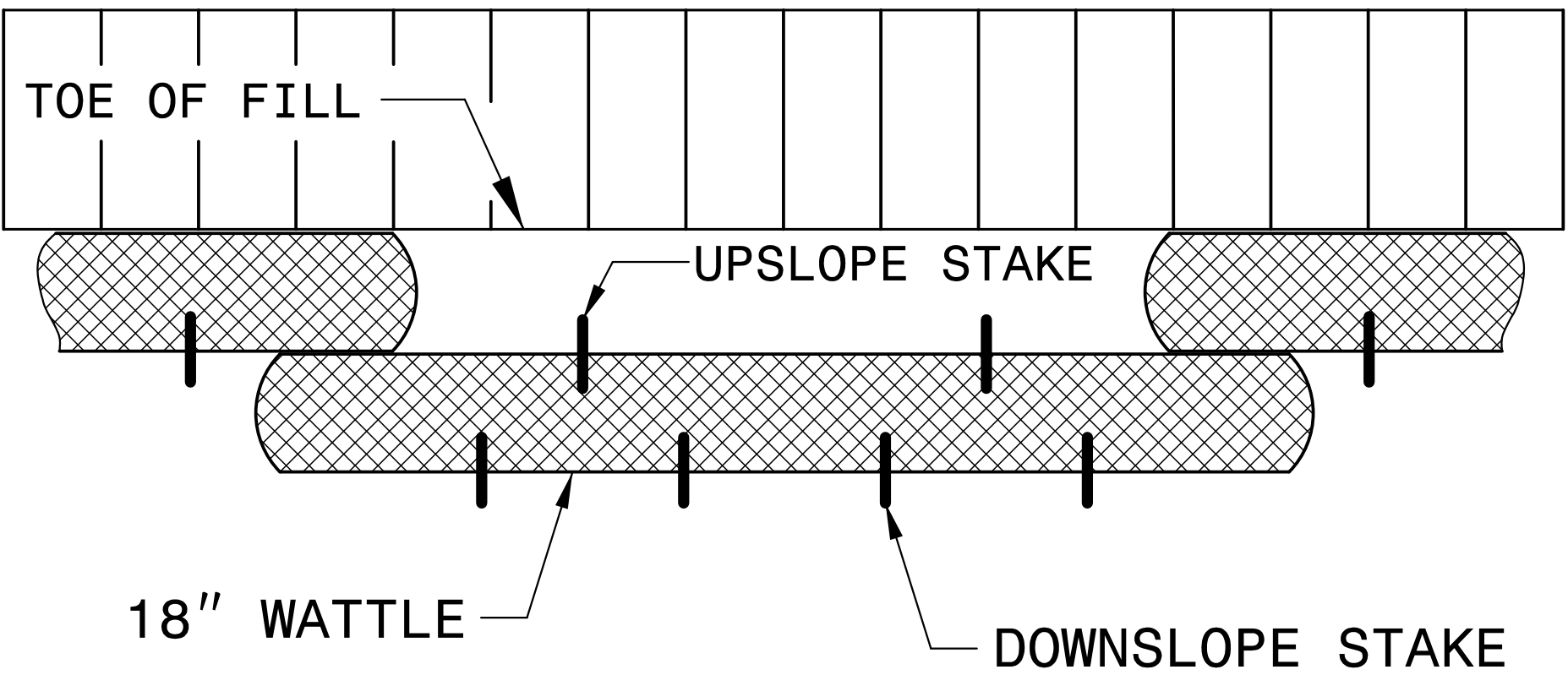
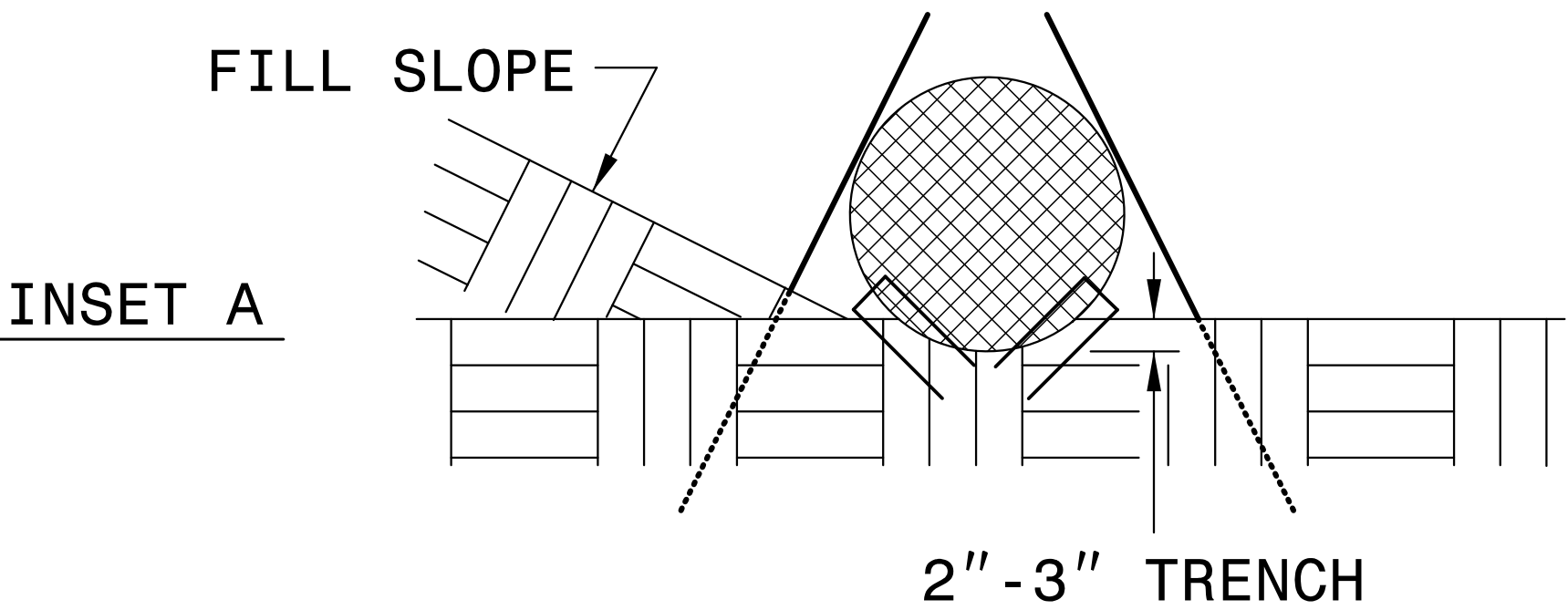
USE 2 FT. WOODEN STAKES WITH A 2 IN. BY 2 IN. NOMINAL CROSS SECTION.

INSTALL A MINIMUM OF 2 UPSLOPE STAKES AND 4 DOWNSLOPE STAKES AT AN ANGLE TO WEDGE WATTLE TO GROUND.

PROVIDE STAPLES MADE OF 0.125 IN. DIAMETER STEEL WIRE FORMED INTO A U SHAPE NOT LESS THAN 12" IN LENGTH.

INSTALL STAPLES APPROXIMATELY EVERY 1 LINEAR FOOT ON BOTH SIDES OF WATTLE AND AT EACH END TO SECURE IT TO THE SOIL.

FOR BREAKS ALONG LARGE SLOPES, USE MAXIMUM SPACING OF 25 FT.



TOP VIEW

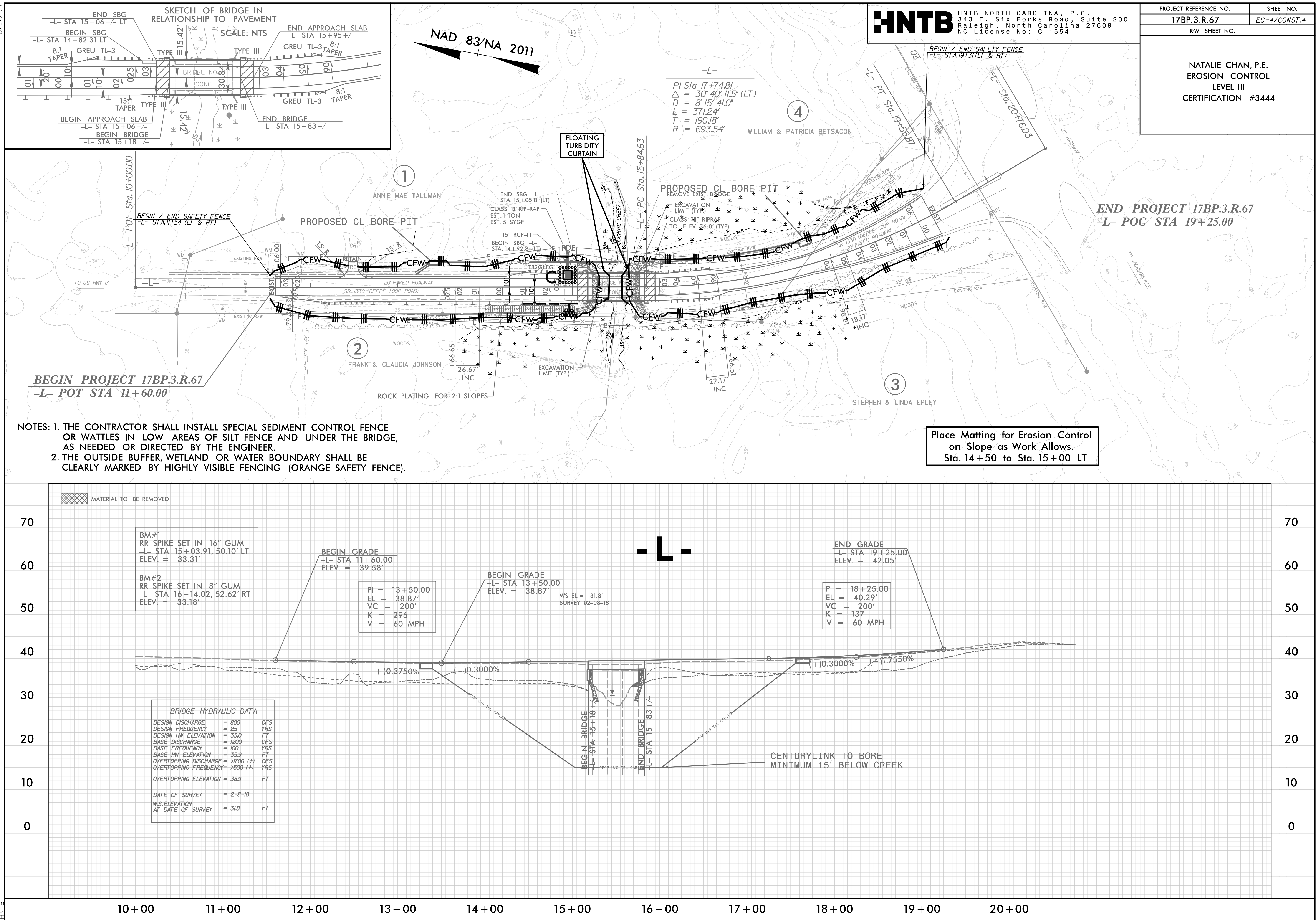
DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| 17BP.3R.67              | EC-3                |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

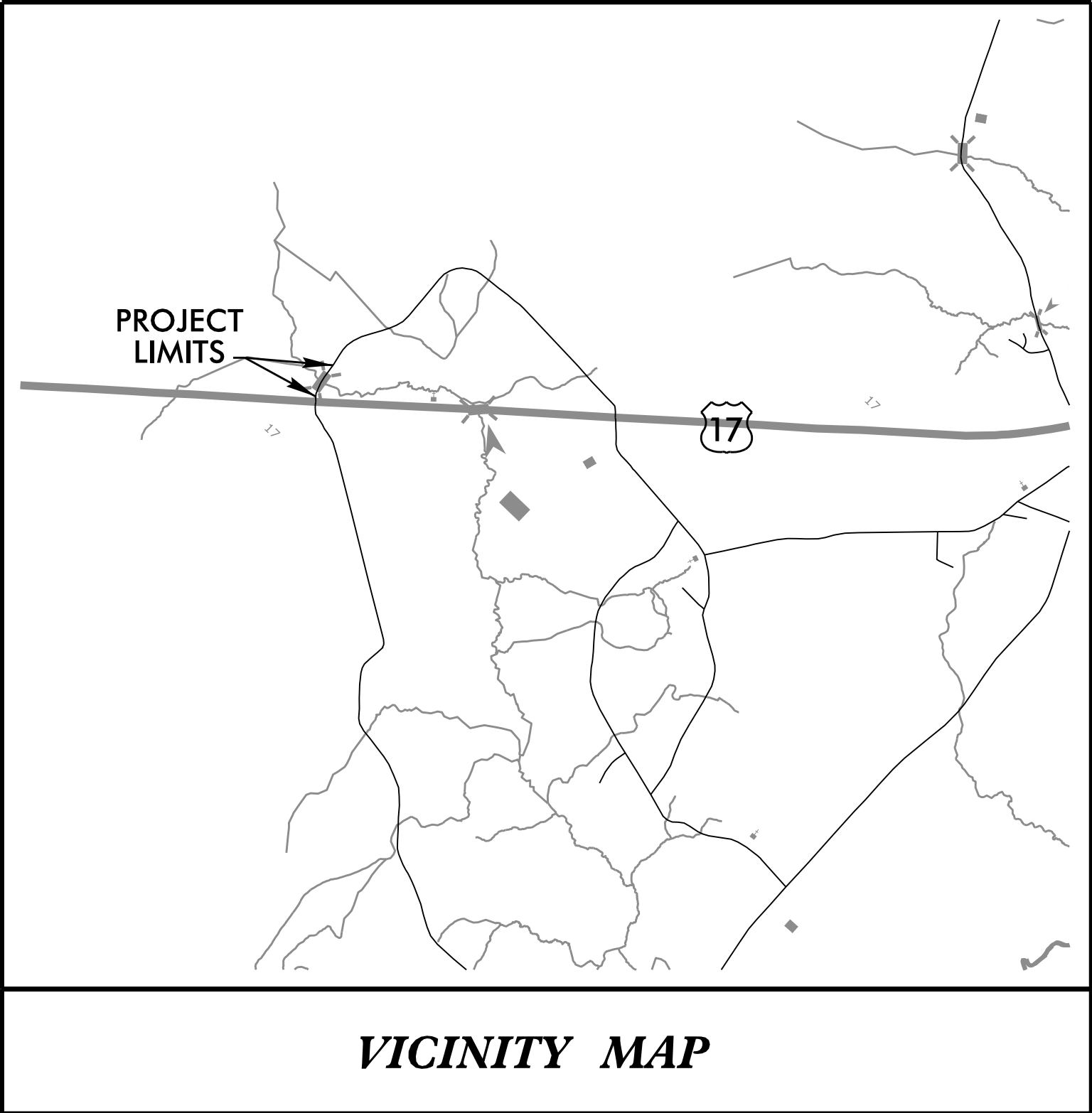
SOIL STABILIZATION TIMEFRAMES

| SITE DESCRIPTION                             | STABILIZATION TIME | TIMEFRAME EXCEPTIONS   |
|--|--------------------|--|
| PERIMETER DIKES, SWALES, DITCHES AND SLOPES  | 7 DAYS             | NONE   |
| HIGH QUALITY WATER (HQW) ZONES               | 7 DAYS             | NONE   |
| SLOPES STEEPER THAN 3:1                      | 7 DAYS             | IF SLOPES ARE 10' OR LESS IN LENGTH AND ARE NOT STEEPER THAN 2:1, 14 DAYS ARE ALLOWED. |
| SLOPES 3:1 OR FLATTER                        | 14 DAYS            | 7 DAYS FOR SLOPES GREATER THAN 50' IN LENGTH.  |
| ALL OTHER AREAS WITH SLOPES FLATTER THAN 4:1 | 14 DAYS            | NONE, EXCEPT FOR PERIMETERS AND HQW ZONES.   |





TIP PROJECT: 17BP.3.R.67

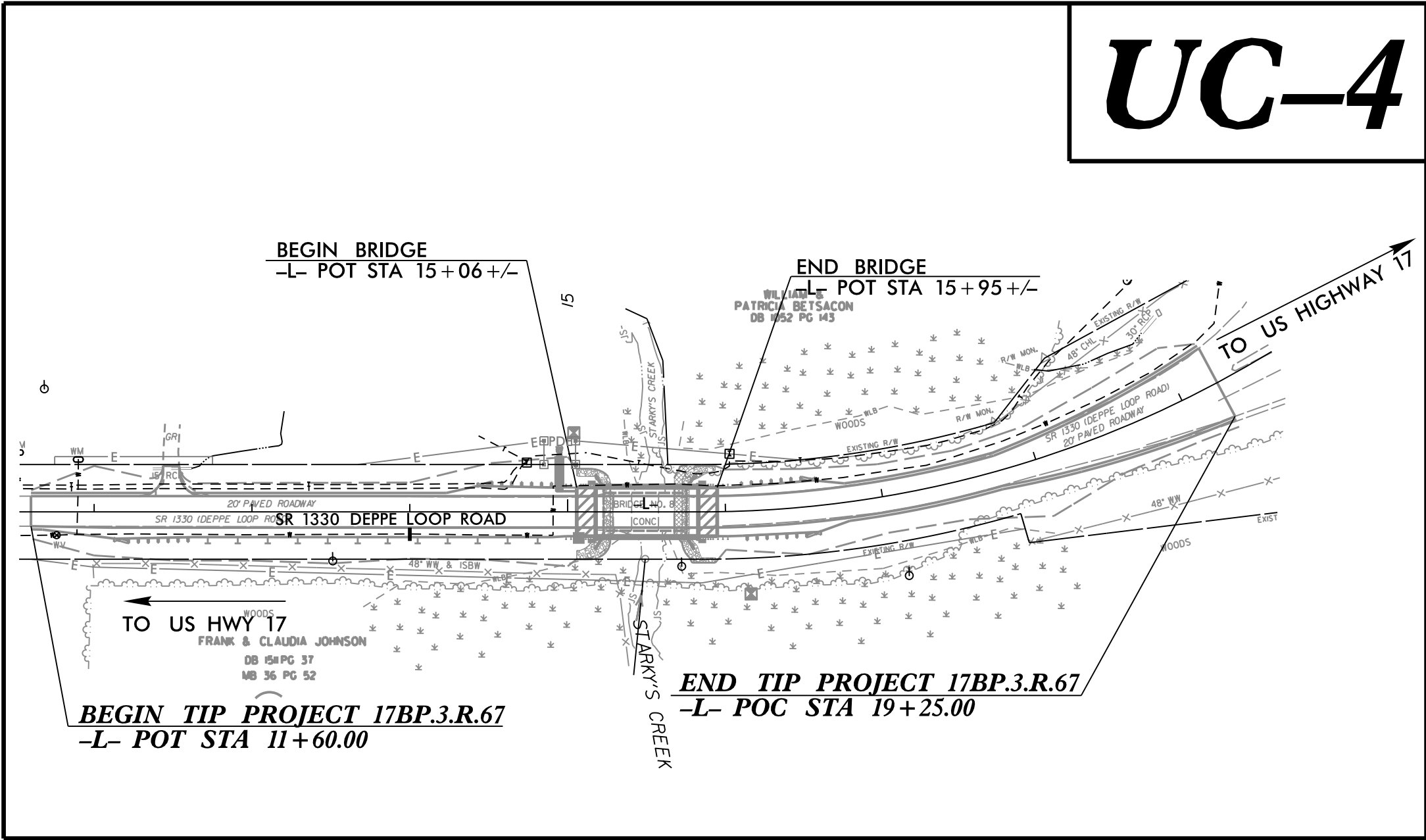
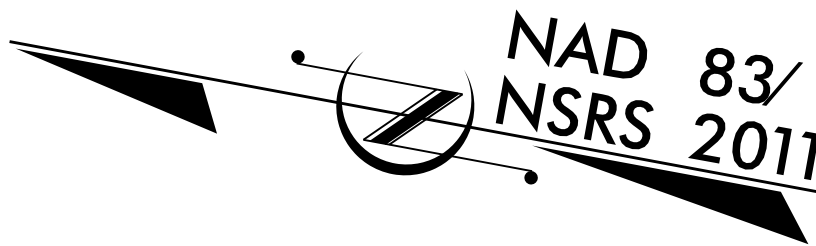


STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

UTILITY CONSTRUCTION PLANS  
ON SLOW COUNTY

LOCATION: REPLACE BRIDGE #008 OVER STARKY'S CREEK  
TRIB. ON SR 1330 (DEPPE LOOP RD.)

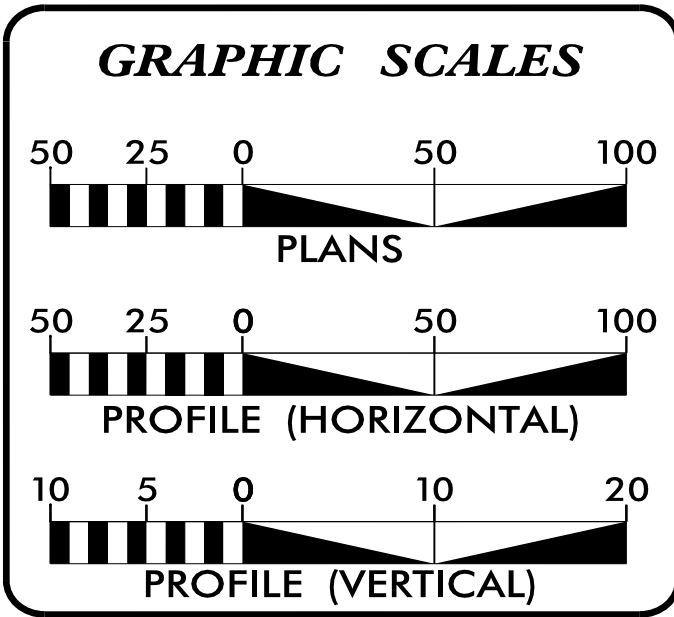
TYPE OF WORK: WATER LINE RELOCATION



NOTES:

1. THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.

DOCUMENT NOT CONSIDERED FINAL  
UNTIL ALL SIGNATURES ARE COMPLETED



| INDEX OF SHEETS |                        |
|-----------------|------------------------|
| SHEET NO.:      | DESCRIPTION:           |
| UC-1            | TITLE SHEET            |
| UC-2            | UTILITY SYMBOLOGY      |
| UC-3            | NOTES                  |
| UC-3A TO UC-3B  | DETAILS                |
| UC-4            | PLAN AND PROFILE SHEET |

| WATER AND SEWER OWNERS ON PROJECT |  |
|-----------------------------------|--|
| (A) WATER - ONWASA                |  |

| PREPARED IN THE OFFICE OF         |  |
|-----------------------------------|--|
| M A Engineering Consultants, Inc. | 598 East Chatham Street - Suite 137<br>Cary, NC 27511<br>Phone: 919.297.0220 Fax: 919.297.0221<br>NC License: F-0160 |
| FOR                               | HNTB   |
| WEBB WHITE                        | PROJECT UTILITY COORDINATOR  |
| KEVIN ZDEB, PE                    | PROJECT ENGINEER   |
| SAM FORSTER                       | PROJECT DESIGN ENGINEER  |

| SEAL |
|------|
|      |

| DIVISION OF HIGHWAYS<br>DIVISION 3  |                                  |
|---|----------------------------------|
| 5501 BARBADOS BLVD<br>CASTLE HAYNE NC 28429<br>PHONE (910) 341-2000<br>FAX (910) 675-0143 |                                  |
| AL EDGERTON, PE   | DIVISION BRIDGE PROGRAM ENGINEER |
| LONNY SLEEPER   | DIVISION UTILITY ENGINEER        |
| J. STEVE DAVIS  | UTILITIES AREA COORDINATOR       |
| DAVID LEONARD, PE   | DIVISION PROJECT TEAM LEAD       |



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| 17BP.3.R.67           | UC-2      |

UTILITIES PLAN SHEET SYMBOLS

PROPOSED WATER SYMBOLS

|                                 |        |
|---------------------------------|--------|
| Water Line (Sized as Shown)     | 12" WL |
| 11¼ Degree Bend                 |        |
| 22½ Degree Bend                 |        |
| 45 Degree Bend                  |        |
| 90 Degree Bend                  |        |
| Plug                            |        |
| Tee                             |        |
| Cross                           |        |
| Reducer                         |        |
| Gate Valve                      | GV     |
| Butterfly Valve                 | BV     |
| Tapping Valve                   | TGV    |
| Line Stop                       | LS     |
| Line Stop with Bypass           | LS/BP  |
| Blow Off                        | BO     |
| Fire Hydrant                    | PEH    |
| Relocate Fire Hydrant           | REH    |
| Remove Fire Hydrant             | REM FH |
| Water Meter                     | PWM    |
| Relocate Water Meter            | RWM    |
| Remove Water Meter              | REM WM |
| Water Pump Station              | PSTW   |
| RPZ Backflow Preventer          | PRPZ   |
| DCV Backflow Preventer          | PBFP   |
| Relocate RPZ Backflow Preventer | RRPZ   |
| Relocate DCV Backflow Preventer | RBFP   |

PROPOSED SEWER SYMBOLS

|  |         |
|--|---------|
| Gravity Sewer Line (Sized as Shown)    | 12" SS  |
| Force Main Sewer Line (Sized as Shown) | 12" FSS |
| Manhole (Sized per Note)               |         |
| Sewer Pump Station                     | PSTSS   |

PROPOSED MISCELLANOUS UTILITIES SYMBOLS

|  |                    |
|--|--------------------|
| Power Pole                             |                    |
| Telephone Pole                         |                    |
| Joint Use Pole                         |                    |
| Telephone Pedestal                     | TEL PED            |
| Utility Line by Others (Type as Shown) | PROP O/H POW LINES |
| Trenchless Installation                | 12" TL INSTALL     |
| Encasement by Open Cut                 | 24" ENCAS BY OC    |
| Encasement                             | 24" ENCASEMENT     |

|                   |          |
|-------------------|----------|
| Thrust Block      |          |
| Air Release Valve | AR       |
| Utility Vault     | UV       |
| Concrete Pier     | CP       |
| Steel Pier        | SP       |
| Plan Note         | NOTE     |
| Pay Item Note     | PAY ITEM |

EXISTING UTILITIES SYMBOLS

|  |        |
|--|--------|
| Power Pole                             |        |
| Telephone Pole                         |        |
| Joint Use Pole                         |        |
| Utility Pole                           |        |
| Utility Pole with Base                 |        |
| H-Frame Pole                           |        |
| Power Transmission Line Tower          |        |
| Water Manhole                          |        |
| Power Manhole                          |        |
| Telephone Manhole                      |        |
| Sanitary Sewer Manhole                 |        |
| Hand Hole for Cable                    |        |
| Power Transformer                      |        |
| Telephone Pedestal                     |        |
| CATV Pedestal                          |        |
| Gas Valve                              |        |
| Gas Meter                              |        |
| Located Miscellaneous Utility Object   |        |
| Abandoned According to Utility Records | AATUR  |
| End of Information                     | E.O.I. |

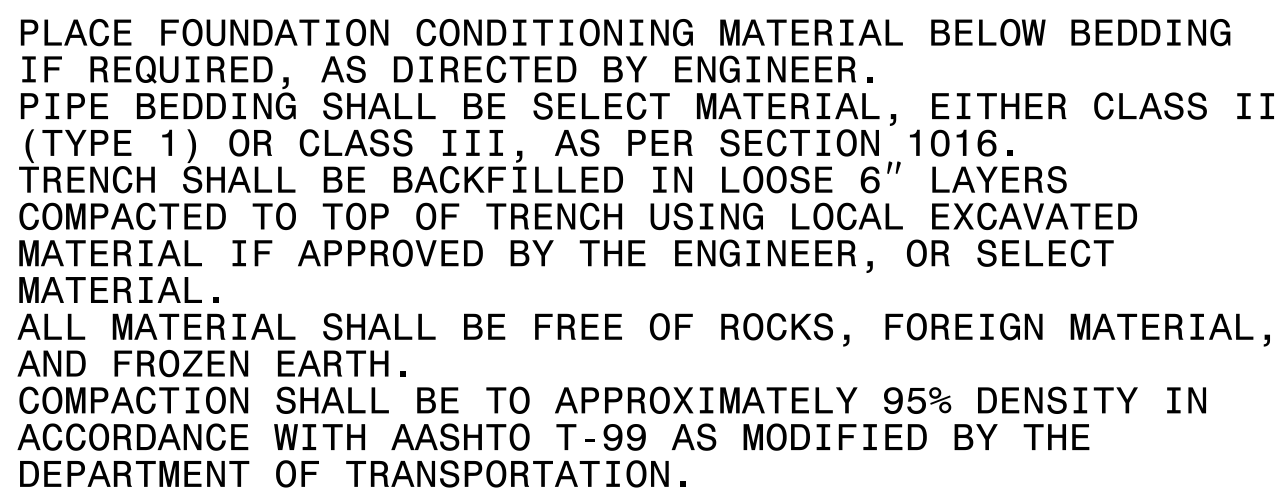
|   |                    |
|---|--------------------|
| *Underground Power Line                   | P                  |
| *Underground Telephone Cable              | T                  |
| *Underground Telephone Conduit            | TC                 |
| *Underground Fiber Optics Telephone Cable | T FO               |
| *Underground TV Cable                     | TV                 |
| *Underground Fiber Optics TV Cable        | TV FO              |
| *Underground Gas Pipeline                 | G                  |
| Aboveground Gas Pipeline                  | A/G Gas            |
| *Underground Water Line                   | W                  |
| Aboveground Water Line                    | A/G Water          |
| *Underground Gravity Sanitary Sewer Line  | SS                 |
| Aboveground Gravity Sanitary Sewer Line   | A/G Sanitary Sewer |
| *Underground SS Forced Main Line          | FSS                |
| Underground Unknown Utility Line          | U/L                |
| SUE Test Hole                             |                    |
| Water Meter                               |                    |
| Water Valve                               |                    |
| Fire Hydrant                              |                    |
| Sanitary Sewer Cleanout                   |                    |

|   |       |
|---|-------|
| *For Existing Utilities                           |       |
| Utility Line Drawn from Record<br>(Type as Shown) | ..... |
| Designated Utility Line<br>(Type as Shown)        | ----- |



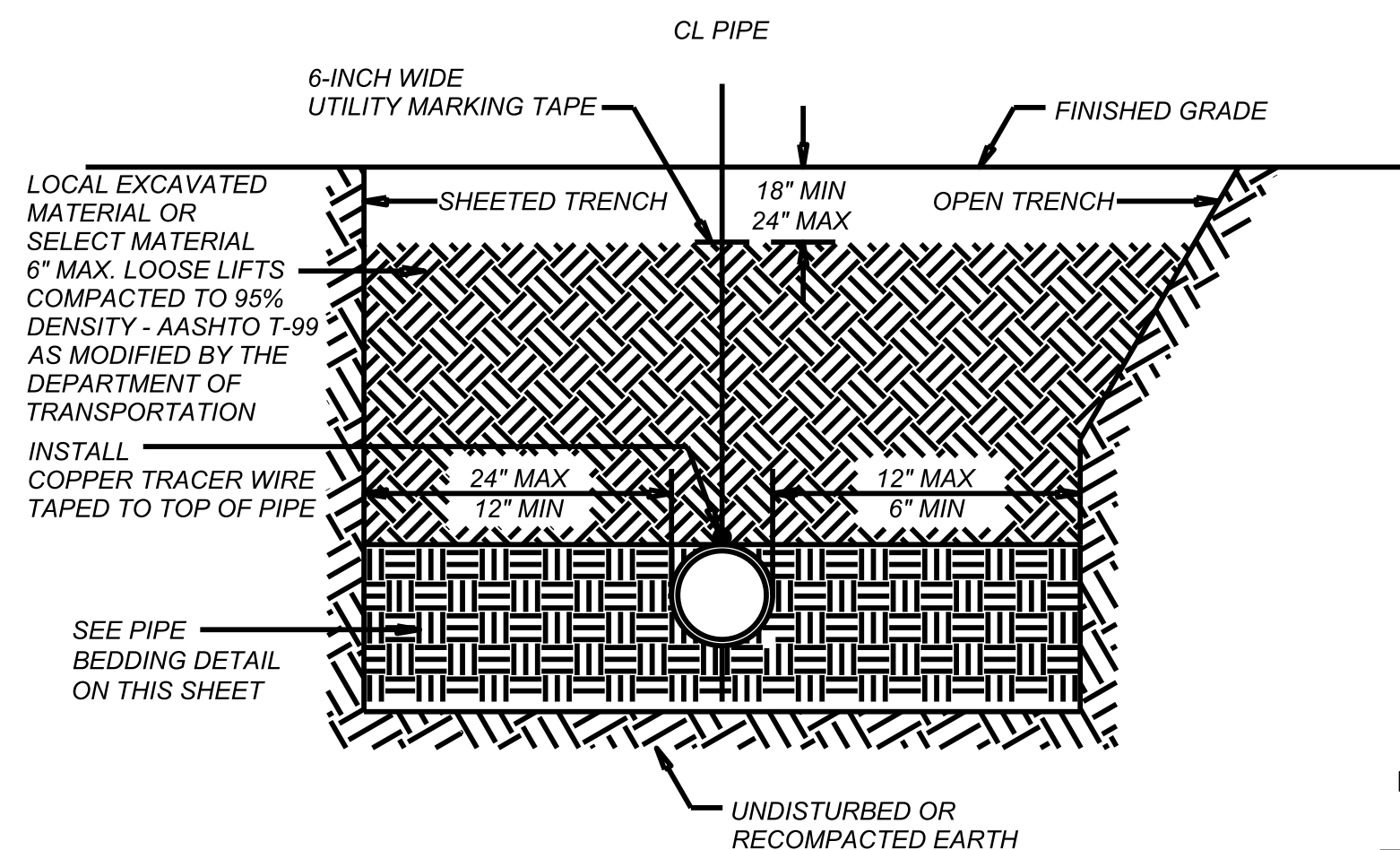






### PIPE BEDDING DETAIL

NOT TO SCALE



NOTES:

1. BELL HOLES NOT SHOWN.
2. ALL SHORING & TRENCHING SHALL COMPLY WITH OSHA SAFETY STANDARDS FOR THE CONSTRUCTION INDUSTRY.
3. ALL BACKFILL MATERIAL SHALL BE FREE OF ROCKS, FOREIGN MATERIAL, AND FROZEN EARTH.

GENERAL TRENCH DETAIL  
NOT TO SCALE

| MAXIMUM OPEN TRENCH WIDTH<br>AT TOP OF PIPE |                          |                                  |                          |
|---|--------------------------|----------------------------------|--------------------------|
| NOMINAL<br>PIPE SIZE<br>(INCHES)            | TRENCH WIDTH<br>(INCHES) | NOMINAL<br>PIPE SIZE<br>(INCHES) | TRENCH WIDTH<br>(INCHES) |
| 4   | 28                       | 20                               | 44                       |
| 6   | 30                       | 24                               | 48                       |
| 8   | 32                       | 30                               | 54                       |
| 10  | 34                       | 36                               | 60                       |
| 12  | 36                       | 42                               | 66                       |
| 14  | 38                       | 48                               | 72                       |
| 16  | 40                       | 54                               | 78                       |
| 18  | 42                       |                                  |                          |

|  |     |   |  |
|--|-----|---|--|
| PROJECT REFERENCE NO.  |     | SHEET NO.   |  |
| 17BP.3.R.67  |     | UC-3A   |  |
| DESIGNED BY:   | SHF |   |  |
| DRAWN BY:  | SHF |   |  |
| CHECKED BY:  | KCZ |   |  |
| APPROVED BY:   | KCZ |   |  |
| REVISED:   |     |   |  |
| NORTH CAROLINA<br>DEPARTMENT OF<br>TRANSPORTATION                                  |     | 8/30/2018   |  |
| UTILITIES ENGINEERING SEC.<br>PHONE: (919) 707-6690<br>FAX: (919) 250-4151         |     | UTILITY CONSTRUCTION<br>PLANS ONLY  |  |
| <h1>UTILITY CONSTRUCTION</h1>  |     |   |  |
| <p><b>DOCUMENT NOT CONSIDERED FINAL<br/>UNTIL ALL SIGNATURES ARE COMPLETED</b></p> |     |   |  |
| <b>M A Engineering<br/>Consultants, Inc.</b>                                       |     | 598 East Chatham Street - Suite 137<br>Cary, NC 27511<br>Phone: (919) 237-0220 Fax: (919) 237-0221<br>NC License: F-16050 |  |

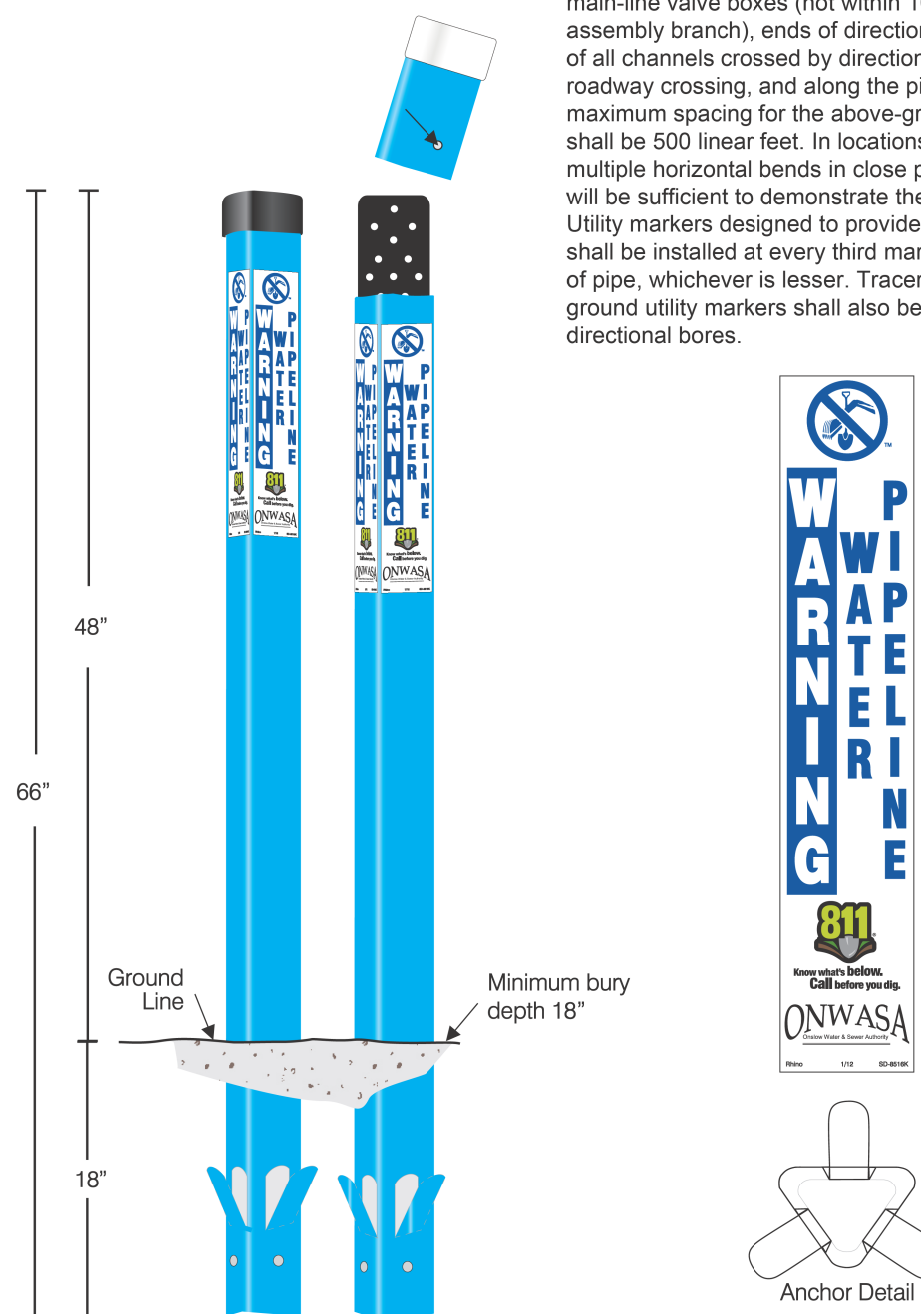
- Parts List
- 1 - Rhino # TVF66UB - Rhino TriView Flex™, 66"  
Blue with Black Cap OR
  - 1 - Rhino # TVT66UW2 - Rhino TriView™ Test Station,  
66", 2 Inside Terminals, Blue with White Cap
  - 1 - Cap Lock - TS-Logical for Test Stations
  - 3 - Decal # SD-8516K Custom Decals

NOTES:

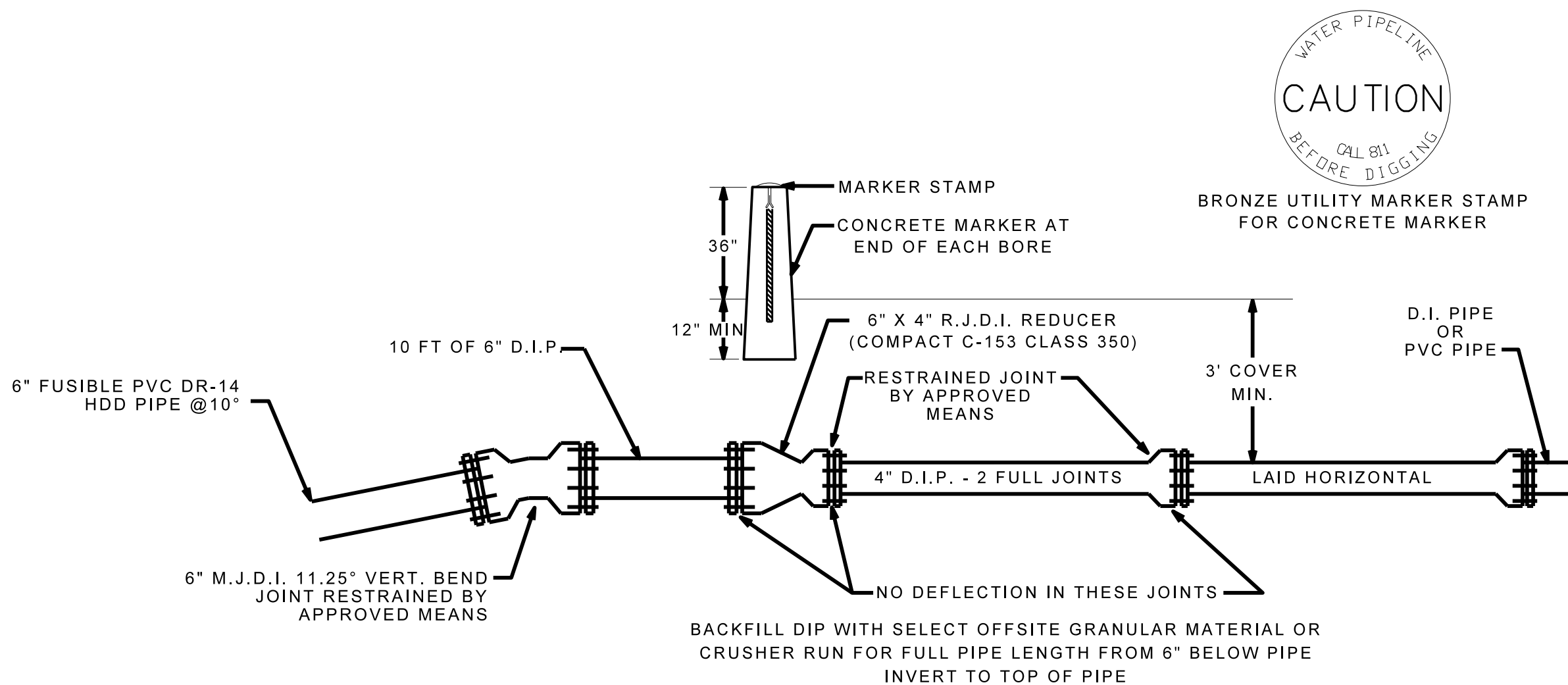
The TriGrip Anchor Flaps™ shall be extended priority to burial of the post. Soil shall be compacted during placement of marker post.

All materials shall be provided by Rhino Marking & Protection Sytems, Inc.

Install above-ground utility markers at horizontal bends, main-line valve boxes (not within 10 feet of a fire hydrant assembly branch), ends of directional bores, bank edge of all channels crossed by directional bores, each side of a roadway crossing, and along the piping alignment. The maximum spacing for the above-ground utility markers shall be 500 linear feet. In locations where there are multiple horizontal bends in close proximity, one marker will be sufficient to demonstrate the change in direction. Utility markers designed to provide access to tracer wire shall be installed at every third marker, or every 1000 feet of pipe, whichever is lesser. Tracer wire accessible above-ground utility markers shall also be installed at ends of directional bores.



ABOVE GROUND WATER LINE MARKER  
NOT TO SCALE

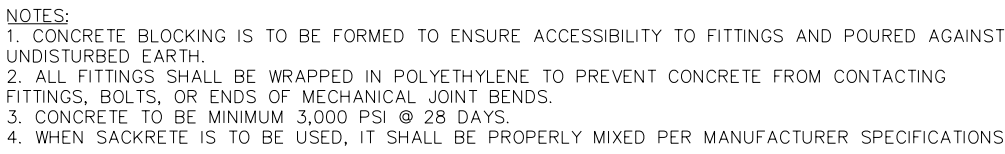


6" FUSIBLE PVC X 4" DIP TRANSITION DETAIL  
NOT TO SCALE

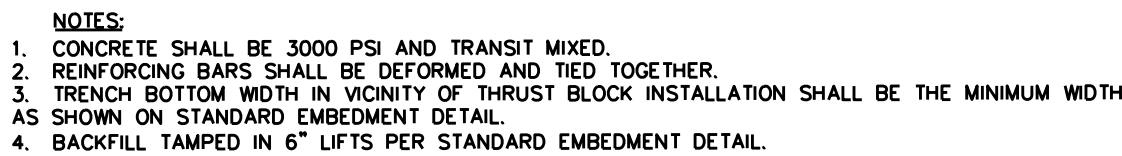
TEST PRESSURE = 200 PSI

**FOR ALL BEND FITTINGS**

**FOR TEE FITTING**



NOT TO SCALE

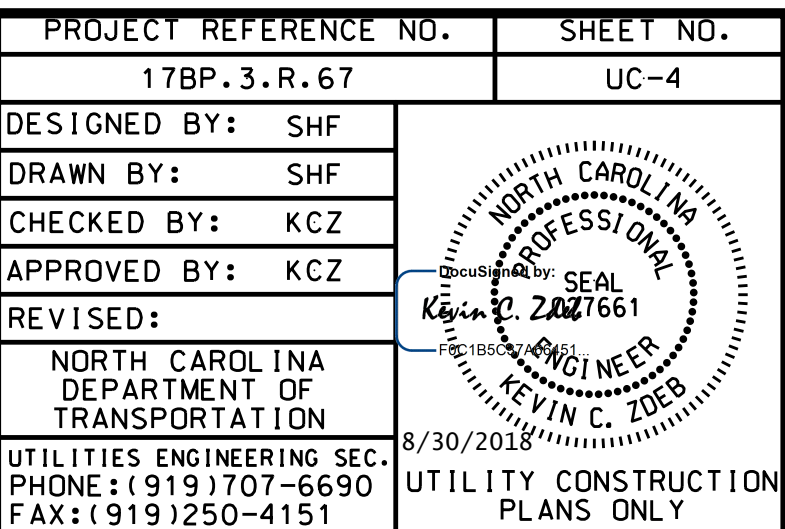


NOT TO SCALE



- NOT TO SCALE



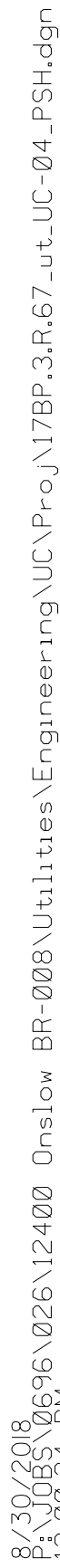


**DOCUMENT NOT CONSIDERED FINAL  
UNTIL ALL SIGNATURES ARE COMPLETED**

UTILITY OWNERS ON THIS PROJECT:

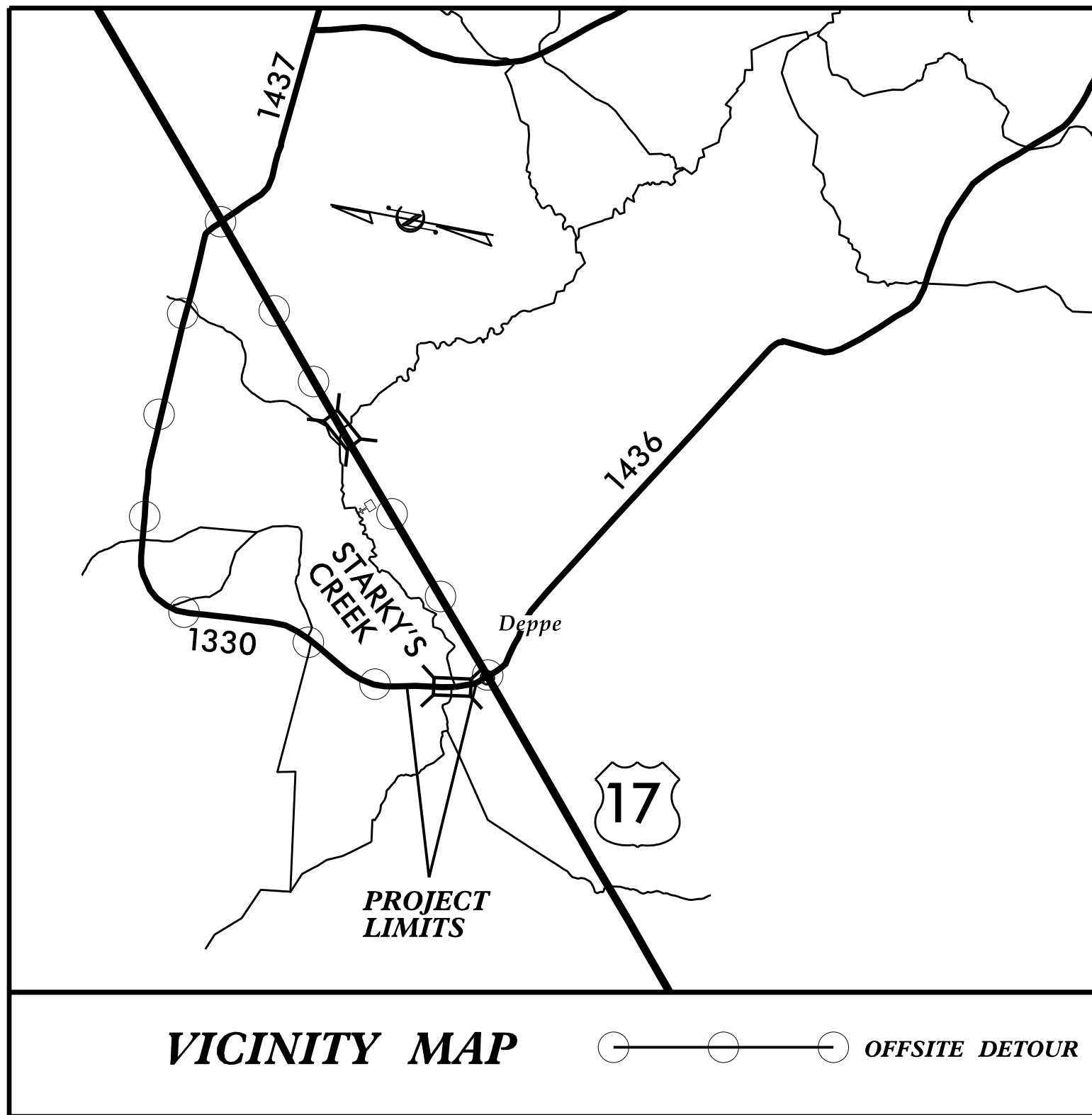
THE ESTIMATED QUANTITY OF  
DUCTILE IRON WATER PIPE  
FITTINGS ON THIS PLAN SHEET IS  
525 POUNDS. THE ACTUAL  
QUANTITY AND TYPE OF FITTINGS  
WILL VARY BASED ON FIELD  
CONDITIONS.

NOTE:  
PRIOR TO COMMENCING ANY WORK ON ANY  
TRENCHLESS INSTALLATION ON THIS PROJECT,  
THE CONTRACTOR SHALL PROVIDE A DESIGN  
FOR THE TRENCHLESS INSTALLATION THAT IS  
CERTIFIED BY A PROFESSIONAL ENGINEER  
LICENSED BY THE STATE OF NORTH CAROLINA,  
AS REQUIRED BY SUBARTICLE 1550-3(B) OF  
THE "NCDOT STANDARD SPECIFICATIONS FOR  
ROADS AND STRUCTURES" DATED JANUARY 2018.



7/10/2018 9:39:21 AM P:\UOB\SR\0699\026\12400 Onslow BR-008\Utilities\Coordination\UCoord\17BP.3.R.67\_uo\_1.TSH.dgn

TIP PROJECT: 17BP.3.R.67



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

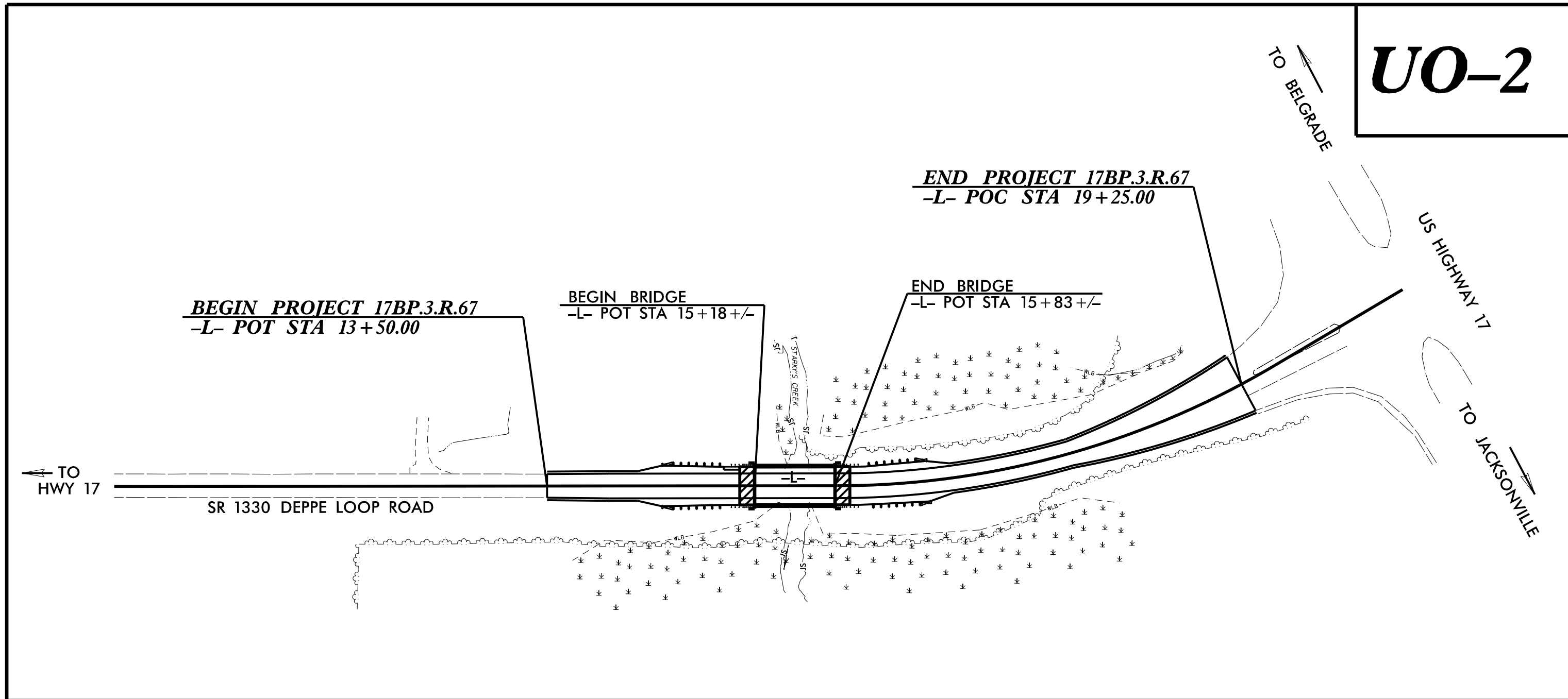
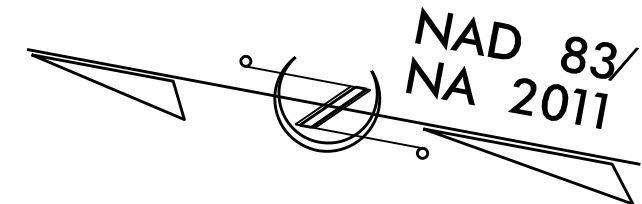
# UTILITIES BY OTHERS PLANS ON SLOW COUNTY

LOCATION: REPLACE BRIDGE #8 OVER STARKEY'S CREEK  
ON SR 1330 (DEPPE LOOP ROAD)

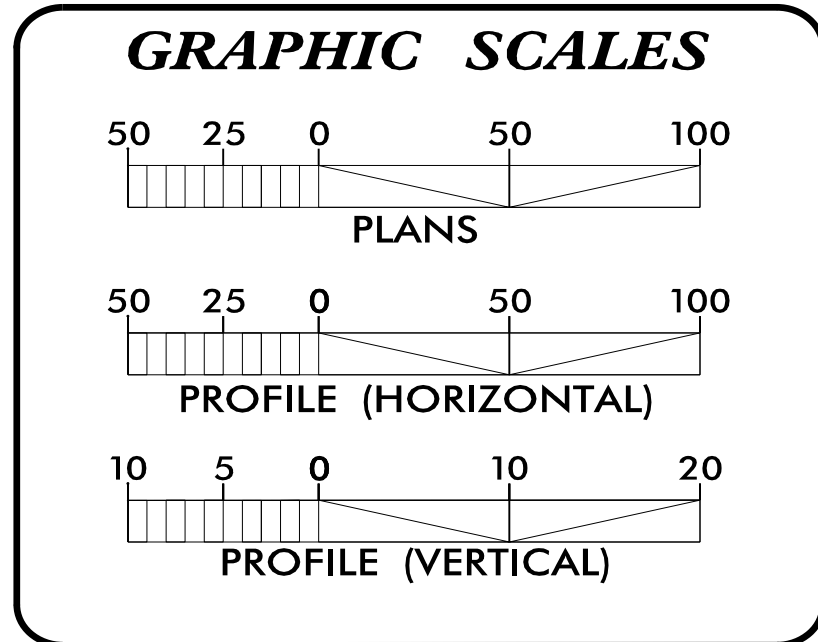
TYPE OF WORK: RELOCATE POWER AND COMMUNICATIONS

|             |           |
|-------------|-----------|
| T.I.P. NO.  | SHEET NO. |
| 17BP.3.R.67 | UO-1      |

NOTE:  
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS.  
NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



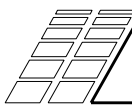
PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



| INDEX OF SHEETS |                |
|-----------------|----------------|
| SHEET NO.:      | DESCRIPTION:   |
| UO-1            | TITLE SHEET    |
| UO-2            | UBO PLAN SHEET |

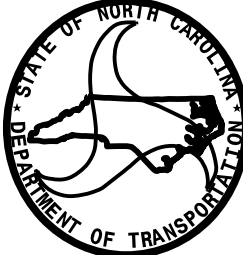
| UTILITY OWNERS WITH CONFLICTS |  |
|-------------------------------|--|
| (A) POWER - DUKE ENERGY       |  |
| (B) PHONE - CENTURYLINK       |  |

PREPARED IN THE OFFICE OF:

 M A Engineering Consultants, Inc.

598 East Chatham Street - Suite 137  
Cary, NC 27511  
Phone: 919.297.0220 Fax: 919.297.0221  
NC License: F-0160

|             |   |
|-------------|---|
| WEBB WHITE  | UTILITY PROJECT MANAGER                 |
| STEVE DAVIS | NCDOT DIVISION 3<br>UTILITY COORDINATOR |

 DIVISION OF HIGHWAYS  
DIVISION 3

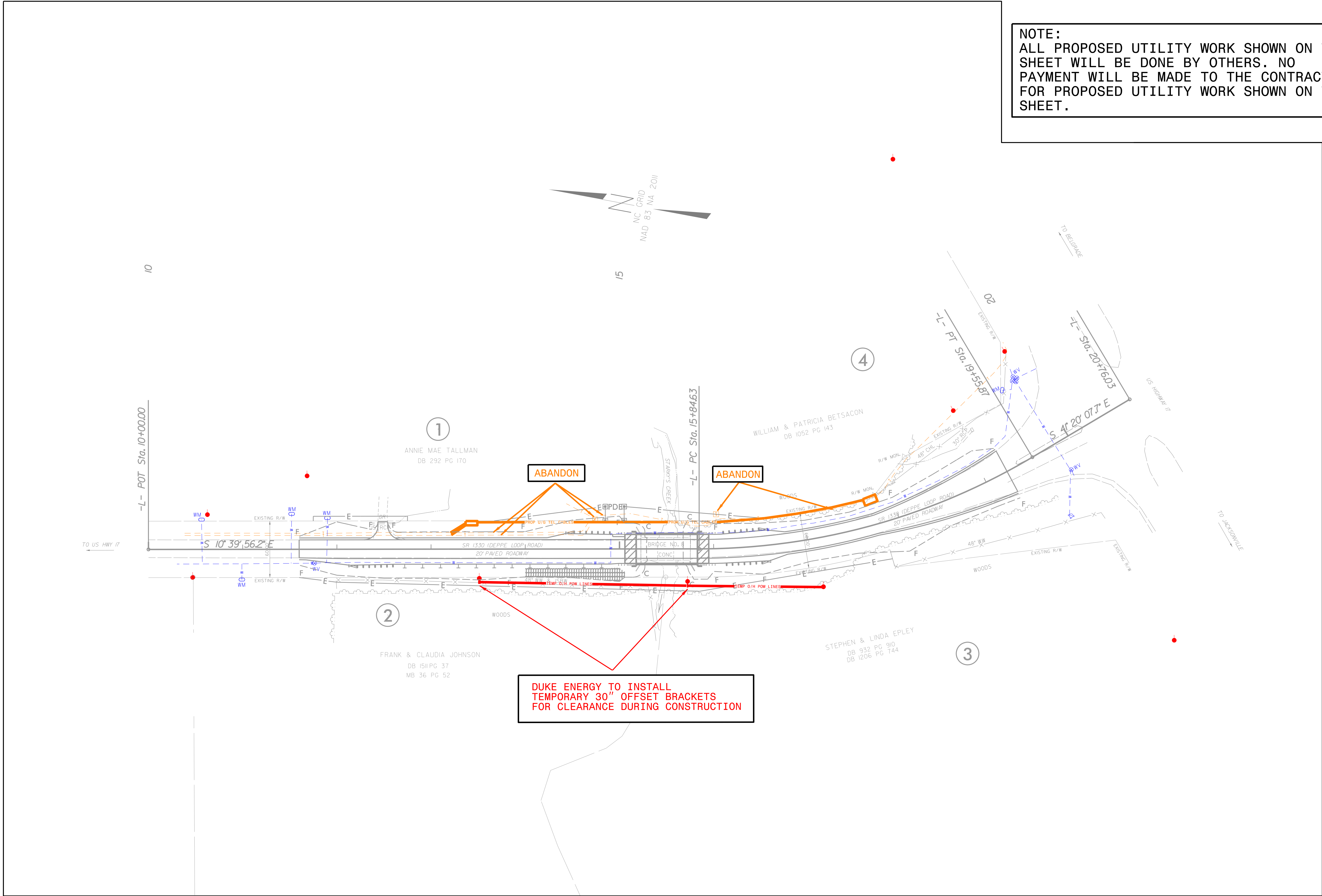
DIV ADDRESS:  
5501 BARBADOS BLVD  
CASTLE HAYNE, NC 28429

AL EDGERTON DIVISION 3 BRIDGE  
PROGRAM MANAGER



UTILITIES BY OTHERS

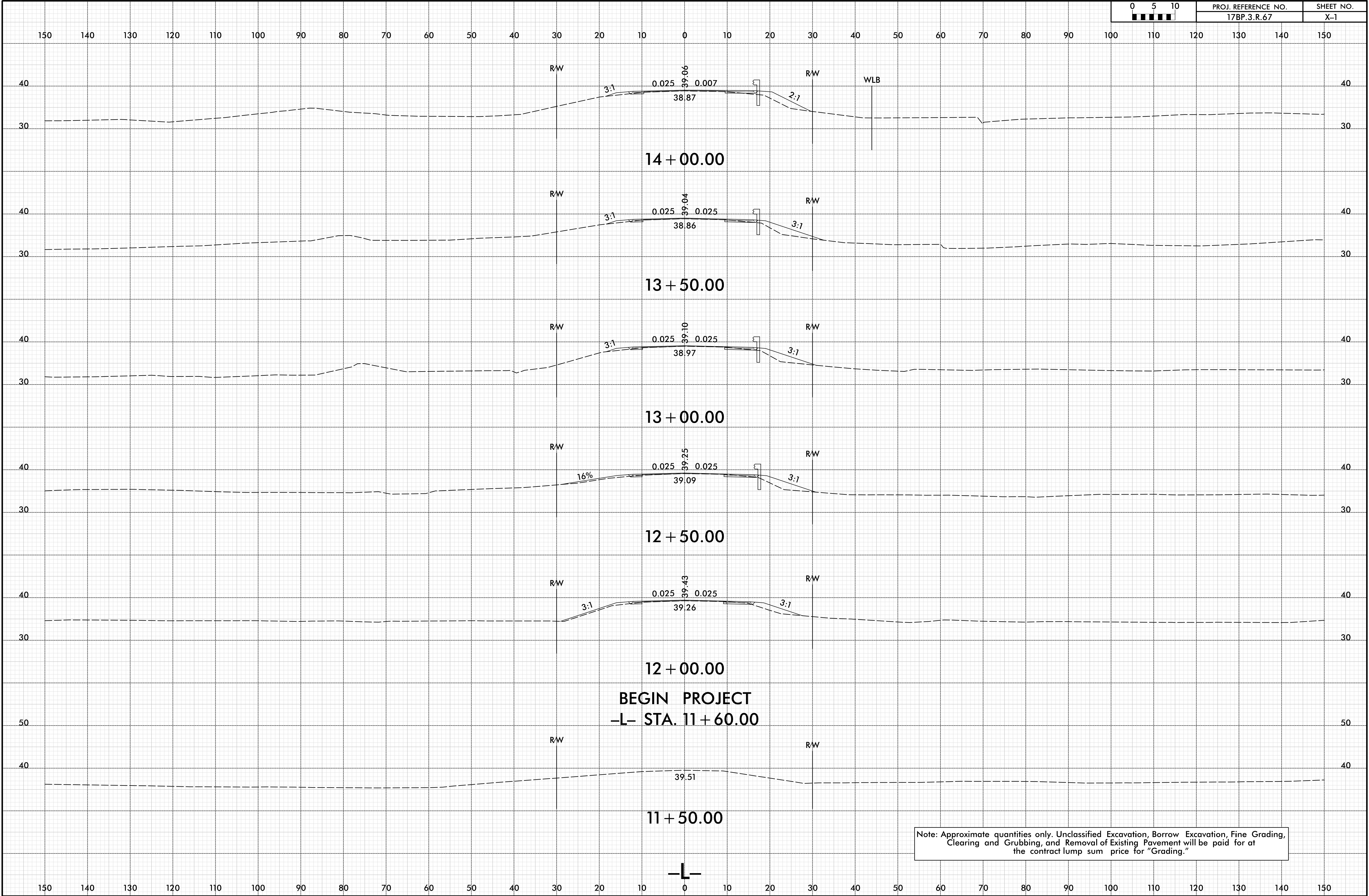
NOTE:  
ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.





8/23/99

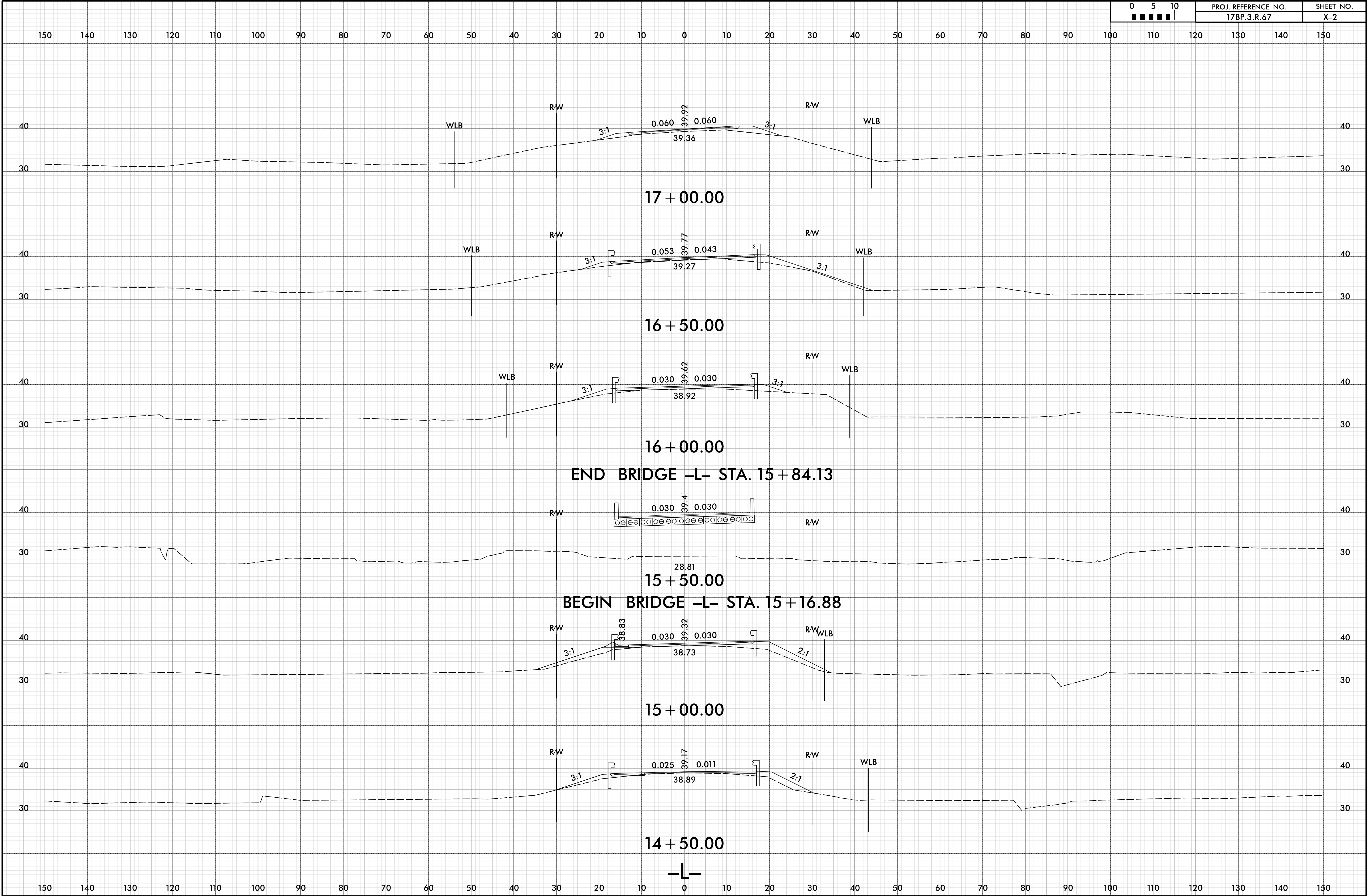
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\\regway\CorridorModeling\17BP.3.R.67\_rdu\_xpl.lldgn



8/23/99

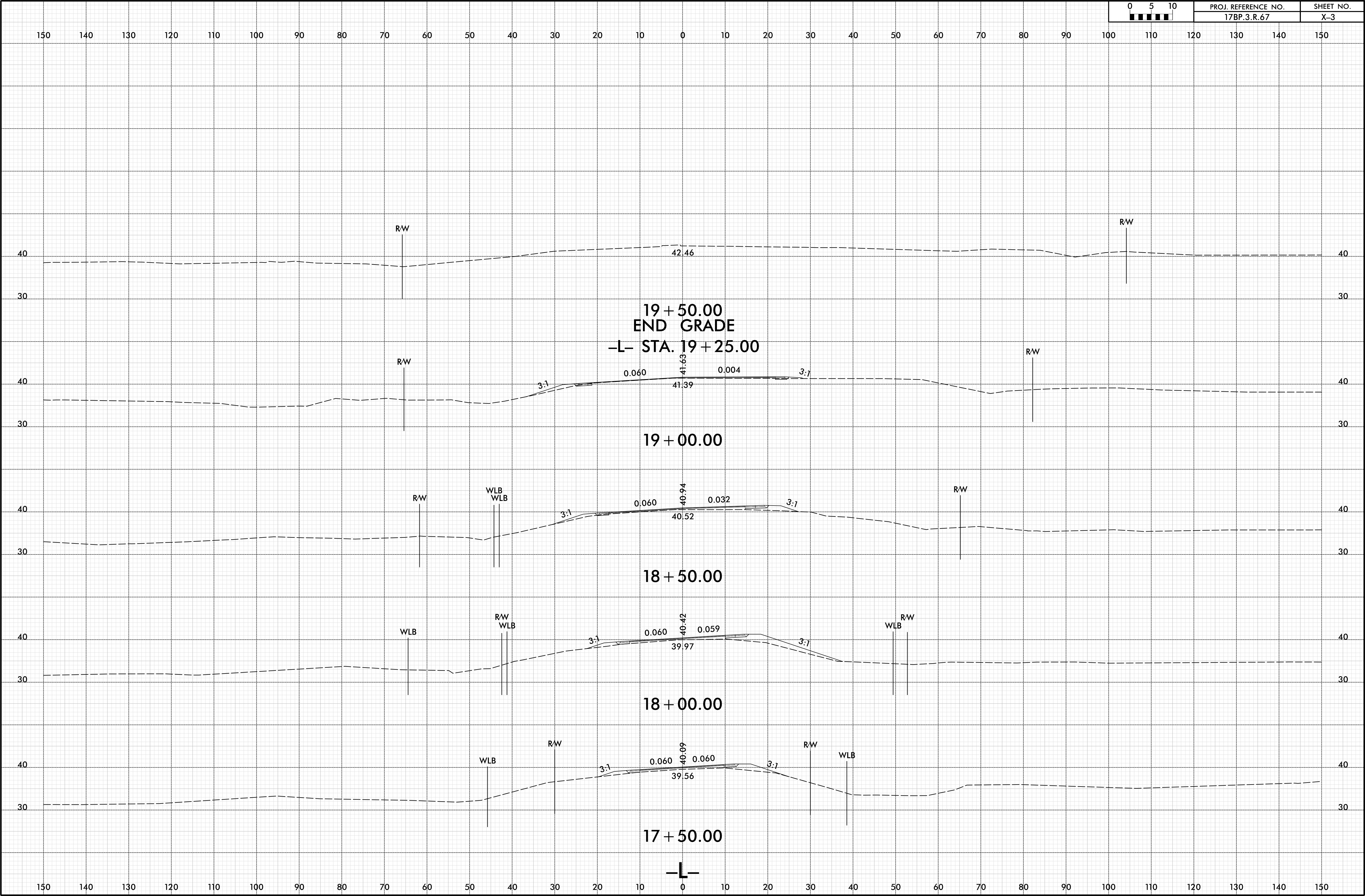
09-AUG-2018 15:54  
\\ngbway\CorridorModeling\17BP.3.R.67\_rdu\_xpl.lldgn

|                 |                     |           |
|-----------------|---------------------|-----------|
| 0 5 10<br>■■■■■ | PROJ. REFERENCE NO. | SHEET NO. |
|                 | 17BP.3.R.67         | X-2       |

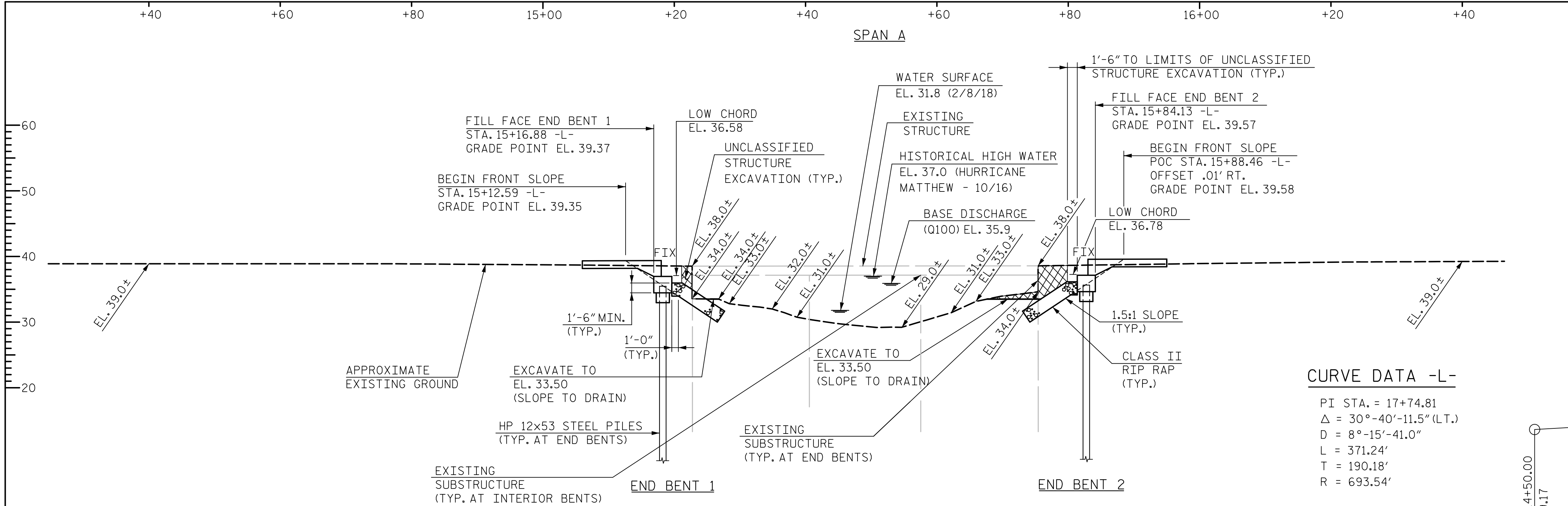


8/23/99

|                     |                                    |                  |
|---------------------|------------------------------------|------------------|
| 0 5 10<br>■ ■ ■ ■ ■ | PROJ. REFERENCE NO.<br>17BP.3.R.67 | SHEET NO.<br>X-3 |
|---------------------|------------------------------------|------------------|







FOR GENERAL NOTES, SEE SHEET 2.

BRIDGE HYDRAULIC DATA

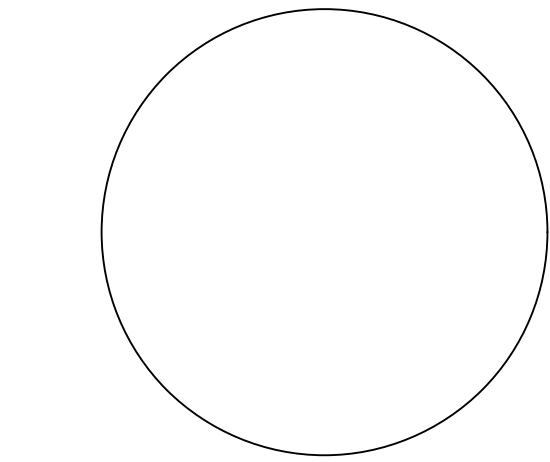
|                             |   |             |
|-----------------------------|---|-------------|
| DESIGN DISCHARGE            | = | 800 CFS     |
| FREQUENCY OF DESIGN FLOOD   | = | 25 YR       |
| DESIGN HIGH WATER ELEVATION | = | 35.0 FT.    |
| DRAINAGE AREA               | = | 6.8 SQ. MI. |
| BASE DISCHARGE (Q100)       | = | 1,200 CFS   |
| BASE HIGH WATER ELEVATION   | = | 35.9 FT.    |

OVERTOPPING FLOOD DATA

|                                |   |                |
|--------------------------------|---|----------------|
| OVERTOPPING DISCHARGE          | = | > 1700 (+) CFS |
| FREQUENCY OF OVERTOPPING FLOOD | = | > 500-YR (+)   |
| OVERTOPPING FLOOD ELEVATION    | = | 38.9 FT.       |

GRADE DATA -L-

I HEREBY CERTIFY THESE PLANS ARE AS-BUILT PLANS



PROJECT NO. 17BP.3.R.67  
ONslow COUNTY  
STATION: 15+50.50 -L-

SHEET 1 OF 2 REPLACES BRIDGE NO. 8

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

GENERAL DRAWING  
FOR BRIDGE ON SR 1330  
OVER STARKYS CREEK  
BETWEEN US 17 AND SR 1439

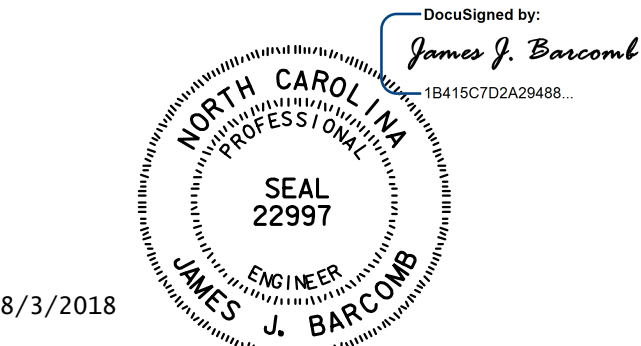
| REVISIONS |    |      |     |    |      | SHEET NO.    |
|-----------|----|------|-----|----|------|--------------|
| NO.       | BY | DATE | NO. | BY | DATE |              |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |
| 2         |    |      | 4   |    |      | 13           |

PILES NOT SHOWN FOR CLARITY.  
WORKLINE FOR BRIDGE IS THE -L- TANGENT AND ITS EXTENSION.

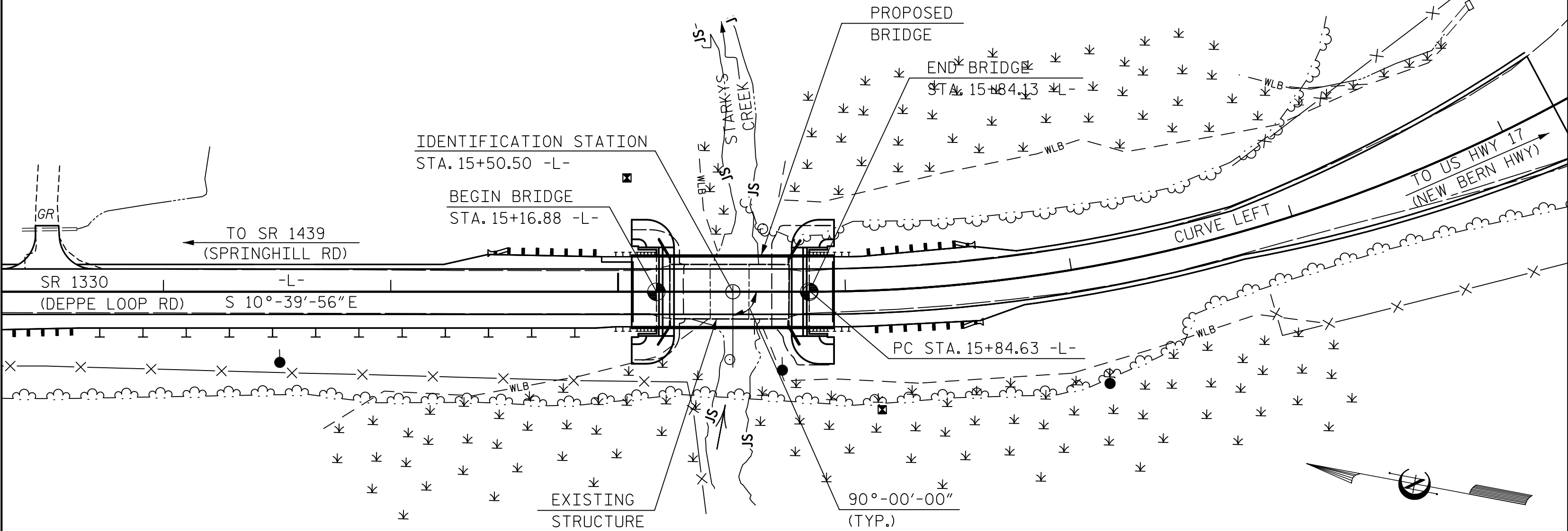
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

|   |            |      |      |
|---|------------|------|------|
| HNTB HNTB NORTH CAROLINA, P.C.<br>NC License No. C-1654<br>343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609 |            |      |      |
| DRAWN BY  | M. WRIGHT  | DATE | 5/18 |
| CHECKED BY  | J. BARCOMB | DATE | 6/18 |
| DESIGN ENGINEER OF RECORD   | J. BARCOMB | DATE | 7/18 |

DWG. NO. I



BM: 'BM1" - RAILROAD SPIKE IN BASE OF 16" GUM, 50.1' LT. OF STA. 15+03.91 -L-, EL. 33.31



LOCATION SKETCH

FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

FOUNDATION NOTES:

FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

PILES AT END BENT NO.1 AND END BENT NO.2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 78 TONS PER PILE.

DRIVE PILES AT END BENT NO.1 AND END BENT NO.2 TO A REQUIRED DRIVING RESISTANCE OF 130 TONS PER PILE.

TESTING PILES WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING MAY BE REQUIRED. THE ENGINEER WILL DETERMINE THE NEED FOR PDA TESTING. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

TOTAL BILL OF MATERIAL

|                | REMOVAL<br>OF EXISTING<br>STRUCTURE<br>AT STATION<br>15+50.50 -L- | ASBESTOS<br>ASSESSMENT | PDA<br>TESTING | UNCLASSIFIED<br>STRUCTURE<br>EXCAVATION<br>AT STATION<br>15+50.50 -L- | CLASS A<br>CONCRETE | BRIDGE<br>APPROACH<br>SLABS<br>AT STATION<br>15+50.50 -L- | REINFORCING<br>STEEL | PILE DRIVING<br>EQUIPMENT<br>SETUP FOR<br>HP 12x53<br>STEEL PILES | HP 12x53<br>STEEL PILES |          | PILE<br>REDRIVES | VERTICAL<br>CONCRETE<br>BARRIER<br>RAIL | RIP RAP<br>CLASS II | GEOTEXTILE<br>FOR<br>DRAINAGE | ELASTOMERIC<br>BEARINGS | 3'-0"x2'-0"<br>PRESTRESSED<br>CONCRETE<br>CORED SLABS |          |
|----------------|---|------------------------|----------------|---|---------------------|---|----------------------|---|-------------------------|----------|------------------|---|---------------------|-------------------------------|-------------------------|---|----------|
|                | LUMP SUM  | LUMP SUM               | EACH           | LUMP SUM  | CU. YDS.            | LUMP SUM  | LBS.                 | EACH  | NO.                     | LIN. FT. | EACH             | LIN. FT.                                | TONS                | SQ. YDS.                      | LUMP SUM                | NO.   | LIN. FT. |
| SUPERSTRUCTURE | LUMP SUM  | _____                  | _____          | _____   | _____               | LUMP SUM  | _____                | _____   | —                       | _____    | _____            | 130.25                                  | _____               | _____                         | LUMP SUM                | 11  | 715      |
| END BENT 1     | _____   | _____                  | _____          | LUMP SUM  | 14.4                | _____   | 2,115                | 7   | 7                       | 315      | 4                | _____                                   | 115                 | 130                           | _____                   | —   | _____    |
| END BENT 2     | _____   | _____                  | _____          | LUMP SUM  | 14.4                | _____   | 2,115                | 7   | 7                       | 315      | 4                | _____                                   | 120                 | 135                           | _____                   | —   | _____    |
| TOTAL          | LUMP SUM  | LUMP SUM               | 1              | LUMP SUM  | 28.8                | LUMP SUM  | 4,230                | 14  | 14                      | 630      | 8                | 130.25                                  | 235                 | 265                           | LUMP SUM                | 11  | 715      |

GENERAL NOTES

ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.

THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA SHALL BE EXCAVATED FOR A DISTANCE OF 19.5 FT. ON EACH SIDE OF CENTERLINE BRIDGE AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE PAID FOR AT THE CONTRACT LUMP SUM PRICE FOR UNCLASSIFIED STRUCTURE EXCAVATION. SEE SECTION 412 OF THE STANDARD SPECIFICATIONS.

THE EXISTING THREE SPAN STRUCTURE WITH SPAN LENGTHS OF 1 SPAN @ 17'-9", 1 SPAN @ 17'-0", AND 1 SPAN @ 17'-9" WITH A CLEAR ROADWAY WIDTH OF 23.98' WITH A REINFORCED CONCRETE (RC) DECK ON 19 LINES 6 X 12 TIMBER JOISTS @ VARYING CENTERS ON EBTS; NEW CCA MAT; IBTS; TIMBER CAPS ON TIMBER PILES @ 8' CTS. SHALL BE REMOVED. IN ADDITION, ANY PILES REMAINING FROM PREVIOUS BRIDGE CONSTRUCTION OR MAINTENANCE OPERATIONS SHALL BE REMOVED AND INCLUDED IN THE LUMP SUM PAY ITEM FOR "REMOVAL OF EXISTING STRUCTURE AT STATION 15+50.50 -L-"

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

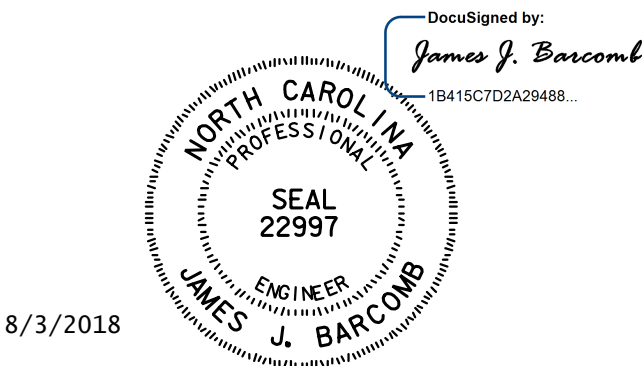
REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL REMOVE THE BRIDGE AND SUBMIT PLANS FOR DEMOLITION IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH "HEC 18 - EVALUATING SCOUR AT BRIDGES."

FOR EROSION CONTROL MEASURES SEE EROSION CONTROL PLANS.

ASPHALT WEARING SURFACE IS INCLUDED IN ROADWAY QUANTITY ON ROADWAY PLANS.

FOR ASBESTOS ASSESSMENT FOR BRIDGE DEMOLITION AND RENOVATION ACTIVITIES, SEE SPECIAL PROVISIONS.



8/3/2018

PROJECT NO. 17BP.3.R.67  
ONSLOW COUNTY  
STATION: 15+50.50 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

GENERAL DRAWING  
FOR BRIDGE ON SR 1330  
OVER STARKYS CREEK  
BETWEEN US 17 AND SR 1439

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION  
RALEIGH

GENERAL DRAWING

FOR BRIDGE ON SR 1330  
OVER STARKYS CREEK  
BETWEEN US 17 AND SR 1439

REVISIONS

| NO. | BY | DATE | NO. | BY | DATE |
|-----|----|------|-----|----|------|
| 1   |    |      | 3   |    |      |
| 2   |    |      | 4   |    |      |

SHEET NO.

S-2

TOTAL  
SHEETS  
13



HNTB NORTH CAROLINA, P.C.  
NC License No. C-1654  
343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609

DRAWN BY M. WRIGHT DATE 5/18  
CHECKED BY J. BARCOMB DATE 6/18  
DESIGN ENGINEER OF RECORD J. BARCOMB DATE 7/18

DWG. NO. 2

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



LOAD FACTORS:

| DESIGN<br>LOAD<br>RATING<br>FACTORS | LIMIT STATE | $\gamma_{DC}$ | $\gamma_{DW}$ |
|-------------------------------------|-------------|---------------|---------------|
|                                     | STRENGTH I  | 1.25          | 1.50          |
|                                     | SERVICE III | 1.00          | 1.00          |

NOTES:

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

COMMENTS:

1.
2.
3.
4.

# CONTROLLING LOAD RATING

1 DESIGN LOAD RATING (HL-93)

2 DESIGN LOAD RATING (HS-20)

3 LEGAL LOAD RATING \*\*

\*\* SEE CHART FOR VEHICLE TYPE

GIRDER LOCATION

I - INTERIOR GIRDER  
EL - EXTERIOR LEFT GIRDER  
ER - EXTERIOR RIGHT GIRDER

PROJECT NO. 17BP.3.R.67

ONSLOW COUNTY

STATION: 15+50.50 -L-

DocuSigned by:  
*James J. Barcomb*  
1B415C7D2A28488...

SEAL  
22997

ENGINEER  
JAMES J. BARCOMB

8/3/2018

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

STANDARD  
LRFR SUMMARY FOR  
65' CORED SLAB UNIT  
90° SKEW  
(NON-INTERSTATE TRAFFIC)

| REVISIONS |    |      |     |    |      | SHEET NO.    |
|-----------|----|------|-----|----|------|--------------|
| NO.       | BY | DATE | NO. | BY | DATE | S-3          |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |
| 2         |    |      | 4   |    |      | 13           |

**HNTB**

HNTB NORTH CAROLINA, P.C.  
NC License No. C-1654  
343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609

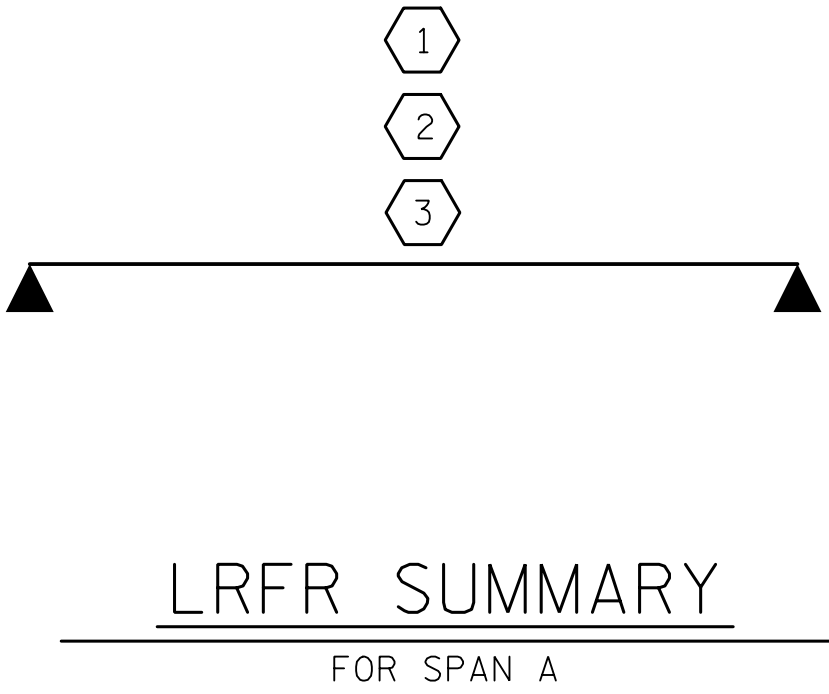
DRAWN BY: M. WRIGHT  
CHECKED BY: J. BARCOMB  
DESIGN ENGINEER OF RECORD: J. BARCOMB

DATE: 6/18  
DATE: 6/18  
DATE: 7/18

DWG. NO. 3

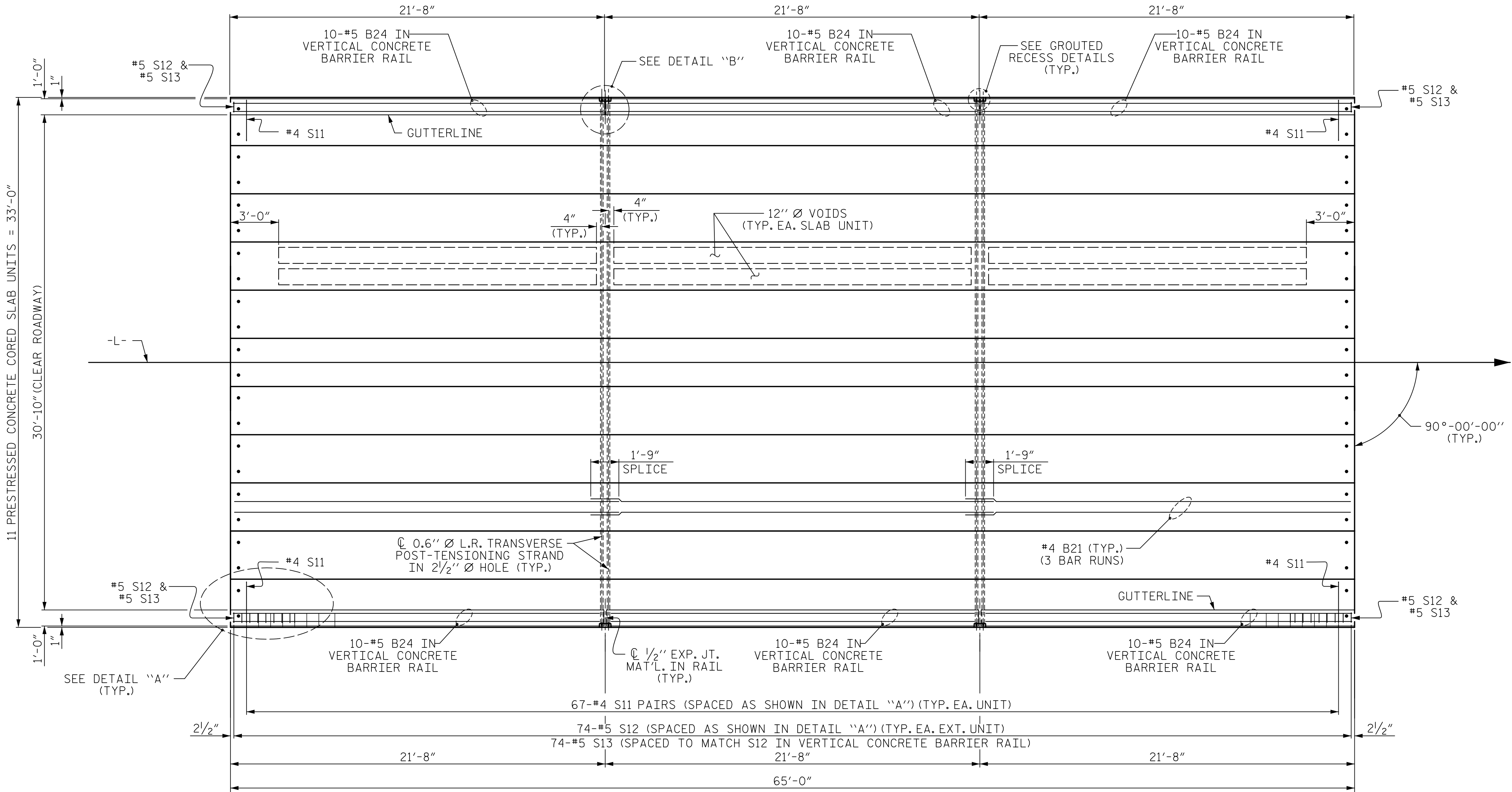
DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

|   |                            |
|---|----------------------------|
| ASSEMBLED BY : M. WRIGHT<br>CHECKED BY : J. BARCOMB | DATE : 6/18<br>DATE : 6/18 |
| DRAWN BY : CVC<br>CHECKED BY : DNS                  | 6/10 :<br>6/10 .           |

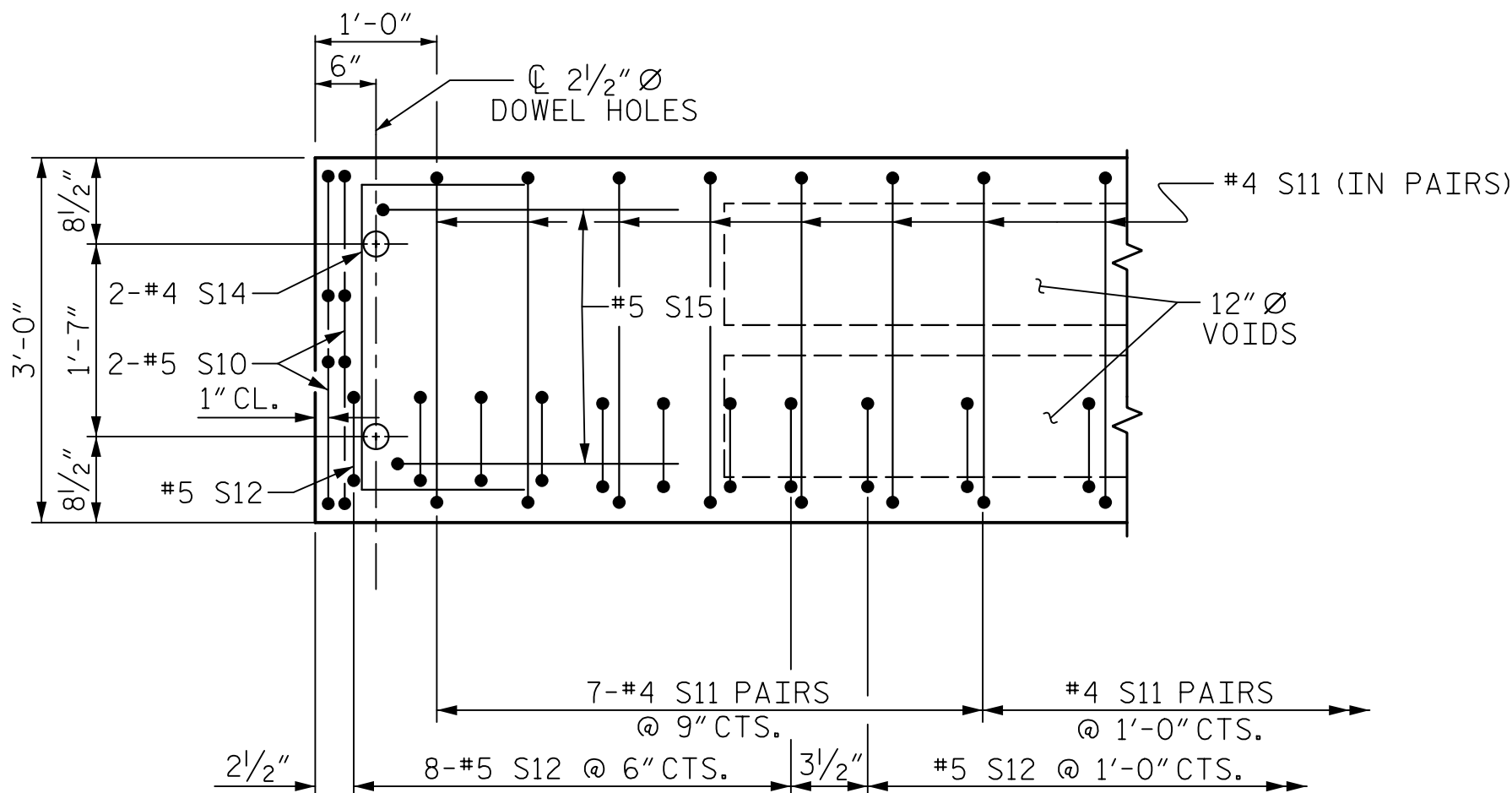




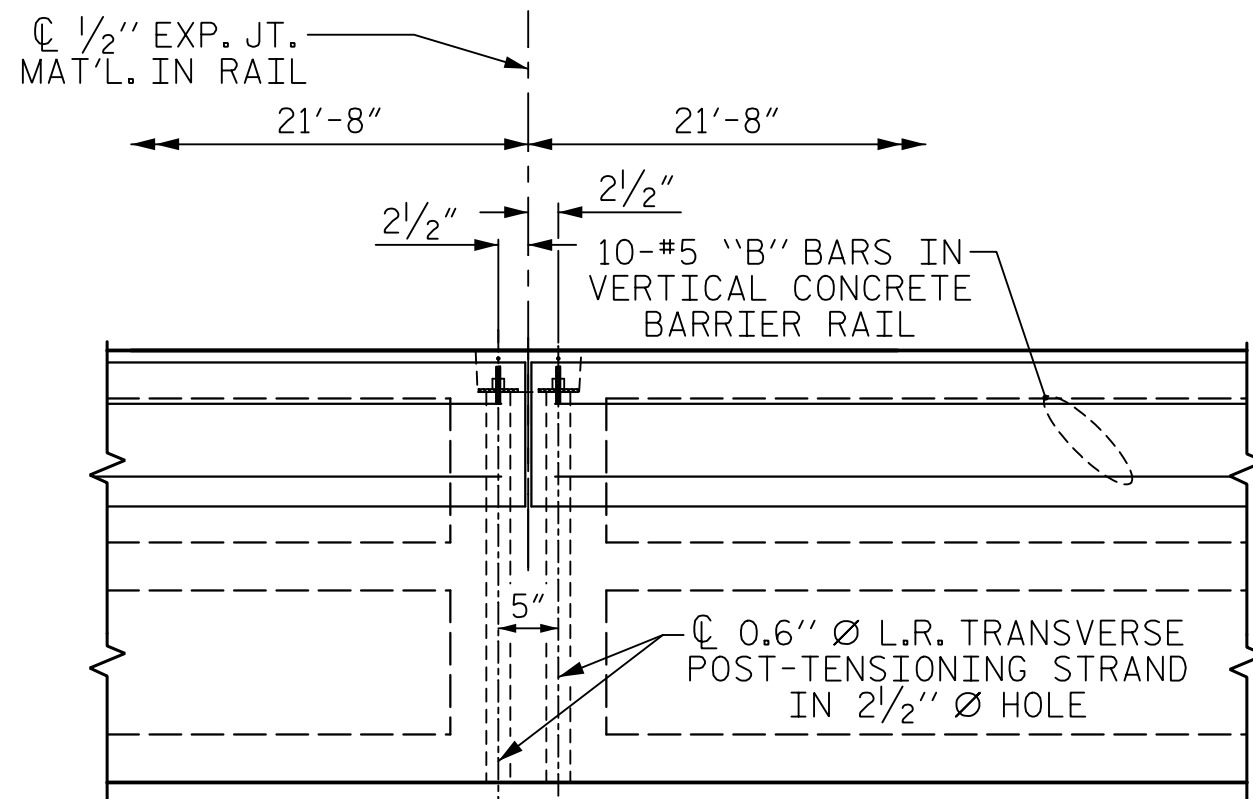




PLAN OF UNIT

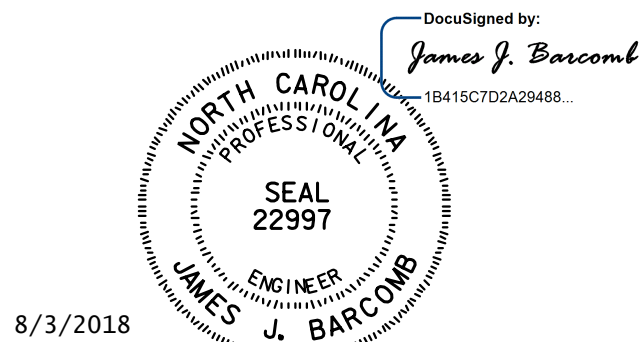


DETAIL "A"



DETAIL "B"

#4 S11 BARS MAY BE SHIFTED AS NECESSARY TO MAINTAIN 1" CLEAR TO GROUDED RECESS AND 2 1/2" Ø TRANSVERSE POST-TENSIONING STRAND HOLES



|                          |                      |
|--------------------------|----------------------|
| ASSEMBLED BY : M. WRIGHT | DATE : 6/18          |
| CHECKED BY : J. BARCOMB  | DATE : 7/18          |
| DRAWN BY : MAA 6/10      | REV. 12/5/11 MAA/AAC |
| CHECKED BY : MKT 7/10    | REV. 8/14 MAA/TMG    |

(TYPICAL EACH END OF UNIT)  
NOTE: EXTERIOR UNIT SHOWN - INTERIOR  
UNIT SIMILAR EXCEPT OMIT #5 S12 BARS.

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

|  |  |
|--|--|
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| DRAWN BY : M. WRIGHT                   | DATE : 6/18  |
| CHECKED BY : J. BARCOMB                | DATE : 7/18  |
| DESIGN ENGINEER OF RECORD : J. BARCOMB | DATE : 7/18  |

DWG. NO. 5

PROJECT NO. 17BP.3.R.67  
ONSLow COUNTY  
STATION: 15+50.50 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
PLAN OF 65' UNIT  
30'-10" CLEAR ROADWAY  
90° SKEW

| REVISIONS |    |      |     |    |      | SHEET NO.    |
|-----------|----|------|-----|----|------|--------------|
| NO.       | BY | DATE | NO. | BY | DATE | S-5          |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |
| 2         |    |      | 4   |    |      | 13           |







NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 7 - 7/8" Ø BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

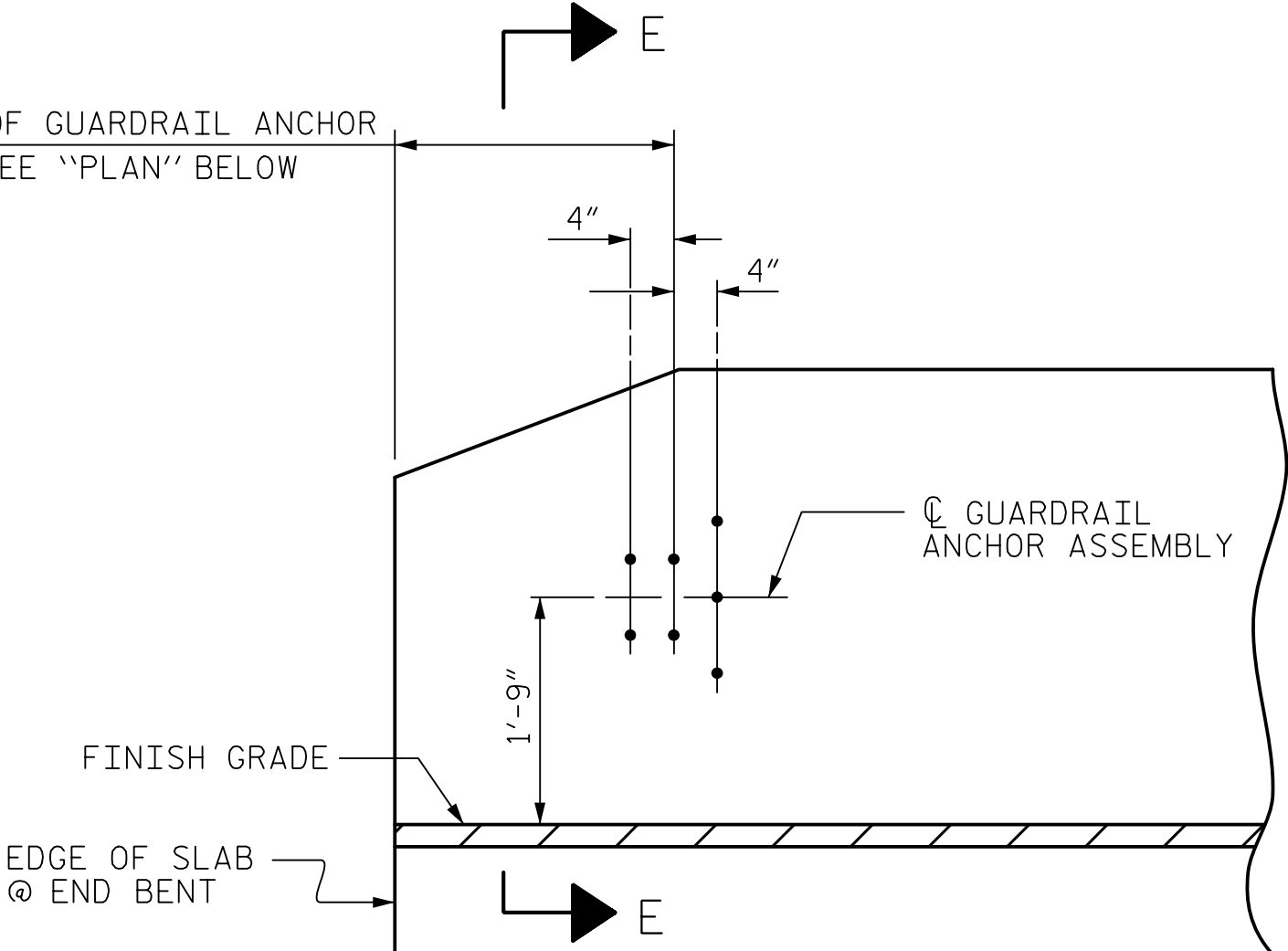
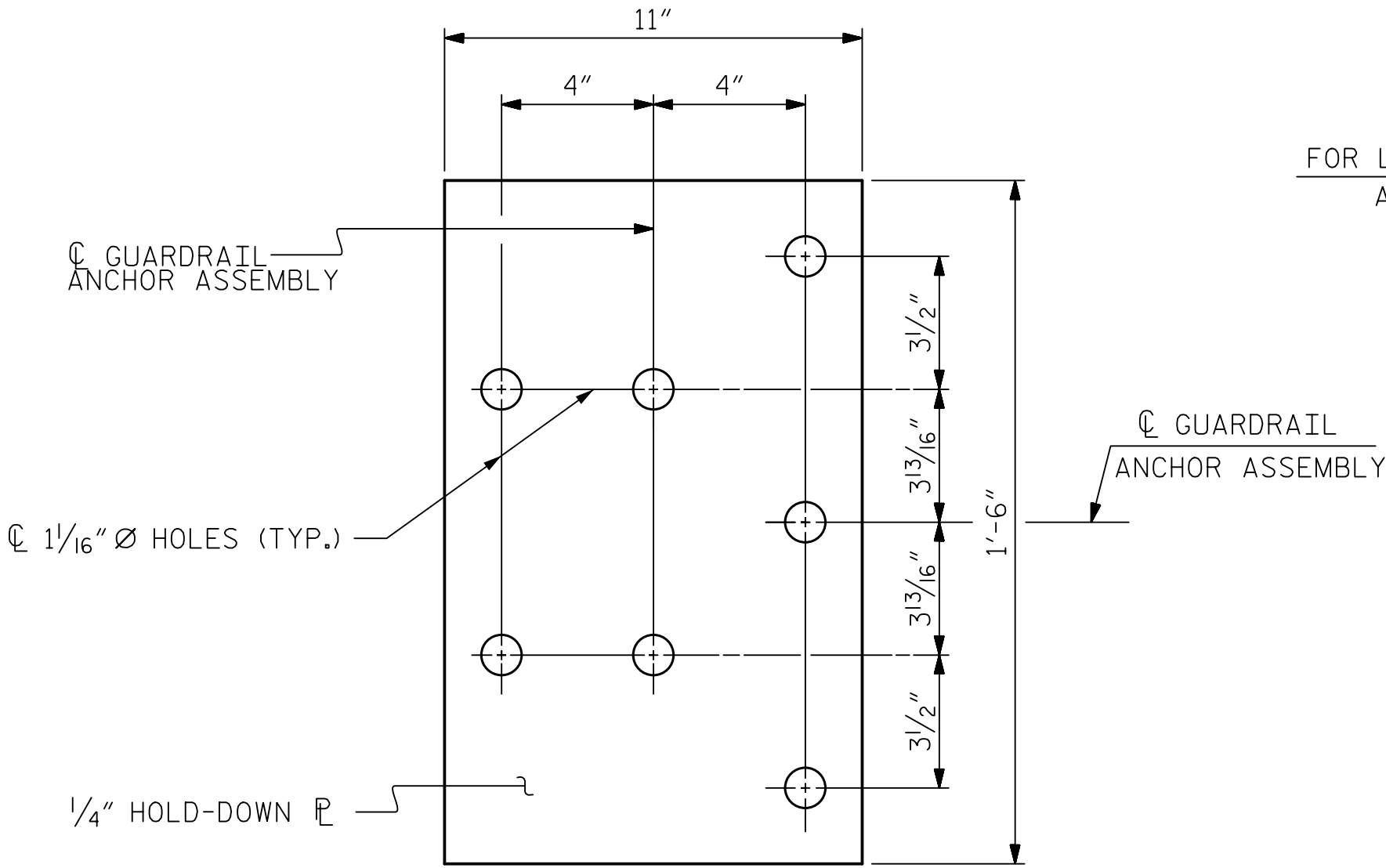
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR VERTICAL CONCRETE BARRIER RAIL.

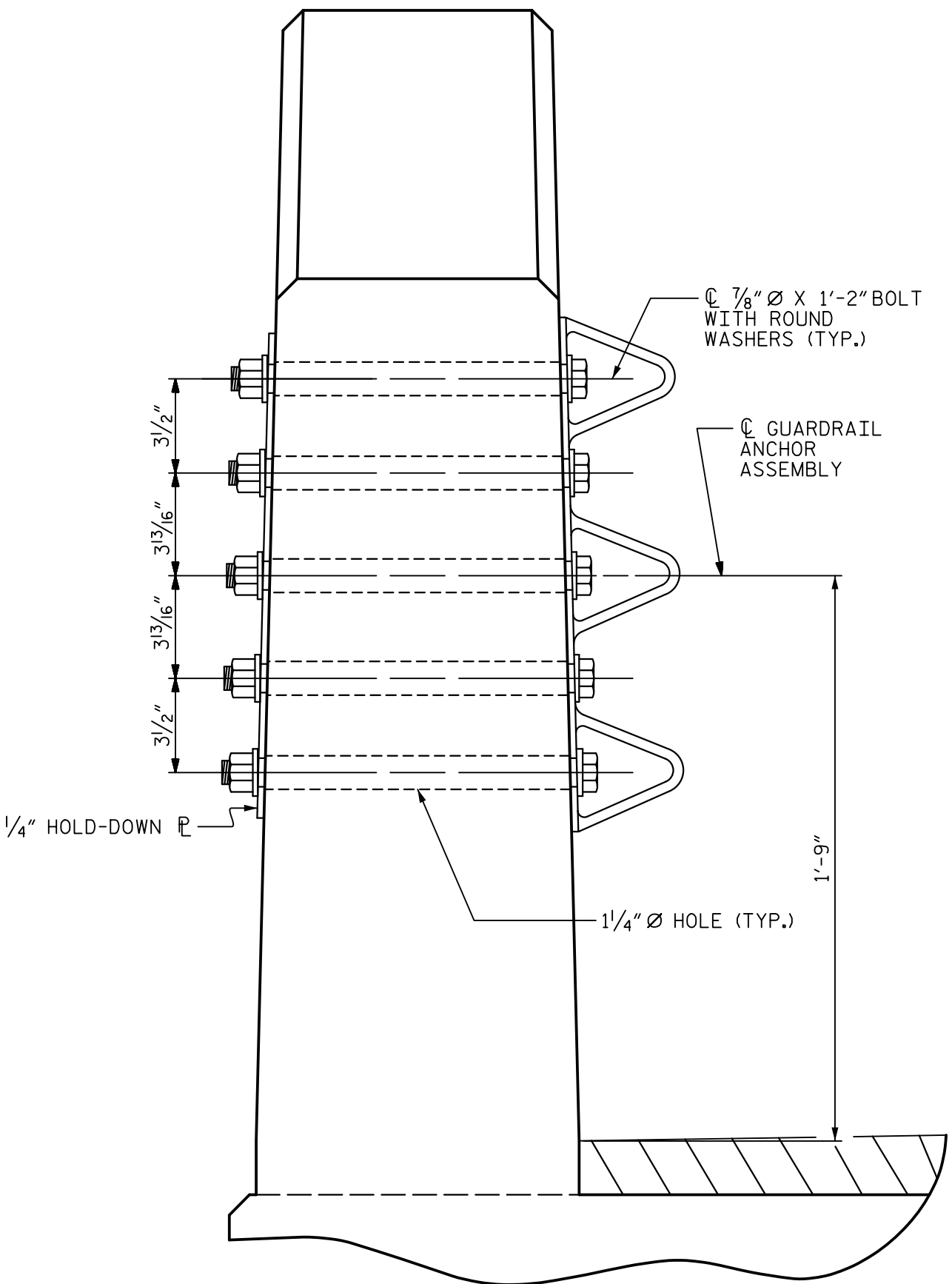
THE VERTICAL REINFORCING BARS MAY BE SHIFTED SLIGHTLY IN THE VERTICAL CONCRETE BARRIER RAIL TO CLEAR ASSEMBLY BOLTS.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.



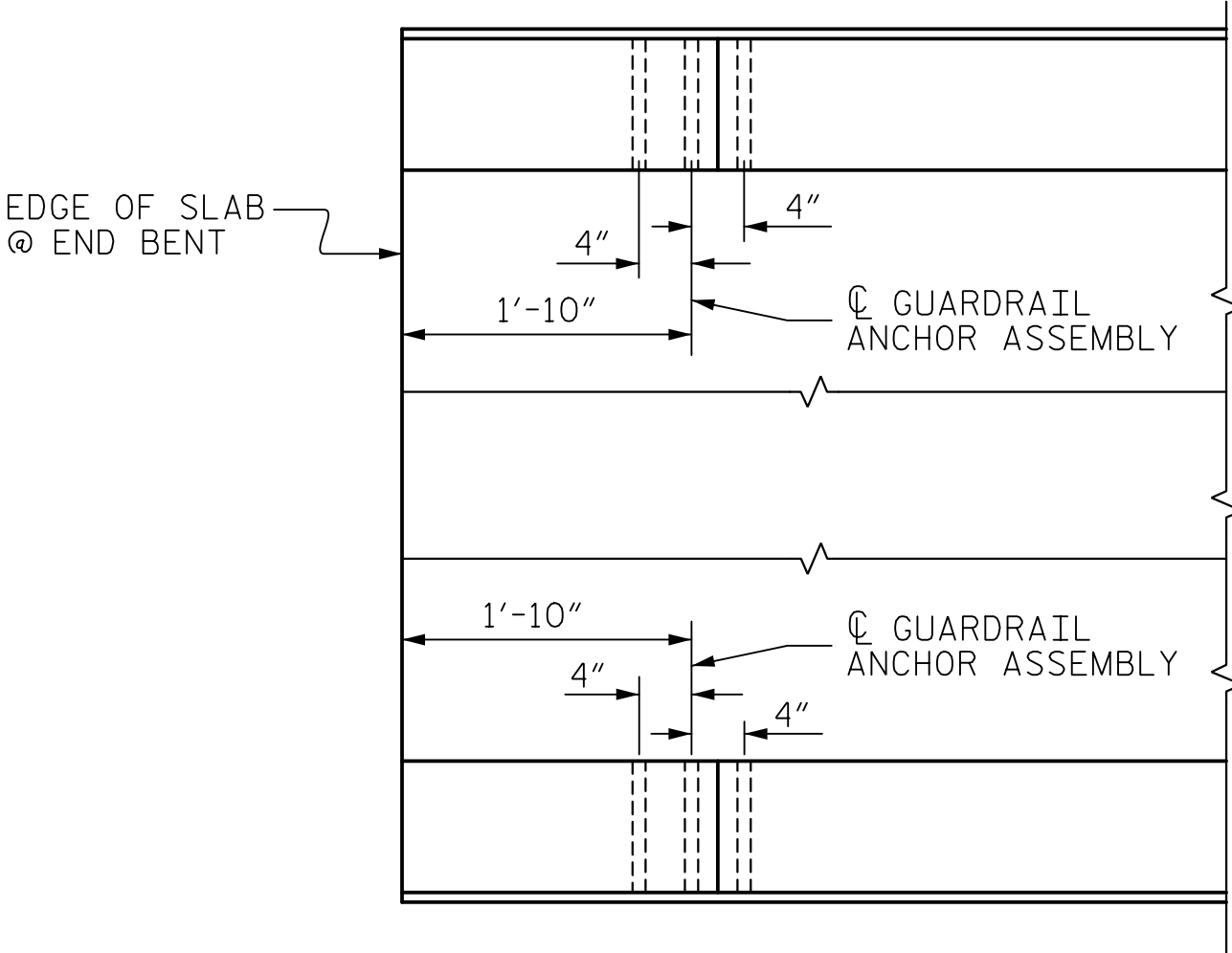
PLAN

ELEVATION



SECTION E-E

GUARDRAIL ANCHOR ASSEMBLY DETAILS



PLAN

LOCATION OF ANCHORS FOR GUARDRAIL

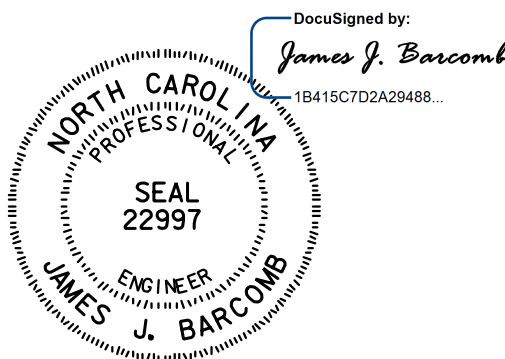
END BENT #1 SHOWN, END BENT #2 SIMILAR.



SKETCH SHOWING POINTS OF ATTACHMENT

\* DENOTES GUARDRAIL ANCHOR ASSEMBLY

PROJECT NO. 17BP.3.R.67  
ON SLOW COUNTY  
STATION: 15+50.50 -L-



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
GUARDRAIL ANCHORAGE  
DETAILS  
FOR VERTICAL CONCRETE  
BARRIER RAIL

| REVISIONS |    |      |     |    |      | SHEET NO.    |
|-----------|----|------|-----|----|------|--------------|
| NO.       | BY | DATE | NO. | BY | DATE | S-7          |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |
| 2         |    |      | 4   |    |      | 13           |

|                          |                    |
|--------------------------|--------------------|
| ASSEMBLED BY : M. WRIGHT | DATE : 6/18        |
| CHECKED BY : J. BARCOMB  | DATE : 7/18        |
| DRAWN BY : MAA 5/10      | REV. 1/15 MAA/TMG  |
| CHECKED BY : CM 5/10     | REV. 12/17 MAA/THC |
|                          | REV. 5/18 MAA/THC  |

|  |  |  |  |
|--|--|--|--|
| HNTB                                   |  | HNTB NORTH CAROLINA, P.C.                            |  |
|  |  | NC License No. C-1654                                |  |
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| DRAWN BY : M. WRIGHT                   |  | DATE : 6/18  |  |
| CHECKED BY : J. BARCOMB                |  | DATE : 7/18  |  |
| DESIGN ENGINEER OF RECORD : J. BARCOMB |  | DATE : 7/18  |  |
|  |  | DWG. NO. 7   |  |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

NOTES

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR DOWELS.

THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE VERTICAL CONCRETE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.

FOR PILE SPlice DETAILS, SEE SHEET 4 OF 4.

FOR WING DETAILS, SEE SHEET 3 OF 4.

| TOP OF PILE ELEVATIONS |       |
|------------------------|-------|
| ①                      | 34.96 |
| ②                      | 35.14 |
| ③                      | 35.32 |
| ④                      | 35.50 |
| ⑤                      | 35.68 |
| ⑥                      | 35.86 |
| ⑦                      | 36.04 |

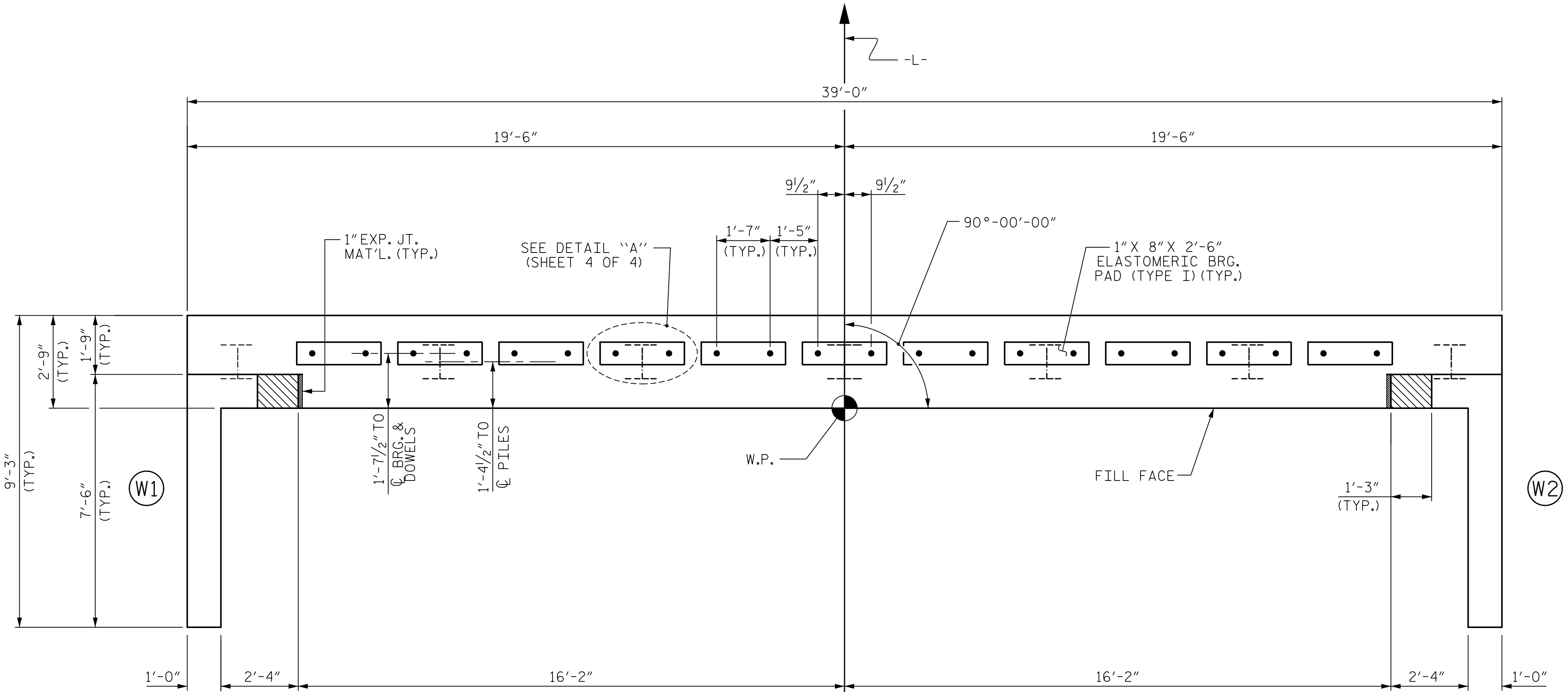
PROJECT NO. 17BP.3.R.67  
ONslow COUNTY  
STATION: 15+50.50 -L-

SHEET 1 OF 4

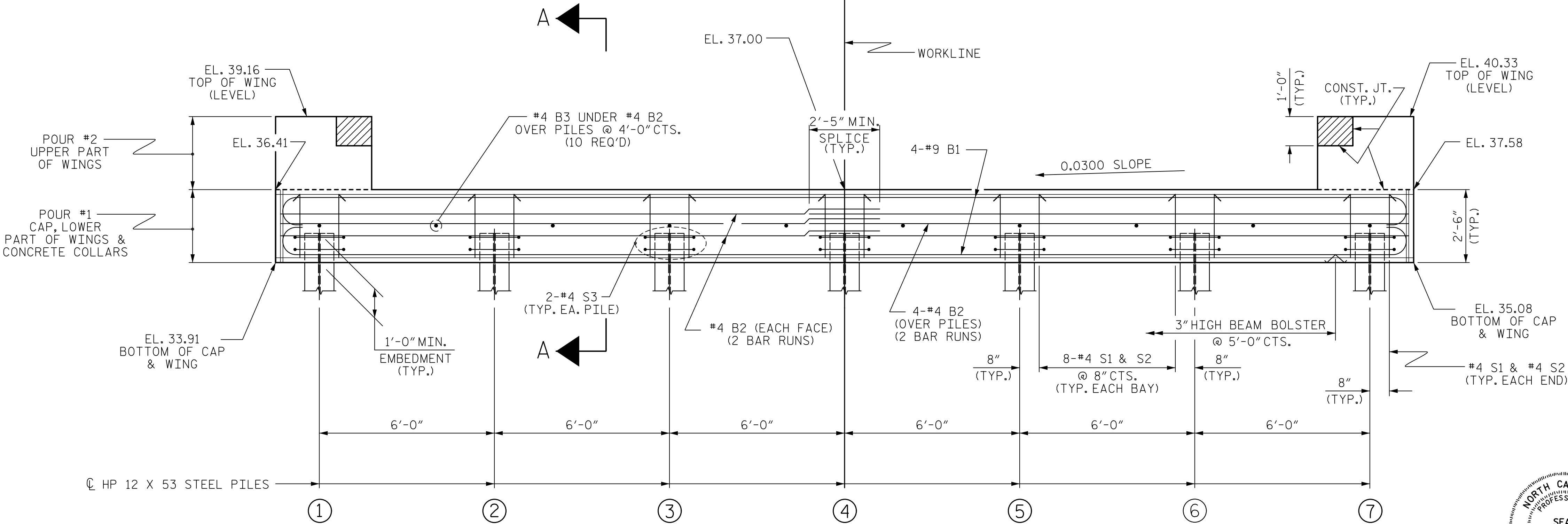
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE  
END BENT No. 1

| REVISIONS    |    |      |     |    |      | SHEET NO. |
|--------------|----|------|-----|----|------|-----------|
| NO.          | BY | DATE | NO. | BY | DATE |           |
| 1            |    |      | 3   |    |      | S-8       |
| 2            |    |      | 4   |    |      |           |
| TOTAL SHEETS |    |      |     |    |      | 13        |

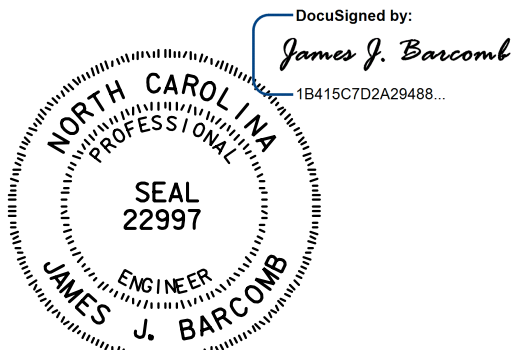


PLAN



ELEVATION

WINGS NOT SHOWN FOR CLARITY.  
FOR SECTION A-A, SEE SHEET 4 OF 4.  
CONCRETE COLLARS FOR STEEL PILES NOT SHOWN IN PLAN AND ELEVATION VIEWS FOR CLARITY.  
SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL", SHEET 4 OF 4.

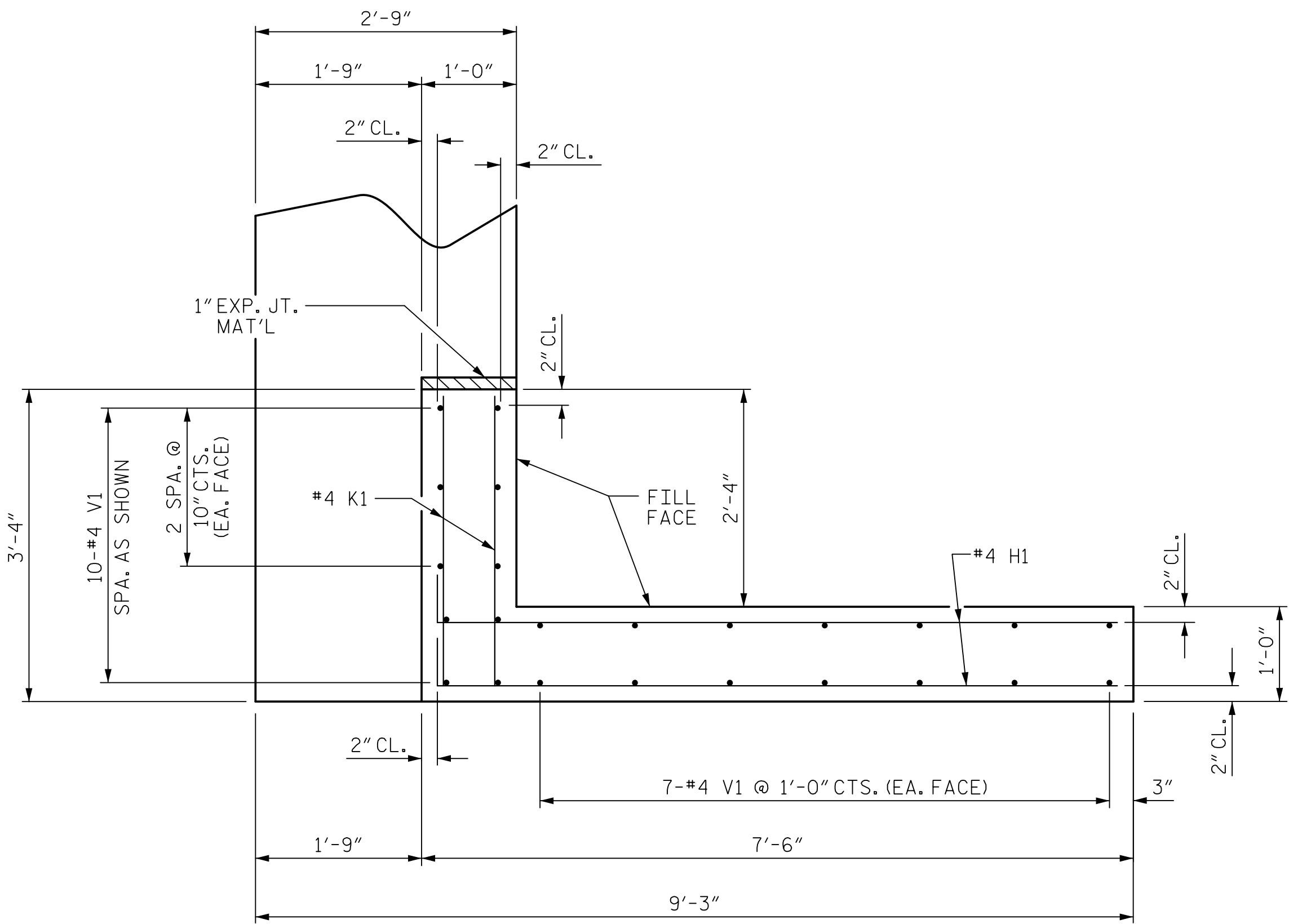


|                          |             |
|--------------------------|-------------|
| ASSEMBLED BY : M. WRIGHT | DATE : 6/18 |
| CHECKED BY : J. BARCOMB  | DATE : 7/18 |
| DRAWN BY : DGE 01/10     | REV. 4/15   |
| CHECKED BY : MKT 01/10   | MAA/TMG     |

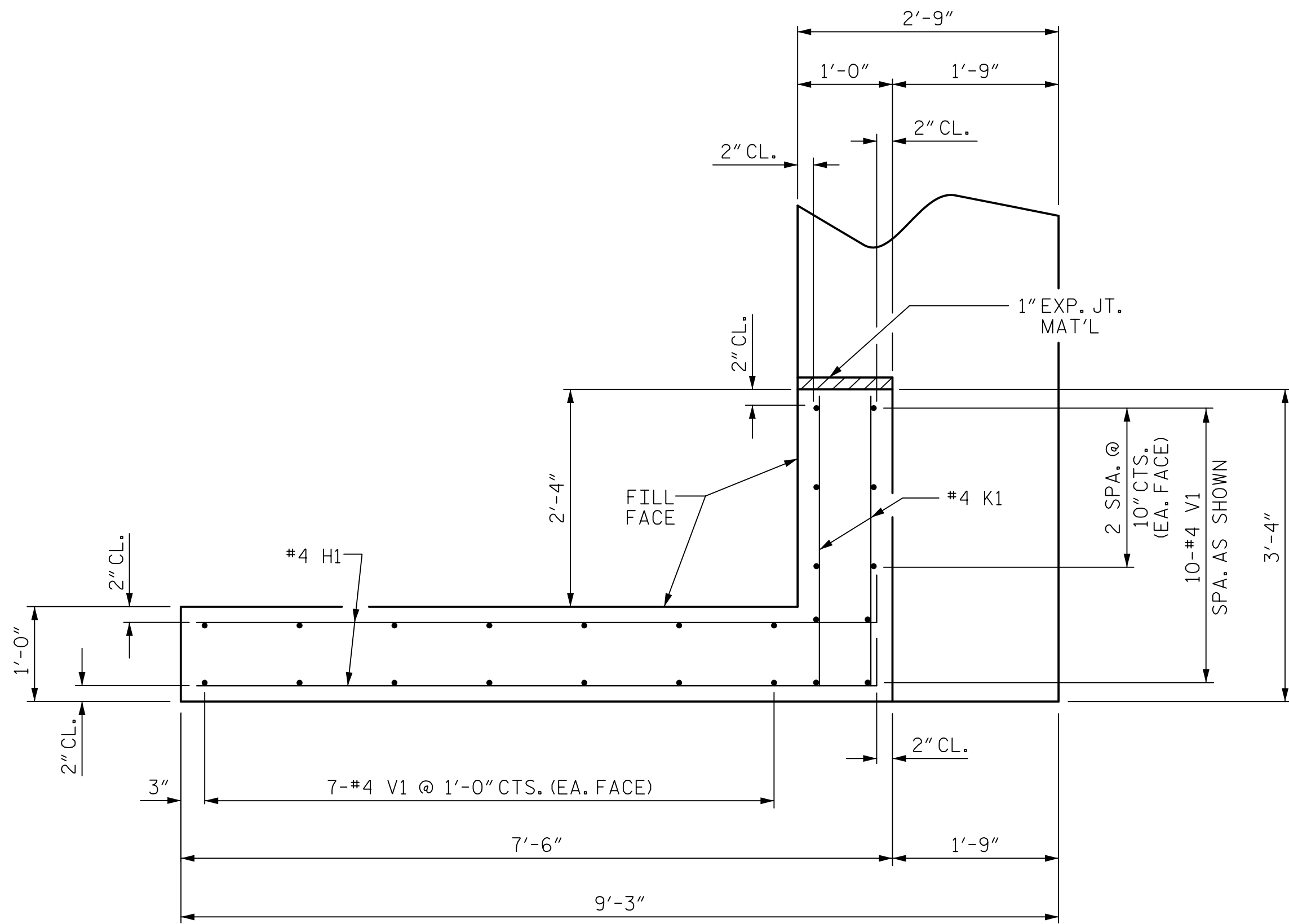
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|--|-------------|--|--|
| <b>HNTB</b>                            |             | HNTB NORTH CAROLINA, P.C.<br>NC License No. C-1654<br>343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609 |  |
| DRAWN BY : M. WRIGHT                   | DATE : 6/18 | DWG. NO. 8   |  |
| CHECKED BY : J. BARCOMB                | DATE : 7/18 |  |  |
| DESIGN ENGINEER OF RECORD : J. BARCOMB | DATE : 7/18 |  |  |



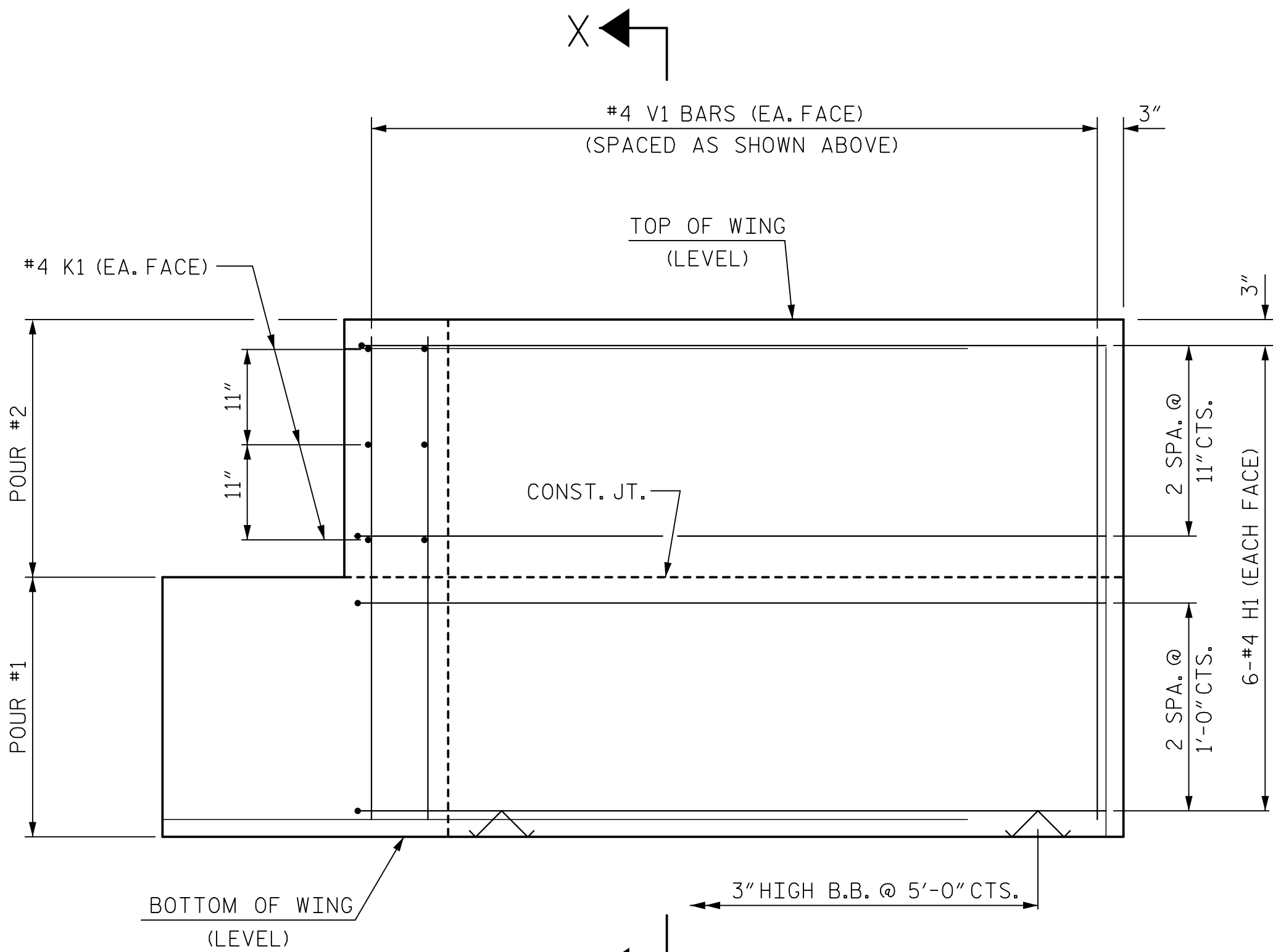




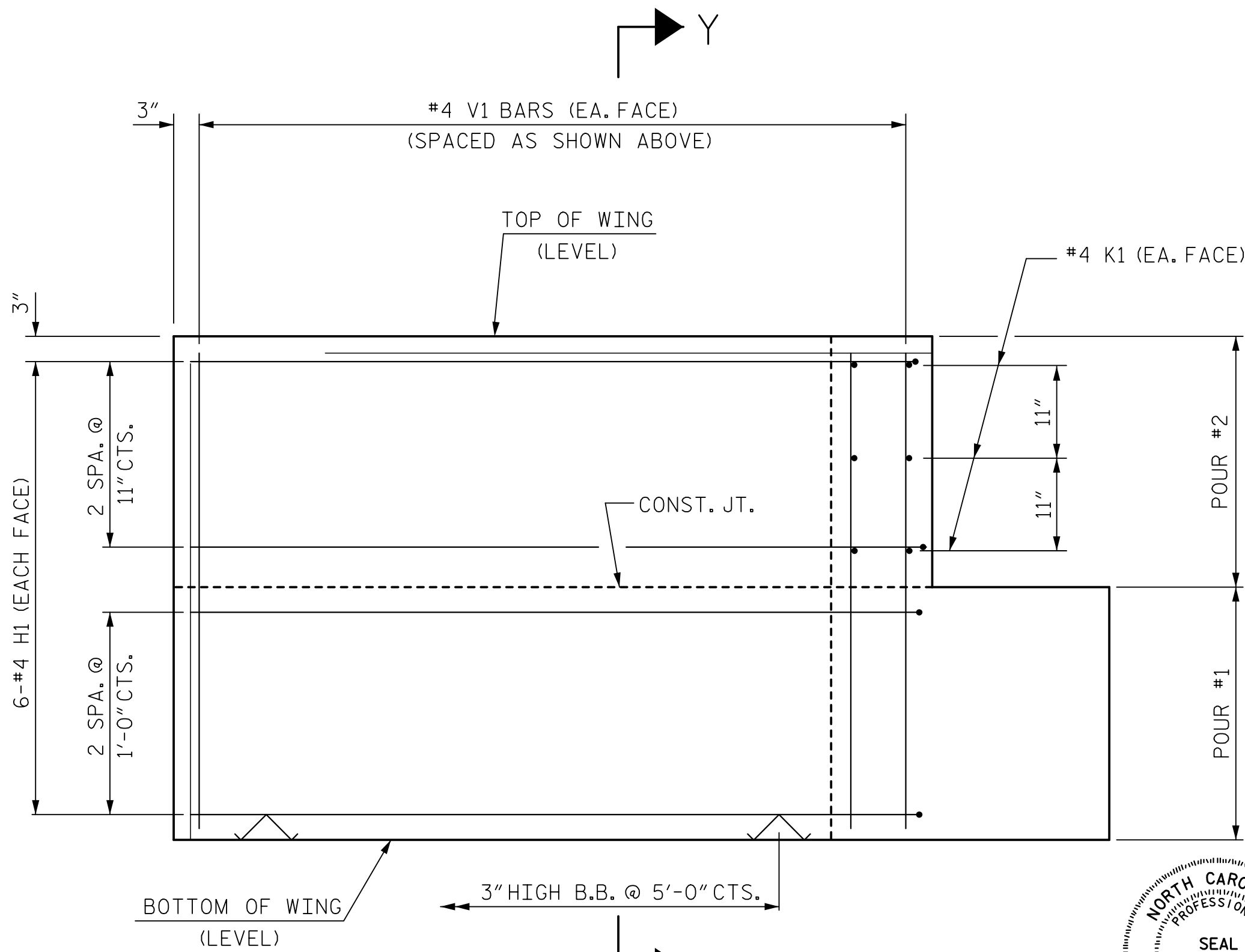
PLAN OF WING (W1)



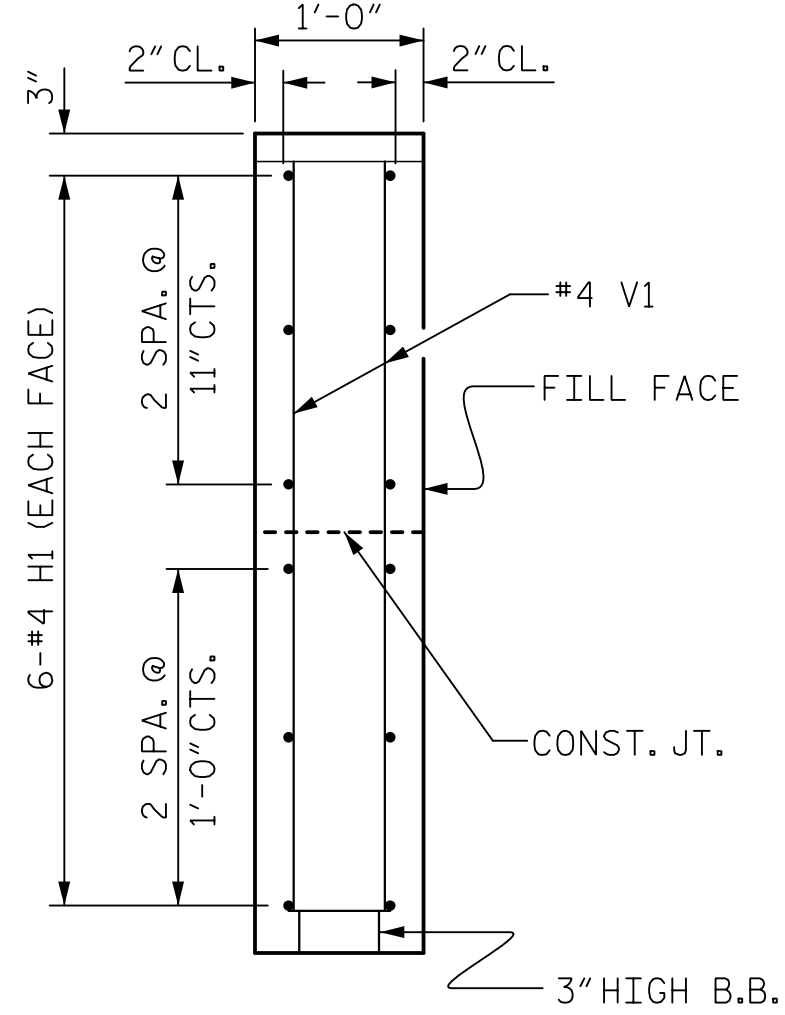
PLAN OF WING (W2)



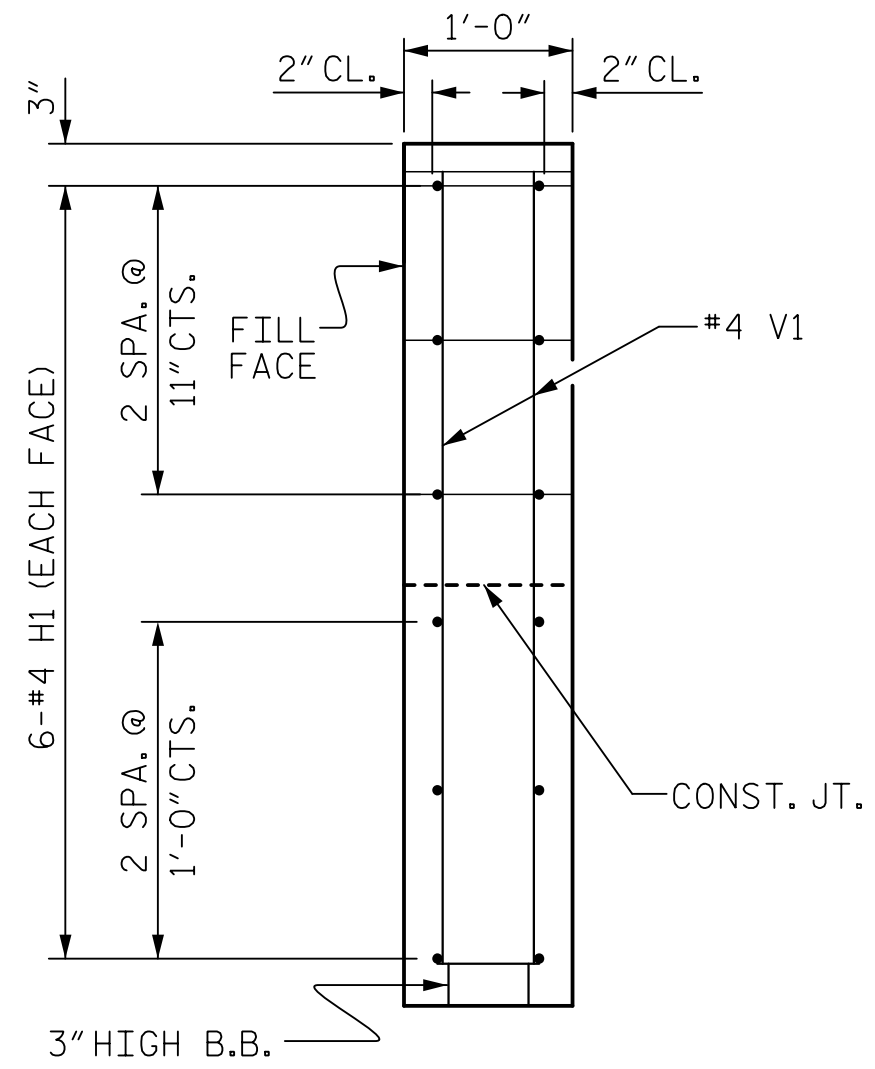
ELEVATION OF WING (W1)



ELEVATION OF WING (W2)



SECTION X-X



SECTION Y-Y

PROJECT NO. 17BP.3.R.67  
ONSLow COUNTY  
STATION: 15+50.50 -L-

SHEET 3 OF 4

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE  
END BENT  
WING DETAILS

ASSEMBLED BY : M. WRIGHT DATE : 6/18  
CHECKED BY : J. BARCOMB DATE : 7/18  
DRAWN BY : DGE 02/10  
CHECKED BY : MKT 02/10  
REV. 4/15  
MAA/TMG

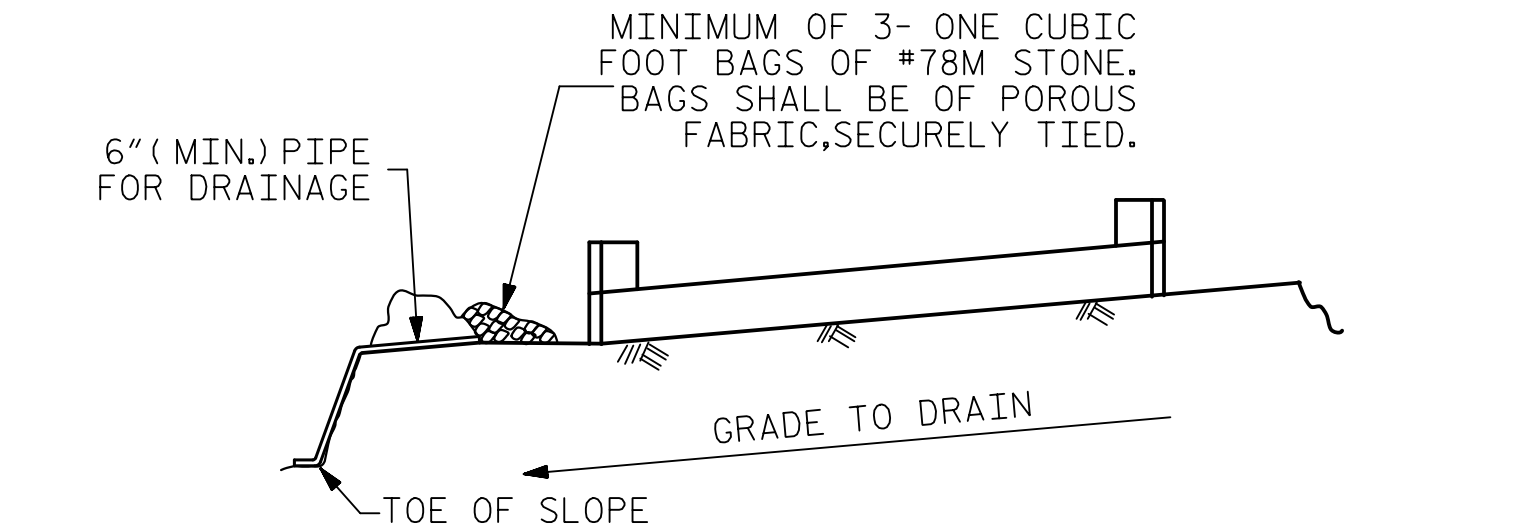
WING DETAILS

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343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609  
DRAWN BY : M. WRIGHT DATE : 6/18  
CHECKED BY : J. BARCOMB DATE : 7/18  
DESIGN ENGINEER OF RECORD : J. BARCOMB DATE : 7/18  
DWG. NO. 10

| REVISIONS |    |      |     |    |      | SHEET NO.    |
|-----------|----|------|-----|----|------|--------------|
| NO.       | BY | DATE | NO. | BY | DATE |              |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |
| 2         |    |      | 4   |    |      | 13           |

STD. NO. EB\_33\_90S

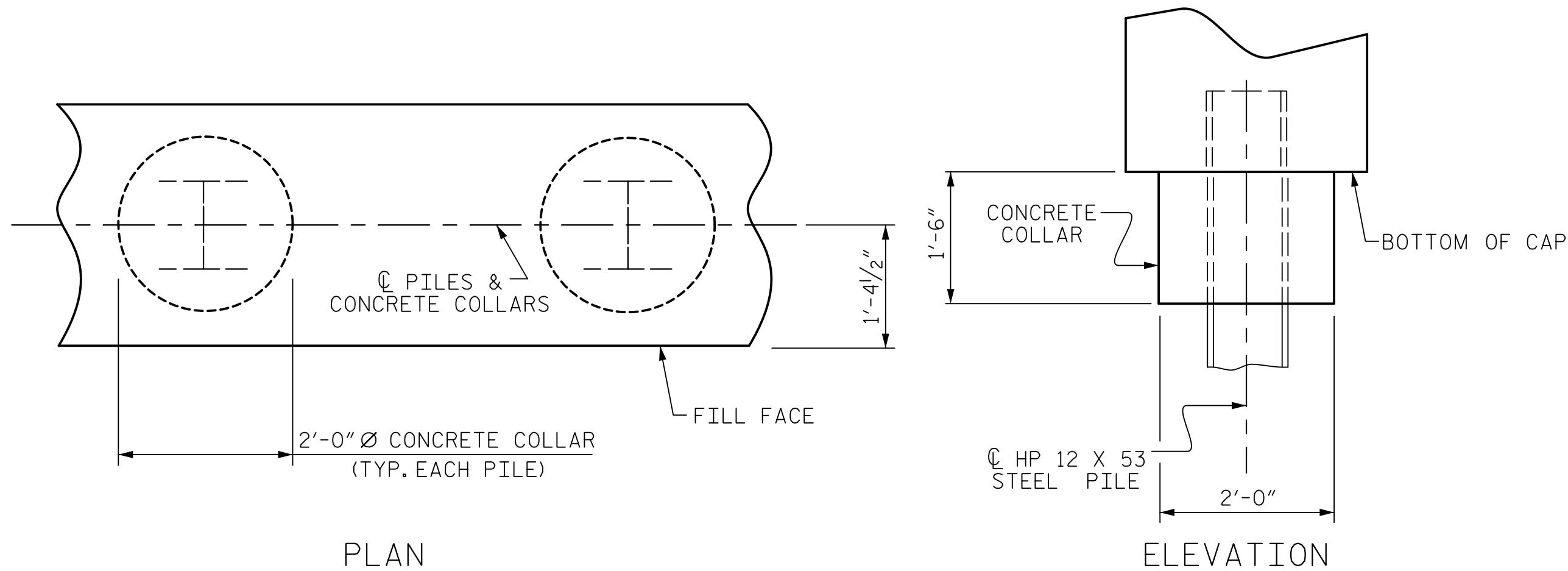


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

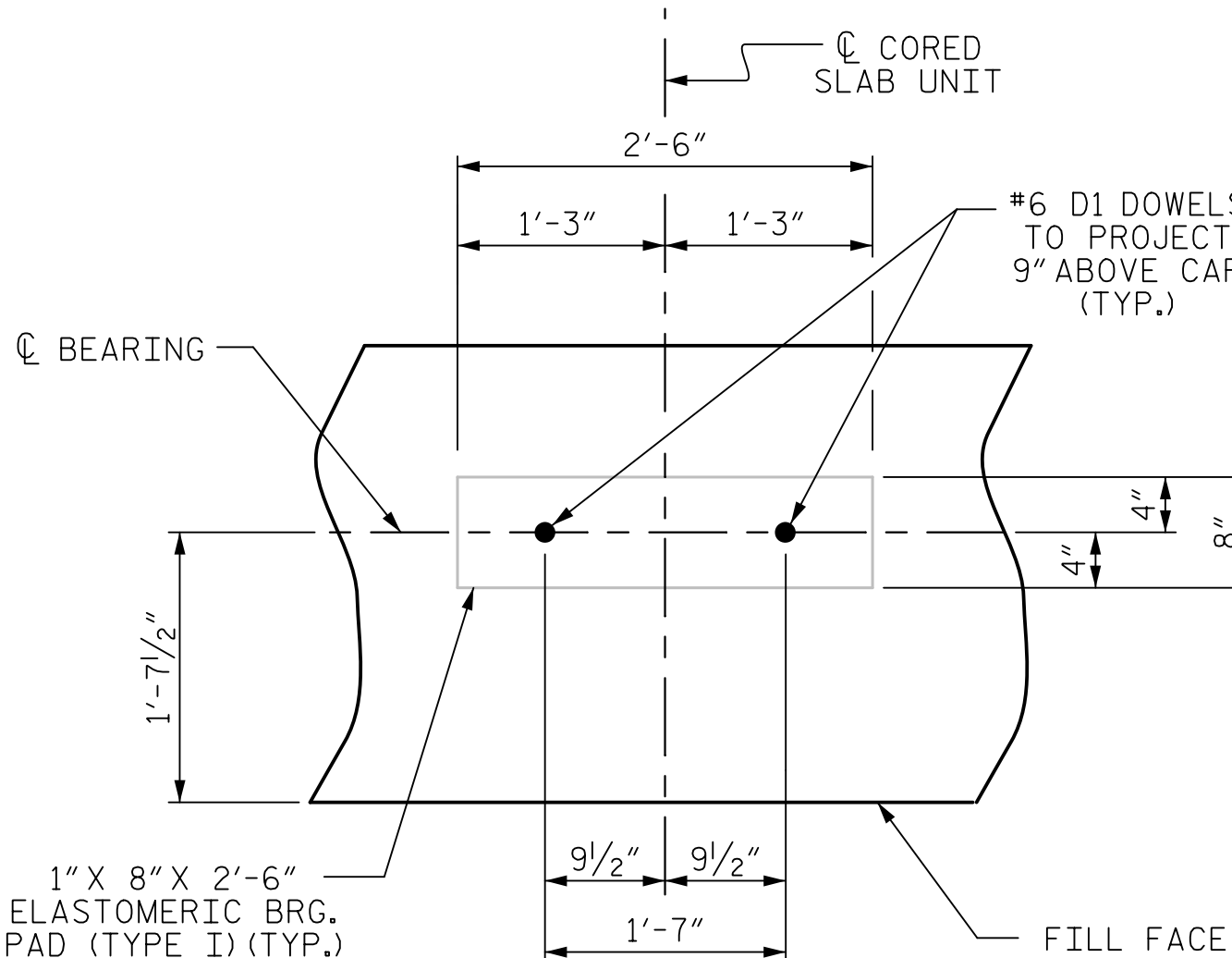
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

## TEMPORARY DRAINAGE AT END BENT



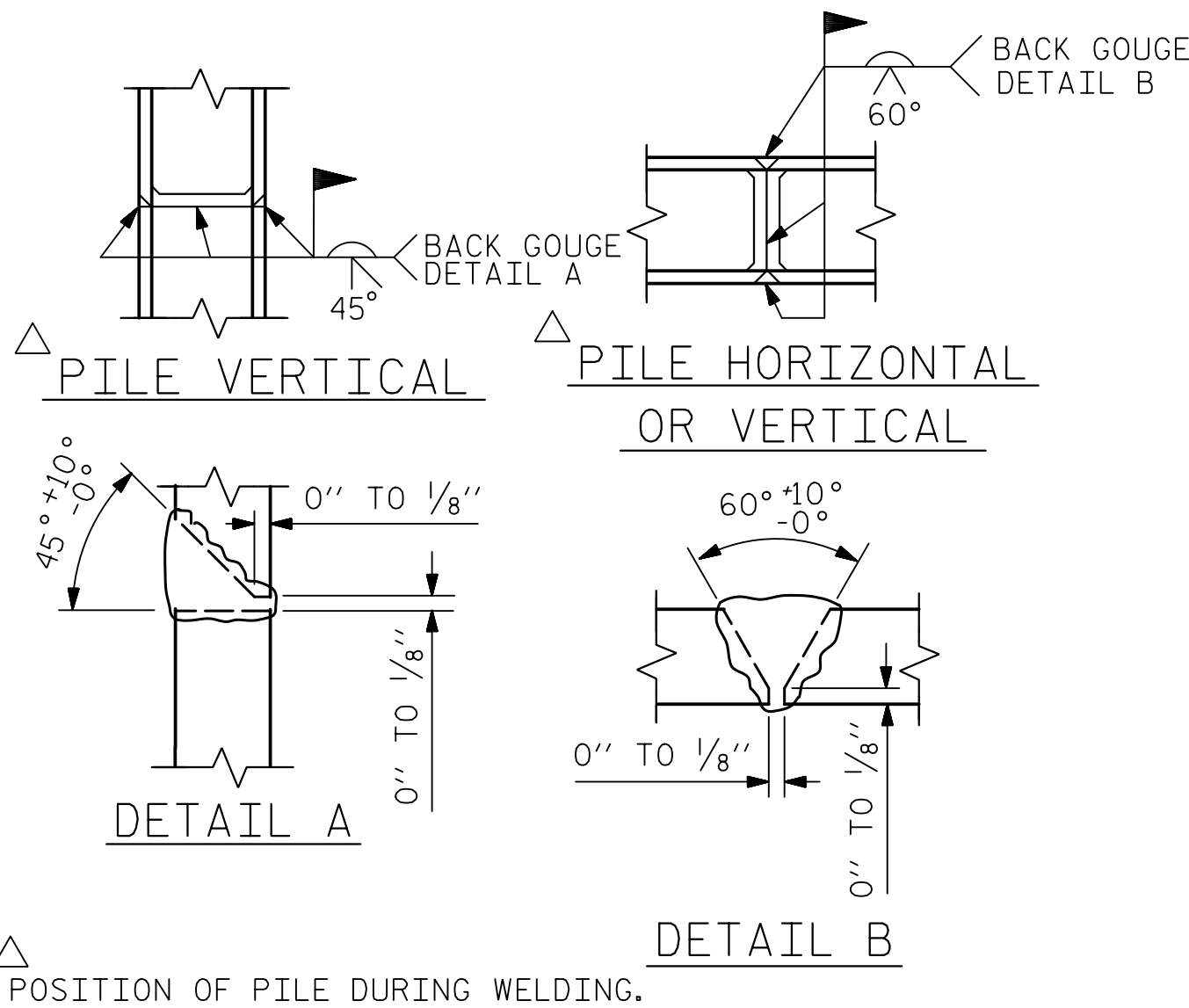
## CORROSION PROTECTION FOR STEEL PILES DETAIL

(END BENT No. 1 SHOWN, END BENT No. 2 SIMILAR BY ROTATION)



## DETAIL "A"

(END BENT No. 1 SHOWN, END BENT No. 2 SIMILAR BY ROTATION)



## PILE SPLICE DETAILS

| BAR TYPES  |     | BILL OF MATERIAL<br>FOR ONE END BENT  |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
|--|-----|---|------|--|--------|--|--|-----|-----|------|------|--------|--------|----|---|----|---|--------|------|----|----|----|-----|--------|-----|----|----|----|-----|-------|----|----|----|----|-----|-------|----|----|----|----|---|--------|-----|----|----|----|-----|--------|----|----|----|----|---|-------|-----|----|----|----|---|-------|-----|----|----|----|---|-------|----|----|----|----|-----|-------|-----|---|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|-----------|--|--|--|--|--|--------------------------------|--|--|--|--|--|----------|--|--|--|--|--|------------------------|--|--|--|--|--|-----------|--|--|--|--|--|
|  |     | <table><tr><th>BAR</th><th>NO.</th><th>SIZE</th><th>TYPE</th><th>LENGTH</th><th>WEIGHT</th></tr><tr><td>B1</td><td>8</td><td>#9</td><td>1</td><td>41'-0"</td><td>1115</td></tr><tr><td>B2</td><td>16</td><td>#4</td><td>STR</td><td>20'-7"</td><td>220</td></tr><tr><td>B3</td><td>10</td><td>#4</td><td>STR</td><td>2'-5"</td><td>16</td></tr><tr><td>D1</td><td>22</td><td>#6</td><td>STR</td><td>1'-6"</td><td>50</td></tr><tr><td>H1</td><td>24</td><td>#4</td><td>2</td><td>7'-10"</td><td>126</td></tr><tr><td>K1</td><td>12</td><td>#4</td><td>STR</td><td>2'-11"</td><td>23</td></tr><tr><td>S1</td><td>50</td><td>#4</td><td>3</td><td>7'-5"</td><td>248</td></tr><tr><td>S2</td><td>50</td><td>#4</td><td>4</td><td>3'-2"</td><td>106</td></tr><tr><td>S3</td><td>14</td><td>#4</td><td>5</td><td>6'-6"</td><td>61</td></tr><tr><td>V1</td><td>48</td><td>#4</td><td>STR</td><td>4'-8"</td><td>150</td></tr><tr><td colspan="6">REINFORCING STEEL<br/>(FOR ONE END BENT)</td></tr><tr><td colspan="6">2115 LBS.</td></tr><tr><td colspan="6">CLASS A CONCRETE BREAKDOWN<br/>(FOR ONE END BENT)</td></tr><tr><td colspan="6">POUR #1 CAP, LOWER PART<br/>OF WINGS &amp; COLLARS</td></tr><tr><td colspan="6">12.4 C.Y.</td></tr><tr><td colspan="6">POUR #2 UPPER PART OF<br/>WINGS</td></tr><tr><td colspan="6">2.0 C.Y.</td></tr><tr><td colspan="6">TOTAL CLASS A CONCRETE</td></tr><tr><td colspan="6">14.4 C.Y.</td></tr></table> |      |  |        |  |  | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | B1 | 8 | #9 | 1 | 41'-0" | 1115 | B2 | 16 | #4 | STR | 20'-7" | 220 | B3 | 10 | #4 | STR | 2'-5" | 16 | D1 | 22 | #6 | STR | 1'-6" | 50 | H1 | 24 | #4 | 2 | 7'-10" | 126 | K1 | 12 | #4 | STR | 2'-11" | 23 | S1 | 50 | #4 | 3 | 7'-5" | 248 | S2 | 50 | #4 | 4 | 3'-2" | 106 | S3 | 14 | #4 | 5 | 6'-6" | 61 | V1 | 48 | #4 | STR | 4'-8" | 150 | REINFORCING STEEL<br>(FOR ONE END BENT) |  |  |  |  |  | 2115 LBS. |  |  |  |  |  | CLASS A CONCRETE BREAKDOWN<br>(FOR ONE END BENT) |  |  |  |  |  | POUR #1 CAP, LOWER PART<br>OF WINGS & COLLARS |  |  |  |  |  | 12.4 C.Y. |  |  |  |  |  | POUR #2 UPPER PART OF<br>WINGS |  |  |  |  |  | 2.0 C.Y. |  |  |  |  |  | TOTAL CLASS A CONCRETE |  |  |  |  |  | 14.4 C.Y. |  |  |  |  |  |
| BAR  | NO. | SIZE  | TYPE | LENGTH   | WEIGHT |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| B1   | 8   | #9  | 1    | 41'-0"   | 1115   |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| B2   | 16  | #4  | STR  | 20'-7"   | 220    |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| B3   | 10  | #4  | STR  | 2'-5"  | 16     |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| D1   | 22  | #6  | STR  | 1'-6"  | 50     |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| H1   | 24  | #4  | 2    | 7'-10"   | 126    |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| K1   | 12  | #4  | STR  | 2'-11"   | 23     |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| S1   | 50  | #4  | 3    | 7'-5"  | 248    |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| S2   | 50  | #4  | 4    | 3'-2"  | 106    |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| S3   | 14  | #4  | 5    | 6'-6"  | 61     |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| V1   | 48  | #4  | STR  | 4'-8"  | 150    |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| REINFORCING STEEL<br>(FOR ONE END BENT)                                |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| 2115 LBS.  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| CLASS A CONCRETE BREAKDOWN<br>(FOR ONE END BENT)                       |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| POUR #1 CAP, LOWER PART<br>OF WINGS & COLLARS                          |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| 12.4 C.Y.  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| POUR #2 UPPER PART OF<br>WINGS   |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| 2.0 C.Y.   |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| TOTAL CLASS A CONCRETE   |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| 14.4 C.Y.  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
|  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
|  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
|  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
|  |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| ALL BAR DIMENSIONS ARE OUT TO OUT.                                     |     |   |      |  |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| END BENT No. 1   |     |   |      | END BENT No. 2   |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| HP 12 X 53 STEEL PILES<br>NO: 7<br>LIN. FT.= 315                       |     |   |      | HP 12 X 53 STEEL PILES<br>NO: 7<br>LIN. FT.= 315                       |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| PILE DRIVING EQUIPMENT<br>SETUP FOR<br>HP 12 X 53 STEEL PILES<br>NO: 7 |     |   |      | PILE DRIVING EQUIPMENT<br>SETUP FOR<br>HP 12 X 53 STEEL PILES<br>NO: 7 |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |
| PILE REDRIVES<br>NO: 4   |     |   |      | PILE REDRIVES<br>NO: 4   |        |  |  |     |     |      |      |        |        |    |   |    |   |        |      |    |    |    |     |        |     |    |    |    |     |       |    |    |    |    |     |       |    |    |    |    |   |        |     |    |    |    |     |        |    |    |    |    |   |       |     |    |    |    |   |       |     |    |    |    |   |       |    |    |    |    |     |       |     |   |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |           |  |  |  |  |  |                                |  |  |  |  |  |          |  |  |  |  |  |                        |  |  |  |  |  |           |  |  |  |  |  |

ALL BAR DIMENSIONS ARE OUT TO OUT.

PROJECT NO. 17BP.3.R.67  
ONslow COUNTY  
STATION: 15+50.50 -L-

SHEET 4 OF 4

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE

END BENT No. 1 & 2  
DETAILS

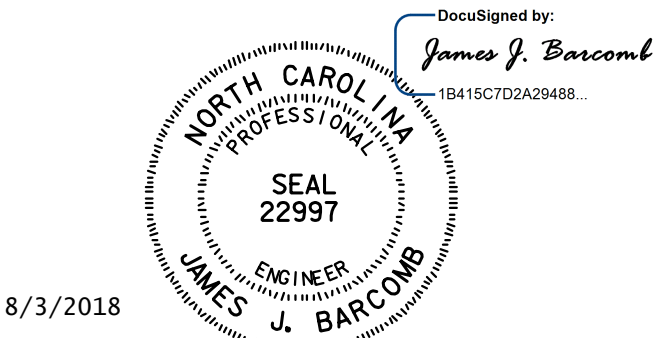
| REVISIONS |    |      |     |    |      | SHEET NO.<br>S-11     |
|-----------|----|------|-----|----|------|-----------------------|
| NO.       | BY | DATE | NO. | BY | DATE |                       |
| 1         |    |      | 3   |    |      | TOTAL<br>SHEETS<br>13 |
| 2         |    |      | 4   |    |      |                       |

STD. NO. EB-33.90S

|   |                            |
|---|----------------------------|
| ASSEMBLED BY : M. WRIGHT<br>CHECKED BY : J. BARCOMB | DATE : 6/18<br>DATE : 7/18 |
| DRAWN BY : DGE<br>CHECKED BY : MKT                  | 12/09<br>01/10             |
| REV. 4/17   | MAA/THC                    |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

|   |   |  |  |
|---|---|--|--|
| HNTB  |   | HNTB NORTH CAROLINA, P.C.<br>NC License No. C-1654<br>343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609 |  |
| DRAWN BY : M. WRIGHT<br>CHECKED BY : J. BARCOMB<br>DESIGN ENGINEER OF RECORD : J. BARCOMB | DATE : 6/18<br>DATE : 7/18<br>DATE : 7/18 | DWG. NO. II  |  |






| ESTIMATED QUANTITIES          |                                      |                            |
|-------------------------------|--------------------------------------|----------------------------|
| BRIDGE @<br>STA. 15+50.50 -L- | RIP RAP<br>CLASS II<br>(2'-0" THICK) | GEOTEXTILE<br>FOR DRAINAGE |
|                               | TONS                                 | SQUARE YARDS               |
| END BENT 1                    | 115                                  | 130                        |
| END BENT 2                    | 120                                  | 135                        |



DocuSigned by:  
*James J. Barcomb*  
1B415C7D2A29488.



A circular professional seal for the State of North Carolina. The outer ring contains the text "NORTH CAROLINA" at the top and "JAMES J. BARCOMB" at the bottom. Inside the ring, the words "PROFESSIONAL" and "ENGINEER" are positioned on the right and left sides, respectively. In the center of the seal, it reads "SEAL 22997".

8/3/2018

PROJECT NO. 17BP.3.R.67  
ONSLOW COUNTY  
 STATION: 15+50.50 -L-

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

## STANDARD

# RIP RAP DETAILS

| REVISIONS |    |      |     |    |      | SHEET NO.<br>S-12     |
|-----------|----|------|-----|----|------|-----------------------|
| NO.       | BY | DATE | NO. | BY | DATE |                       |
| 1         |    |      | 3   |    |      | TOTAL<br>SHEETS<br>13 |
| 2         |    |      | 4   |    |      |                       |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

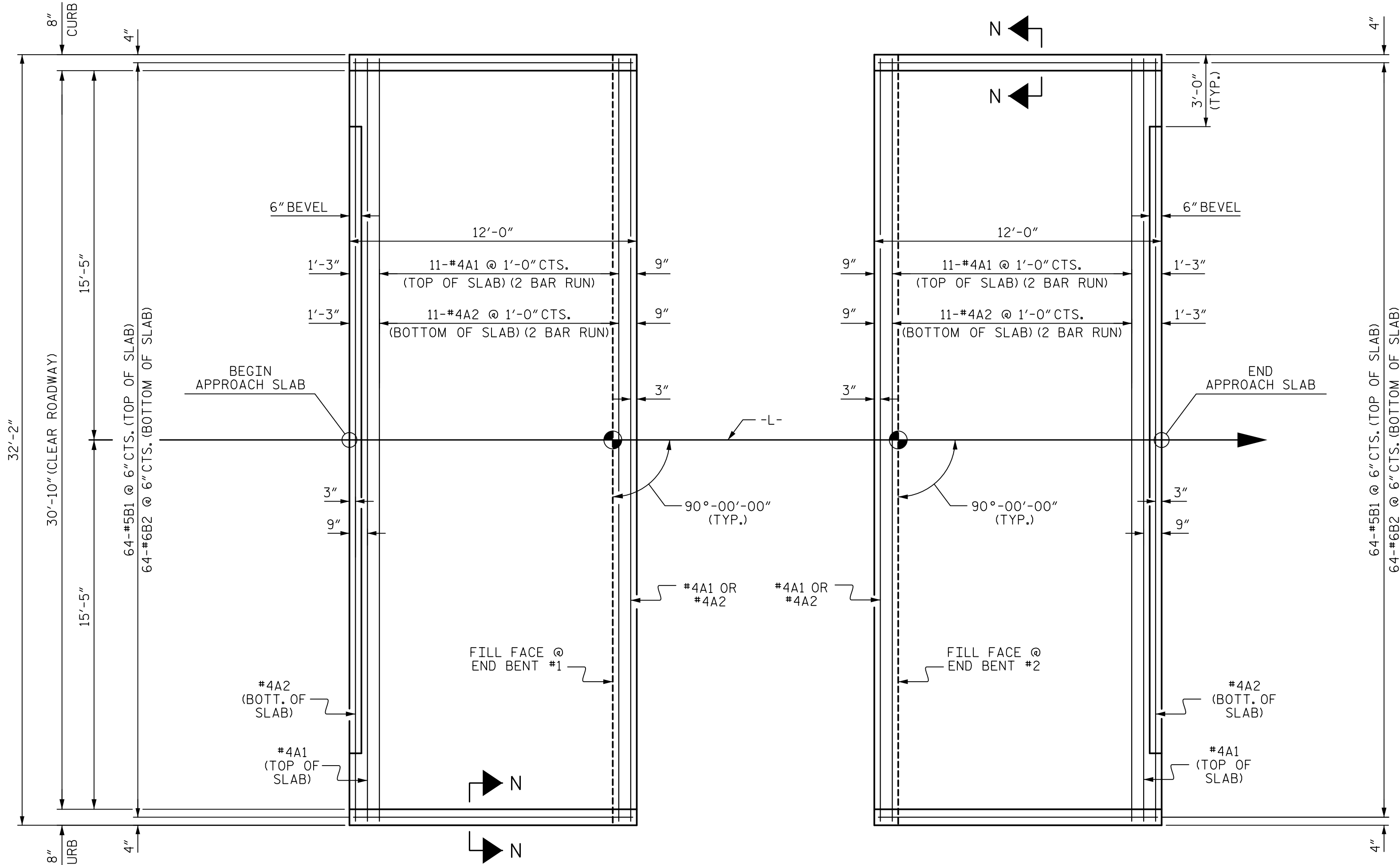
**HNTB**

HNTB NORTH CAROLINA, P.C.  
NC License No. C-1554  
343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609

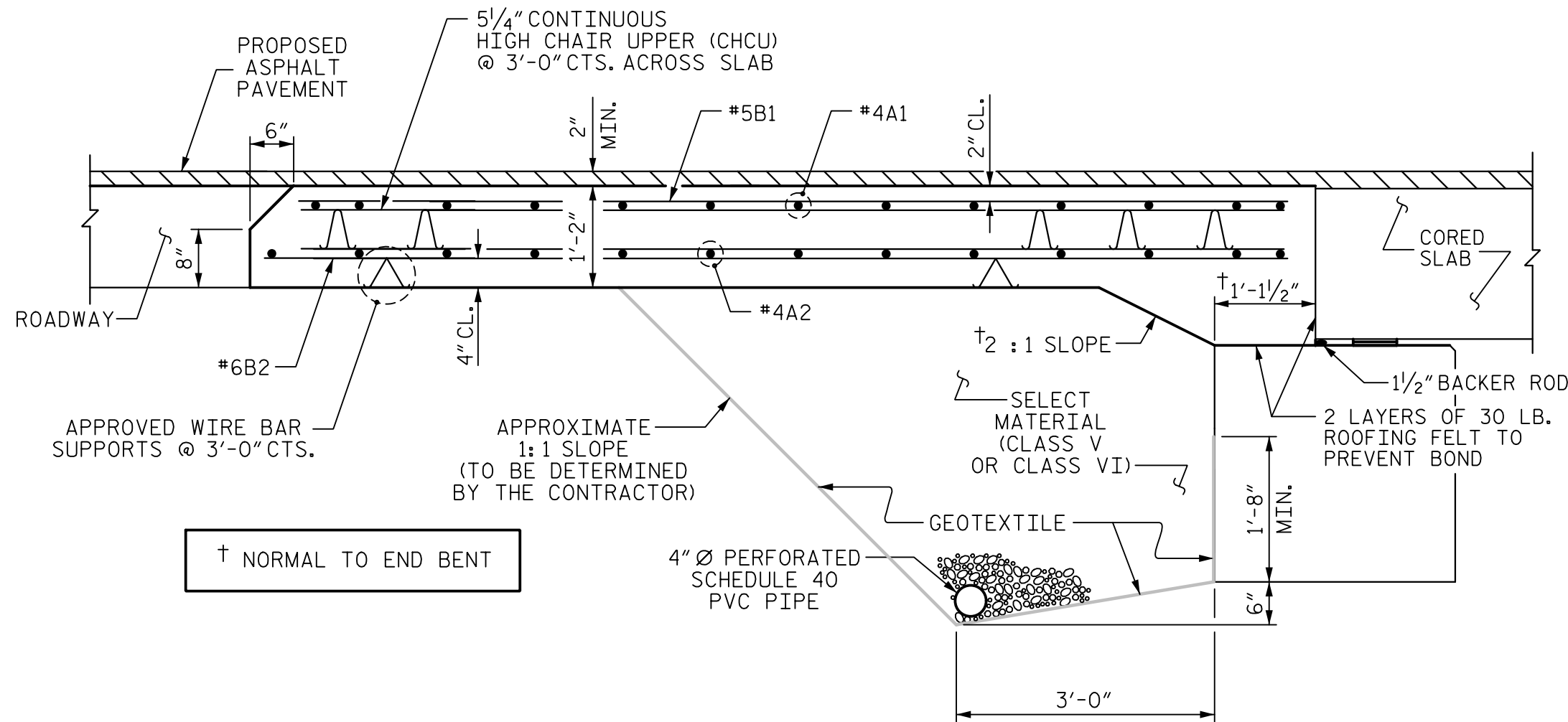
|                                 |            |           |
|---------------------------------|------------|-----------|
| DRAWN BY _____                  | M. WRIGHT  | DATE 6/18 |
| CHECKED BY _____                | J. BARCOMB | DATE 7/18 |
| DESIGN ENGINEER OF RECORD _____ | J. BARCOMB | DATE 7/18 |

DWG. NO. 12

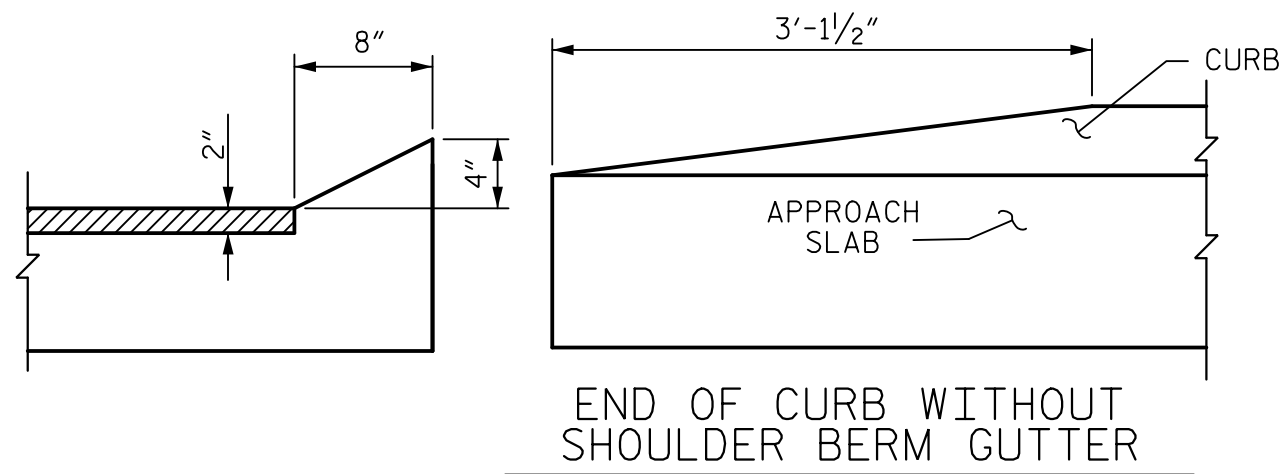




PLAN @ END BENT #1  
PLAN @ END BENT #2  
DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS



SECTION THRU SLAB  
(TYPE II - MODIFIED APPROACH FILL)



CURB DETAILS

| SPLICE LENGTHS |              |          |
|----------------|--------------|----------|
| BAR SIZE       | EPOXY COATED | UNCOATED |
| #4             | 2'-0"        | 1'-9"    |
| #5             | 2'-6"        | 2'-2"    |
| #6             | 3'-10"       | 2'-7"    |

## NOTES

FOR BRIDGE APPROACH FILL, INCLUDING GEOTEXTILE, 4"Ø DRAINAGE PIPE, AND SELECT MATERIAL BACKFILL, SEE ROADWAY PLANS.

GEOTEXTILE SHALL BE TYPE 1 IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS SECTION 1056.

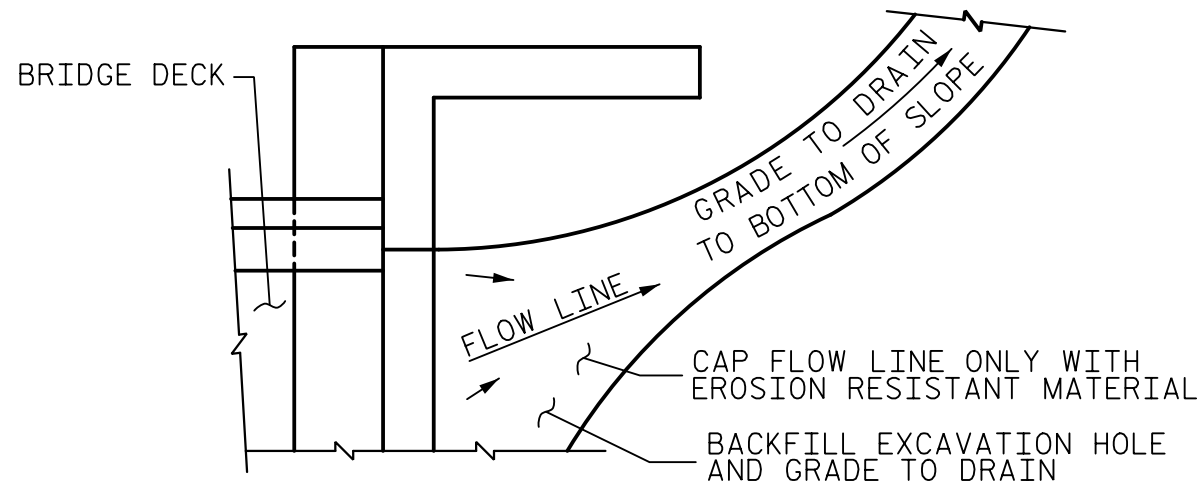
SELECT MATERIAL BACKFILL (CLASS V OR CLASS VI) SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS SECTION 1016.

SELECT MATERIAL BACKFILL IS TO BE CONTINUOUS ALONG FILL FACE OF BACKWALL FROM OUTSIDE EDGE TO OUTSIDE EDGE OF APPROACH SLAB.

FOR THE 4"Ø DRAINAGE PIPE OUTLET(S), SEE ROADWAY STANDARD DRAWINGS.

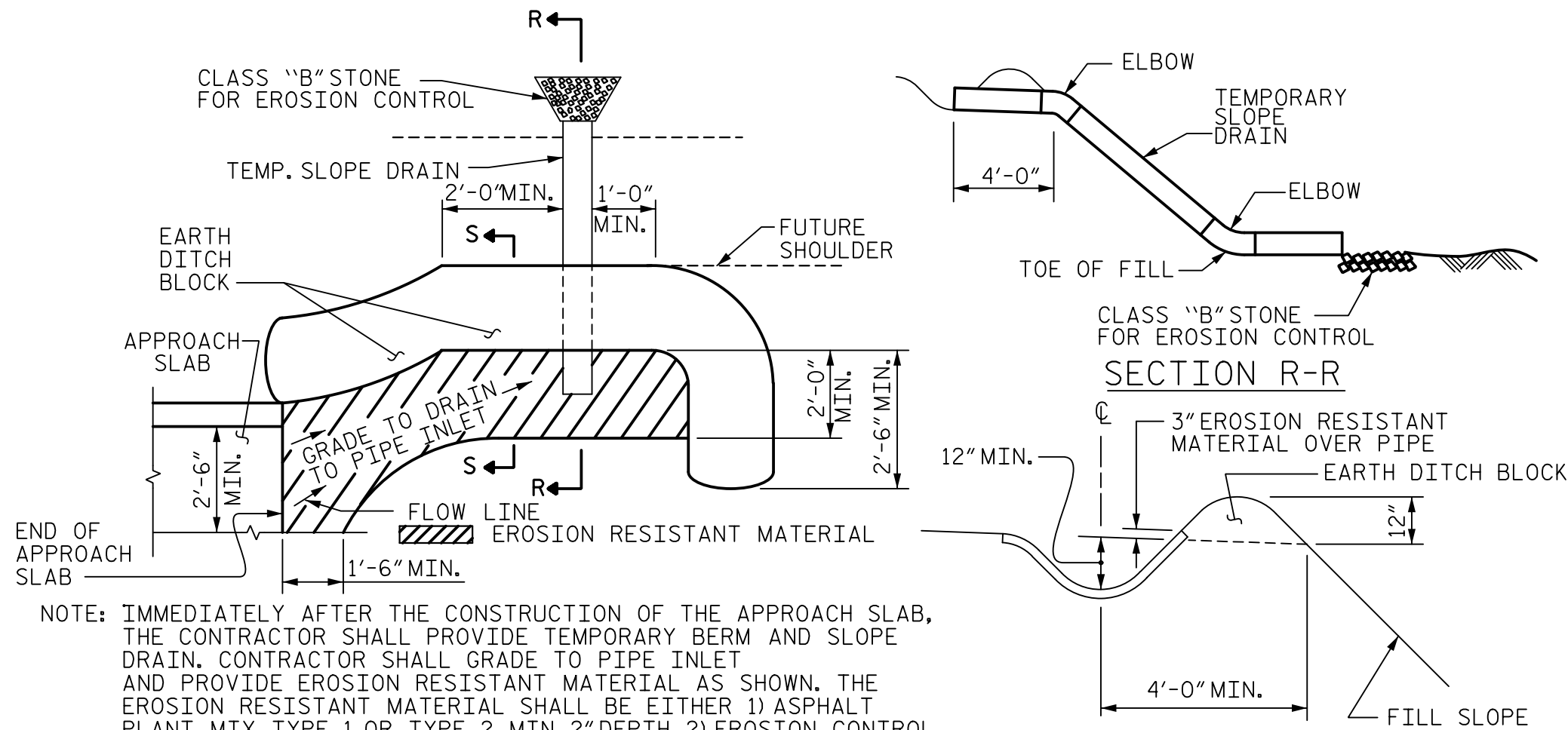
AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

APPROACH SLAB GROOVING IS NOT REQUIRED.



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

## TEMPORARY DRAINAGE DETAIL



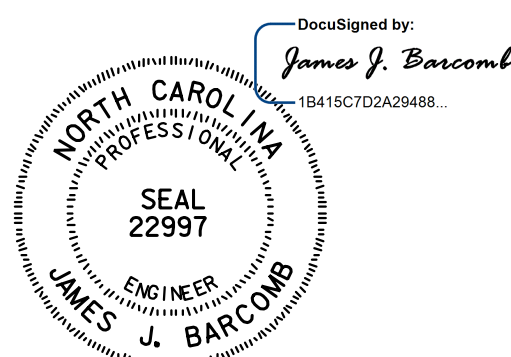
NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

## PLAN VIEW

## TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

PROJECT NO. 17BP.3.R.67  
ON SLOW COUNTY  
STATION: 15+50.50 -L-



8/3/2018

|                           |            |  |      |
|---------------------------|------------|--|------|
| <b>HNTB</b>               |            | HNTB NORTH CAROLINA, P.C.<br>NC License No. C-1654<br>343 E. Six Forks Rd., Suite 200, Raleigh, N.C. 27609 |      |
| DRAWN BY                  | M. WRIGHT  | DATE   | 6/18 |
| CHECKED BY                | J. BARCOMB | DATE   | 7/18 |
| DESIGN ENGINEER OF RECORD | J. BARCOMB | DATE   | 7/18 |

DWG. NO. 13

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
BRIDGE APPROACH SLAB  
FOR PRESTRESSED CONCRETE  
CORED SLAB UNIT  
(SUB-REGIONAL TIER)  
90° SKEW

| REVISIONS |    |      |     |    | SHEET NO.<br>S-13 |
|-----------|----|------|-----|----|-------------------|
| NO.       | BY | DATE | NO. | BY |                   |
| 1         |    |      | 3   |    | TOTAL SHEETS      |
| 2         |    |      | 4   |    | 13                |

STANDARD NOTES

DESIGN DATA:

|   |           |                                  |
|---|-----------|----------------------------------|
| SPECIFICATIONS  | - - - - - | A.A.S.H.T.O. (CURRENT)           |
| LIVE LOAD   | - - - - - | SEE PLANS                        |
| IMPACT ALLOWANCE  | - - - - - | SEE A.A.S.H.T.O.                 |
| STRESS IN EXTREME FIBER OF<br>STRUCTURAL STEEL - AASHTO M270 GRADE 36 | - -       | 20,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50W   | - -       | 27,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50  | - -       | 27,000 LBS. PER SQ. IN.          |
| REINFORCING STEEL IN TENSION - GRADE 60                               | - - -     | 24,000 LBS. PER SQ. IN.          |
| CONCRETE IN COMPRESSION   | - - - - - | 1,200 LBS. PER SQ. IN.           |
| CONCRETE IN SHEAR   | - - - - - | SEE A.A.S.H.T.O.                 |
| STRUCTURAL TIMBER - TREATED OR UNTREATED<br>EXTREME FIBER STRESS      | - - -     | 1,800 LBS. PER SQ. IN.           |
| COMPRESSION PERPENDICULAR TO GRAIN<br>OF TIMBER                       | - - - - - | 375 LBS. PER SQ. IN.             |
| EQUIVALENT FLUID PRESSURE OF EARTH                                    | - - - - - | 30 LBS. PER CU. FT.<br>(MINIMUM) |

MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2018 "STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; AND CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP.

CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED 3/4" WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO 1 1/2" RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A 1/4" RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE 7/8" Ø SHEAR STUDS FOR THE 3/4" Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 7/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR 3/4" Ø STUDS BASED ON THE RATIO OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY 1/16 INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINIS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

ENGLISH

JANUARY, 1990

STD. NO. SN